



## 32nd Annual Draft Horse Classic & Harvest Fair

Grass Valley, Ca.

It's almost here – the Draft Horse Classic and Harvest Fair, September 21 – 23, at the Nevada County Fairgrounds! With six draft horse performances, this year's show will feature lots of hitches and more than 175 horses stabled on the grounds, offering a unique chance to see and meet the stars of the show. Tickets are on sale now.

Join the beautiful Draft Horses at the 2018 Draft Horse

Classic. Majestic Draft Horse performances, breath-taking competitions, and seeing a Draft Horse “up-close” – it's all part of the Annual Draft Horse Classic and Harvest Fair at the Nevada County Fairgrounds in Grass Valley. The Classic has grown to become the premier Draft Horse show in the western United States, and features six majestic performances, along with non-stop entertainment in between classes.

### Harvest Fair

In between the Draft Horse performances, the Harvest Fair is bustling with activity. The Harvest Fair is an experience that can be enjoyed by kids and adults – and admission is free! Don't miss the opportunity to visit the barns and meet the horses, taste the delicious Treat Street goodies, or sit and enjoy the live entertainment. With so much to see and do, there's a little something for everyone at the Harvest Fair.

## Sutter Board of Supervisors Identifies Site For Emergency Homeless Shelter

Sutter Co, Ca.

Accepting the recommendation of the Sutter County Citizens Advisory Committee on Homelessness, the Board of Supervisors Tuesday approved using a portion of the land occupied by Sutter-Yuba Behavioral Health Services for a temporary emergency shelter.

Development Services Director Neal Hay said staff would return to the Board of Supervisors on October 23 with specific recommendations on how to establish the homeless shelter on the 11.7 acre property at 1965 Live Oak Boulevard, Yuba City, including the possible use of a combination of tents and pre-fabricated sheds. Development Services Staff will also present costs for the emergency shelter at that time.

The Board previously directed staff to work on a plan to house temporarily no more than 60 people at any one time. Mr. Hay said the shelter will likely open with room for fewer than 60 until it is known how many individuals will seek shelter there. Expected site improvements include fencing to screen the area from adjacent roadway users. Actual location on the property, the extent and nature of fencing, and who will manage the shelter are three additional issues

to be addressed. Sutter County has been in positive initial talks with the Salvation Army.

The location of the emergency shelter was recommended by an 11-member Citizens Advisory Committee on Homelessness appointed by the Board of Supervisors in January after residents objected last year to a staff recommendation to provide emergency shelter at Whiteaker Hall, a County building near the existing homeless encampments. The Citizens Advisory Committee considered more than a dozen possible locations, including Whiteaker Hall, the former Butchie's Pool on Garden Highway, the former Leo Chesney Correctional Facility in Live Oak, and the Glad Tidings Church off Pease Road north of Yuba City, before settling on the Behavioral Health campus.

Scott Thurmond, a consultant hired by Sutter County and the Sutter Yuba Homeless Consortium, told the Board of Supervisors that California has, for the first time, allocated significant funds for homeless services and that the two counties will be receiving about \$3.4 million in funds specifically for homeless services.

The Board of Supervisors has adopted a long range plan for addressing the issue of

homelessness. That plan included developing emergency shelter; working with other government agencies, and private and non-profit organizations on regional solutions; securing funding for housing for homeless individuals dealing with behavioral health issues; providing easy access to human services programs; and adopting and enforcing a strict no camping ordinance on Sutter County property along the Feather River.

In March, a federal judge issued a restraining order against the County prohibiting it from enforcing the no camping ordinance until emergency shelter is provided. Residents near the river campsites have complained about the proximity of the homeless, stating they make it uncomfortable to use the river, create security problems in their neighborhood, and cited the pollution of the river with human waste and garbage from encampments.

The Board of Supervisors also approved Tuesday a request by Sutter-Yuba Behavioral Health Services to apply for up to \$100,000 in one-time special state funding to augment existing outreach to homeless individuals with mental health issues.

## The Missing Testimony

*by Lou Binninger*

Fired Sutter County DA Chief Investigator Jason Parker's case to contest his dismissal is being considered by a Sacramento judge with an opinion expected in October 2018.

District Attorney (DA) Amanda Hopper's justification for firing Parker primarily rests upon an accusation that Parker improperly threatened a subject he arrested in a sex sting while transporting the person to jail on August 2, 2016. Parker's accuser is fellow investigator Brandon Oakley who was present in the vehicle and filed his complaint a year later and after Parker questioned him about office talk of an Oakley – DA Hopper relationship.

Additional August 2016 complaints by Oakley that Parker violated county employment rules were eventually dropped as frivolous. They involved Parker talking to Oakley and Hopper about what employees believed to be married Oakley's and divorced Hopper's unseemly behavior.

An investigator for the firm hired by the county to look into Parker's actions said, “Oakley may have a motive to fabricate, exaggerate, or embellish in his allegations, if he is aware that aspects of Parker's complaint involves him.” Oakley and Hopper were the only ones to complain about Parker even after several people in the DA's office were interviewed.

After Parker talked to both Hopper and Oakley separately about the office environment Parker was relocated from the DA's office by Hopper. He then was placed on leave and finally dismissed on January 26, 2018.

In August 2017, Parker filed whistleblower-style charges against Hopper and County Counsel Jean Jordan and communicated such with County Supervisors, County Administrator Scott Mitnick and Human Resource Director Regina Romeo.

Investigator Oakley's complaint about the August 2, 2016

*More on Page 6*

## Forgetting About 9/11

*by Lou Binninger*

A few years back while giving a talk in a local 6th grade class I wrote on the white board the famous statement of Martin Luther King Jr., “I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin, but by the content of their character.”

“Who said it,” I asked?

One unsure boy among about thirty students answered correctly. Others had no idea. This occurred the week after the day remembering King's sacrifice for the nation. Why set a school holiday aside while children aren't even taught about the person so honored?

As we passed another September 11th last week troubling stories surfaced about schools ignoring the topic or putting a spin on it. One parent made a comment to their child about the day. The student did not recall the significance of the day and there was no mention of it in his classroom.

Columnist Todd Starnes tells of Marine veteran Ed O'Rourke who discovered by accident about New Jersey's Glen Meadow Middle School's lesson in his daughter's sixth-grade social studies class. Rather than discuss the 9/11 terrorist attacks the girl learned about a fictional Iraqi Muslim boy named Osama whose family moved here after 9/11 to then endure bullying and harassment.

There was no talk of the 9/11 attack, heroes dying attempting to save lives, Navy Seals, or thousands of young people enlisting in the military to join the fight against international terrorism. Instead, children learned about American bullying and being intolerant.

“It would be like, on a day about the Holocaust, doing a made-up lesson about a boy named Adolf being bullied by Jewish kids and saying we shouldn't blame all Germans — or don't pick on the poor kid named Adolf on the Jewish holidays,” O'Rourke told his local newspaper. “It's grotesque.”

O'Rourke knows many people that lost family members in the terrorist attacks that day. He is not blaming all Muslims for the radicals. However, O'Rourke says, “There's also an ideology of people that causes some people to want to kill us and to not respect women's rights and that should be taught as well,” he said.

“Instead this teacher was able to influence an entire class with a tainted story made up to show Muslims as victims.”

School leaders said they were unaware the teacher was using the book “My Name is Osama” and the American bullying theme in her class for that day. They said the activity “sort of fell through the cracks.”

Mary Covillaud Elementary School Principal Doug Eschman said that he doubted if a majority of classes in Yuba-Sutter even start each day with the Pledge of Allegiance. Covillaud in downtown Marysville not only does a daily Pledge but an annual outdoor remembrance ceremony for the 9/11 tragedy and the

*More on Page 11*



## Andy Guiliano, Sea Wolf Charter Fishing Trip

The Rooster Tails Fishing Club monthly breakfast will be held at the Auburn Elks Lodge at 195 Pine Street in Auburn on Friday, September 21st. This free event is open to club members, spouses, and non-member guests. Doors to the Lodge open at 7:00 a.m. to share fresh brewed coffee. A

fantastic \$15 wide-selection buffet breakfast is served at 8:00 am followed at 9:00 am with special guest speaker, Andy Guiliano, Sea Wolf Captain, will discuss tips and tactics for charter boat fishing and what to expect for a successful fishing trip for ground fish limits in advance of a RT

member scheduled charter trip on Oct. 24. Reservations are not required, but breakfast attendees are encouraged to arrive early for best parking and seminar seating.

Andy Guiliano, partner and co-owner of the Sea Wolf, operates what many consider the premier Rockfish and Lingcod boat along the Northern California Coast. The Sea Wolf consistently ranks near the top annually in Lingcod scores and is committed daily to put anglers over quality rockfish action. Andy was born and raised in the Bay Area and began charter boat fishing in 1972 at the age of 10. He regularly fished on charter boats from Bodega Bay to Half Moon for Salmon, Rockfish, Halibut and Albacore. He purchased his first boat, a 17 ft Boston Whaler and in 1986 began fishing both for Sport and Commercial. Over the years, boats got bigger and what began as a sport evolved into a part time profession. Bigger boats, more equipment translated to more time on the water.

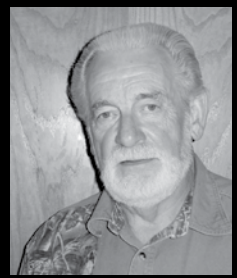
Beginning in 2008 he began commercial fishing full time for Dungeness Crab and King Salmon. Emeryville was always his home port and when Emeryville Sportfishing Center needed a new owner it seemed like the next step in a career in the industry. September 2016 marked the opening of "Fish Emeryville" and a new challenge in the fishing industry. Fish Emeryville is the premier charter operation in the San Francisco Bay Area. They were the first landing to offer full service web based reservations and provide sport-fishing trips to over 15,000 anglers annually.

The 30 year old, 200+ members Rooster Tails Fishing Club of Northern California, Inc. is a non-profit organization that meets the third Friday of each month to educate, entertain, and enhance fishing experience. Unlike many bass and fly fishing clubs that concentrate on very specific types of fishing, the Rooster Tails Fishing Club provides a balanced mix of fishing techniques presented by fishing experts targeting a variety of fish species on multiple types of waters. For more information contact Jim, Club Chairman, 530-887-0479, or visit the club's web site at [www.roostertailsfishing-club.org](http://www.roostertailsfishing-club.org).

## FISHIN' TALK

by Boots Johnson

*Dan "Boots" Johnson has fished and hunted in California for 73 years. Anyone with questions or comments can email him at [boots3@syix.com](mailto:boots3@syix.com)*



This time of year always reminds me of days gone by while up in the high country enjoying the small signs of the beginning of Autumn, which include the beautiful golden colors of the quakers standing out from the deep green colors of the pines.

Steve, who worked in the same office as I did, and I decided to head up trout fishing in the Humbug Valley area. The weather was starting to turn cool in the valley and we heard reports of temperatures dropping down into the thirties at night. This was my first fishing trip with Steve. We talked fishing on break and even brought up the subject after work at the local pub.

We left work on a Friday afternoon and headed up to set up camp. In those days it was considered ideal to own a canvas umbrella tent, you know the one with a center pole and a floor. We had it set up and ready before dark, with just enough light left to wet a couple of lines in the Creek nearby. All the fish we caught that evening were on the small size and were returned to the water unharmed.

We were both tired from the trip and the setting up of camp so we retired early the first night shortly after dinner. That time of year is usually exceptionally quiet so we had no trouble sleeping, but when I awoke and opened the tent flap at first light I was greeted with snow on the ground, about four inches. This was a surprise because we had not heard of any snow from the weather reports.

I woke Steve up and told him to look out the flap as I pulled it open. He had a fit, jumped out of his sleeping bag and started mumbling about breaking camp and getting out of there. I advised I was going fishing and there was no need to panic.

I caught my limit of trout in less than an hour that morning. The forest was like a Christmas greeting card and the fish made for a great breakfast of trout, eggs and bacon with Steve complaining constantly that we must get out before we get snowed in. My attempt to reason with him only made the situation worse so we broke camp and headed down the mountain to the valley below.

That surprise snow storm disappeared as fast as it came and by the afternoon the sun was out and I suspect the snow probably melted by nightfall.

Needless to say, I never went fishing with Steve again and since have camped, hunted and fished in the company of snow, sometimes with drifts as deep as four or five feet. Yes, Mother Nature has dropped the white stuff many times up in the high country..... whenever she feels fit, in the middle of the night or during daylight hours and in any month she desires.

Closing thought: *"The most magnificent sign of wisdom is a continual cheerfulness, always clear and calm."*

### CRITIC'S CORNER

by Matt Woolery

#### Peppermint

Starring: Jennifer Garner, John Gallagher Jr, John Ortiz. Rated: R, Runtime: 1 hr 42 min.

Riley North, suffers the tragedy of seeing her husband and daughter killed in front of her. After testifying against the killers, she finds that the justice system is corrupt and that she will find no justice there. She flees the court and her world to search for a means to bring justice to those that took everything from her.

Peppermint, earns three out of five, Brass Knuckle Monkeys. While the elements of the story are compelling and satisfying, execution of the director and editor delivers a herky jerky (Technical movie nomenclature.) product that makes it hard to justify spending money to see on the big screen. However, Jennifer Garner, kicks butt in this role and delivers a hard edged no nonsense character that embodies the spirit of righteous wrath. The fight scenes were well choreographed. The putting it all together is what nearly fails this movie.

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STANDARDS OF ETHICS AND ACCURACY EXCEED THOSE OF THE NEW YORK AND LOS ANGELES TIMES (D)

10-13

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# A Pink October Community Trapshoot for the Cure

## South Yuba County Rotary, Exchange Club of Marysville and Geweke Foundation Team Up for the Cure



Marysville, Ca.  
South Yuba County Rotary, Exchange Club of Marysville and Geweke's Caring for Women Foundation have teamed up this year to co-sponsor a Pink October Community Trapshoot for the Cure. This year's event will be held on Sunday, October 14th, 2018 at Coon Creek Trap & Skeet Club, 5393 Waltz Road in Rio Oso near Lincoln. Shooting starts at 9:30a.m.

The pre-registration form is available at trapshootfortheCure@eventbrite.com. On-site check-in begins at 8:30a.m. Early bird special pricing is \$60 until October 6 after which the price increases to \$65. The registration fee on the day of the event is \$75. The fee includes 50 targets, ammunition, a

Tri-tip and chicken lunch with all the trimmings and two raffle tickets. Raffle prizes this year will include several firearms and lots of outdoor gear.

The event is open to all and shooters of any skill level are welcome to participate. Instruction and loaner equipment will be available. South Yuba County Rotary and Marysville Exchange are encouraging various categories of teams to sign up to add some friendly competition to the event. How about a Yuba City Police Department team versus a Marysville Police Department team? How about Rotary Clubs versus Lions Clubs or Kiwanis Clubs? Soroptimists? 20/30 Club?

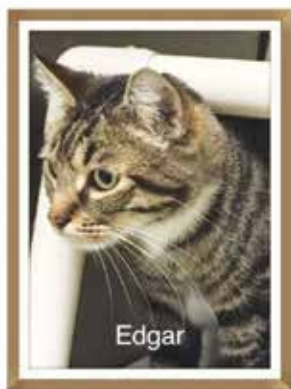
South Yuba County Rotary President, Sandy Mayo said, "I had never been part of a shooting sports event until last year and it was a blast, literally." "We are so pleased to be partnering with Exchange and the Geweke's Caring for Women Foundation for this year's event to help raise funds for the Cure," she added.

In addition to supporting Pink October, profits from this event will also support Rotary youth programs and Exchange Club of Marysville's Officers of the Year program.

The clubs are seeking

additional sponsors and raffle item donations to support this event. Please contact David Read at 530-749-8065 or drandolphread@gmail.com to learn how you can help.

## Yuba County Pet of the Week



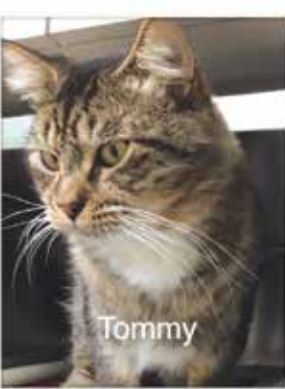
Meet Edgar (A173719) and Tommy (A173811), two sweet, handsome male cats. These BIG boys have been at the shelter for a while now, and are in need of forever homes. Edgar is neutered, about 6 years old. He is playful, and affectionate, and don't forget, handsome! Tommy is also neutered but his age is unknown. He likes people, and, of course, also....handsome! Come take a look at these beautiful boys for your next best friend!

**Upcoming Events**  
**Vaccine and Microchip Clinic: Sunday, September 30, 2018, 8-11 a.m.** at Yuba County Animal Care Services facility on Feather River Blvd.

**Petco Adoption Event: October 6, 2018, 10 a.m. to 2 p.m.**

**Clear the Shelter Event, October 6, 2018 at Feather River Blvd. Animal Care Services**

Yuba County Animal Care Services is located at 5245 Feather River Blvd., Olivehurst. The phone number is 530-741-6478. Kennels are open Monday – Friday 10am – 3:30 pm and Saturdays 10 am – 2 pm. You can also go to [www.petharbor.com](http://www.petharbor.com) or [www.petfinder.com](http://www.petfinder.com) to see all of our adoptable animals and look for your lost family pets, or check out our Facebook page, Yuba County Animal Care Services@yubacountyACS. We also have an Amazon wish list if you would like to help support the shelter. The link to our wish list is; Amazon.com <http://a.co/7qGE7rO>.



**TOPICS OF INTEREST**  
**STARS Volunteers:** Volunteers are needed for the animal shelter. If you have time on your hands and would like to help out, become a STARS volunteer. Contact Deneen Barnhill at the shelter to find out how.

**Donations:** The STARS help support the ACS Shelter. Donations are used to help offset spay and neutering costs, feed costs, and other costs associated with the care of the animals. If you would like to donate, you may send donations/checks to YCACS STARS at the Animal care address: 5245 Feather River Blvd. Olivehurst, CA 95961. You can also donate via our Facebook page. Thank you in advance for any help you can provide.

## Nyleishia Dowell Miss Pre-Teen



Nyleishia Dowell of Marysville was the Winner in the 2018 Miss Jr. Pre-Teen pageant competition that took place on Sunday, August 26, 2018.

She is going to Orlando Florida for the Nationals to represent her community.

Her mother Jamesse Dowell is very proud of her.

She is sponsored by \*Copy City-Marysville, \*Calvary Christian Center-Marysville, \*Linda Fireman Association-Marysville, \*Chaplain Unique Rice-Jones & Family-Marysville, \*Rice Family-Las Vegas, \*Territorial Dispatch-Marysville, \*Appeal Democrat-Marysville, \*D Express Inc-Yuba City, \*Marquez House of Brides-Yuba City, \*Dowell Family-Lebanon TN. Thanks to everyone that helped Support Nyleishia \*God Bless!!!!

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*In Loving Memory*  
**Jerry Eugene Riordan**  
*Entered Eternal Rest*  
**September 9, 2018**



Jerry Eugene Riordan, 84, known to his CB buddies as Windy R., passed away September 9th, 2018. He was a resident of Browns Valley and a retired cross country truck driver. He loved to dance, was an avid fisherman and hunter,

and a member of ECV and 49ers Quick Draw Club. He was a loving husband, father, grandfather, great-great-grandfather and uncle. He is survived by his wife, Joan Riordan; children, Vicky McCardle, Jerri Candelaria, Terri Bastiaans, Donna Gilbert and Douglas Hays; sister, Rosa Kitchen; many grandchildren and one great-great-grandchild. He is preceded in death by his parents; daughter, Lilian Burdick; and son, Edward Hays.

**DEATH NOTICES**

**ARIAS** – Alma A. Arias, 71 of Plumas Lake passed away August 31, 2018. Arrangements are under the direction of Lakeside Colonial Chapel Funeral & Crematory, 530-749-9277.

**ARIAS** – Eusebio E. Arias, 76 of Plumas Lake passed away August 31, 2018. Arrangements are under the direction of Lakeside Colonial Chapel Funeral & Crematory, 530-749-9277.

**LEPIRD** – Sally Lepird, 67, of Gridley passed away September 9, 2018. Arrangements are under the direction of Holycross Funeral Home and Crematory. 530-751-7000.

**LARSON** – Marvin F. Larson, 83 of Bangor passed away September 10, 2018. Arrangements are under the direction of Lakeside Colonial Chapel Funeral & Crematory, 530-749-9277.

**BONE** – Robert M. Bone, 75 of Yuba City passed away September 11, 2018. Arrangements are under the direction of Lakeside Colonial Chapel Funeral & Crematory, 530-749-9277.

**CURBOW** – Karan R. Curbow, 70 of Wheatland passed away September 13, 2018. Arrangements are under the direction of Lakeside Colonial Chapel Funeral & Crematory, 530-749-9277.

**ANTHONY** – Ruth G. Anthony, 82, of Yuba City passed away September 9, 2018. Arrangements are under the direction of Holycross Funeral Home and Crematory. 530-751-7000.



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**NOTICE OF PUBLIC LIEN SALE**

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to Sections 21700-21716 of the Business & Professions Code, known as the "California Self Service Storage Facilities Act", Section 2328 of the UCC, Section 535 of the Penal Code and provisions of the Civil Code.

The undersigned will sell at public sale by competitive bidding on **September 27, 2018 at 10:00 AM**, on the premises where said property has been in storage at **Erle Road Self Storage, 5600 Lindhurst Ave Marysville, CA 95901**, telephone 530-634-9781. Property to be sold as follows: household goods, personal items, furniture, etc. belonging to the following:

Name  
Jessica Grigsby  
Barbara Ellis  
Miesha Fitzgerald  
Christina Robinson  
Evelyn Mata  
Timothy James Adams McDonald  
Cathy Bailey  
David Pio  
Rebekah Ordunez  
Charles Merriam

Purchases must be paid for at the time of purchase in CASH ONLY. All purchased items sold AS IS, WHERE IS, and must be removed at the time of sale. Sale subject to cancellation in the event of settlement between owner and obligated party. Auctioneer Joan Hilbers, Bond #W150153447. (9/19/18 & 9/26/18)

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**NOTARY PUBLIC**  
**JAN MOORE**, Brownsville, 530-675-1000. TFN

**PROFESSIONAL SERVICES**  
**THE LOMA RICA/BROWNS VALLEY COMMUNITY SERVICES DISTRICT** is in the process of selecting an accounting professional with government accounting experience to assume those account duties and requirements of a small California Special District. All interested parties are invited to visit the District's website for further details: [www.lrbvfireorg.c](http://www.lrbvfireorg.c)

**HAULING & CLEAN-UP**  
**SCRAP METAL HAULING, YARD CLEAN UP**  
References available. Call Chris 530-682-0330 TFN

**LANDSCAPING, MAINTENANCE & FENCING**  
**RESIDENTIAL, COMMERCIAL, HANDYMAN, FOREST CLEANING - 16 YEARS EXP.** Lic. #67549. MANY FIELDS: Irrigation (manual or automatic) installation or repair; cement, mow strips, masonry (walls & columns), retaining walls; fence installation (wood, vinyl, chain-link, metal) plumbing; mowing, edging, clean-up, hauling; pruning (all kinds of fruit or shade trees); tree removal, rock, bark or sod. Call Andy 530-701-8098. 10-31-18

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-244.**  
The following person(s) are doing business as  
**A Little Bit of This a Little Bit of That**  
531 14th St.  
Marysville, CA 95901.  
1) Alice Marie Johnson  
3970 Myers St.  
Oroville, CA 95966,  
2) Sara Gonzalez  
3970 Myers St.  
Oroville, CA 95966.  
This business is conducted as Co-partners.  
The registrant commenced to transact business under the fictitious business name or names listed above on 7/31/18.  
I declare that all information in this statement is true and correct).  
Signed:  
**Alice Johnson.**  
This statement was filed with the County Clerk of Yuba County on July 31, 2018 indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
TERRY A. HANSEN,  
County Clerk  
by BRIDGETTE EVANS  
Deputy Clerk.  
(TD) August 29,  
September 5, 12, 19, 2018.

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-267.**  
The following person(s) are doing business as  
**Lindhurst Rail Road Sober House**  
5829-5851 Lindhurst Ave.  
Marysville, CA 95901.  
1) Ignatius Nnaemeka  
5829 Lindhurst Ave.,  
Marysville, CA 95901.  
This business is conducted as an Individual.  
The registrant commenced to transact business under the fictitious business name or names listed above on N/A.  
I declare that all information in this statement is true and correct).  
Signed:  
**Ignatius Nnaemeka.**  
This statement was filed with the County Clerk of Yuba County on August 20, 2018 indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
TERRY A. HANSEN,  
County Clerk  
by BRIDGETTE EVANS  
Deputy Clerk.  
(TD) August 29,  
September 5, 12, 19, 2018.

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-290.**  
The following person(s) are doing business as  
**Case Management Transportation**  
16912 Martin Road,  
Rackerby, CA 95972.  
1) Joni Marie Findley  
16912 Martin Road,  
Rackerby, CA 95972.  
This business is conducted as an Individual.  
The registrant commenced to transact business under the fictitious business name or names listed above on July 15, 2007.  
I declare that all information in this statement is true and correct).  
Signed:  
**Joni Marie Findley.**  
This statement was filed with the County Clerk of Yuba County on September 10, 2018 indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
TERRY A. HANSEN,  
County Clerk  
by BRIDGETTE EVANS  
Deputy Clerk. (TD)  
September 19, 26,  
October 3, 10, 2018.

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-288.**  
The following person(s) are doing business as  
**Luna Nutritional Healing**  
9795 Peoria Rd  
Browns Valley, CA 95918.  
1) Heather Schweitzer  
9795 Peoria Rd.  
Browns Valley, CA 95918.  
This business is conducted as an Individual.  
The registrant commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct).  
Signed:  
**Heather Schweitzer.**  
This statement was filed with the County Clerk of Yuba County on September 6, 2018 indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
TERRY A. HANSEN,  
County Clerk  
by BRIDGETTE EVANS  
Deputy Clerk.  
(TD) September 12, 19,  
26, October 3, 2018.

**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF YUBA**  
**IN THE MATTER OF THE APPLICATION OF:  
William Raymond Allen. PETITIONER**  
**CASE NUMBER: CVPT 18-001497.**  
**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

HEARING DATE:  
October 15, 2018  
DEPT: 4  
TIME:  
9:30 A.M.

Petitioner(s) William Raymond Allen filed a petition with this court for a decree changing name as follows:  
1) from: **William Raymond Allen**  
to: **William Raymond Kennedy.**

**IT IS HEREBY ORDERED** that all persons interested in this matter appear before this court in Department 4 of the Yuba County Superior Court located at 215 Fifth Street, Suite 200, Marysville, CA on October 15, 2018 at 9:30 A.M. and then and there show cause, if any they have, why the petition for change of name should not be granted.

**IT IS FURTHER ORDERED** that a copy of this order to show cause be published in the Territorial Dispatch, a newspaper of general circulation published in this county, at least once a week for four consecutive weeks prior to the date of the hearing.

DATE September 6, 2018

**STEPHEN W. BERRIER**  
**JUDGE OF THE SUPERIOR COURT.**

September 19, 26, October 3, 10, 2018

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-264.**  
The following person(s) are doing business as  
**Marcum Drywall and Painting**  
1857 Slingshot Dr.  
Plumas Lake, CA 95961.  
1) Marcum Drywall Inc.  
1857 Slingshot Dr.  
Plumas Lake, CA 95961.  
This business is conducted by a Corporation.  
The registrant commenced to transact business under the fictitious business name or names listed above on N/A.  
I declare that all information in this statement is true and correct).  
Signed:  
**Sandra Marcum.**  
This statement was filed with the County Clerk of Yuba County on August 14, 2018 indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
TERRY A. HANSEN,  
County Clerk  
by BRIDGETTE EVANS  
Deputy Clerk.  
(TD) August 29,  
September 5, 12, 19, 2018.

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-269.**  
The following person(s) are doing business as  
**Smith and Jones Heating and Air**  
10142 Candlewood Way,  
Oregon House, CA 95962.  
1) Robert Tatom Jones  
10142 Candlewood Way,  
Oregon House, CA 95962.  
This business is conducted as an Individual.  
The registrant commenced to transact business under the fictitious business name or names listed above on 12-10-2015.  
I declare that all information in this statement is true and correct).  
Signed:  
**Alice Johnson.**  
This statement was filed with the County Clerk of Yuba County on August 23, 2018 indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
TERRY A. HANSEN,  
County Clerk  
by BRIDGETTE EVANS  
Deputy Clerk.  
(TD) September 5, 12,  
19, 26, 2018.

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-271**  
The following person(s) are doing business as  
**Tin Man Ironworks**  
1276 Paddington Way  
Plumas Lake, CA 95961  
1) Bradley David Graham  
1276 Paddington Way  
Plumas Lake, CA 95961  
This business is conducted by a married couple.  
The registrant commenced to transact business under the fictitious business name or names listed above on 8-8-2018..  
(I declare that all information in this statement is true and correct).  
Signed:  
**Bradley D. Graham**  
This statement was filed with the County Clerk of Yuba County on March 16, 2018, indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
By: TERRY A. HANSEN,  
County Clerk  
By: MANDY LUIS  
Deputy Clerk.  
(TD) September 12, 19,  
26, October 3, 2018.

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-261.**  
The following person(s) are doing business as  
**Sierra West Landscape**  
1552 McGowan Pkwy  
Olivehurst, CA 95961.  
1) Mark W. Massey  
1552 McGowan Pkwy  
Olivehurst, CA 95961,  
2) Nicholas W. Massey  
5733 Packard Ave  
Marysville, CA 95901.  
This business is conducted as Co-partners.  
The registrant commenced to transact business under the fictitious business name or names listed above on N/A.  
I declare that all information in this statement is true and correct).  
Signed:  
**Mark Massey.**  
This statement was filed with the County Clerk of Yuba County on August 13, 2018 indicated by file stamp.  
(I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
TERRY A. HANSEN,  
County Clerk  
by BRIDGETTE EVANS  
Deputy Clerk. (TD)  
September 12, 19, 26,  
October 3, 2018.



# LE G A L S C O N ’ T

**APN: 008-125-012-000 TS No: CA07000207-18-1 TO No: 180097642-CA-VOI NOTICE OF TRUSTEE'S SALE** (The above statement is made pursuant to CA Civil Code Section 2923.3(d)(1). The Summary will be provided to Trustor(s) and/or vested owner(s) only, pursuant to CA Civil Code Section 2923.3(d)(2).) **YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED June 30, 2016. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** On **September 27, 2018 at 09:00 AM, The Fifth Street Entrance, Yuba County Courthouse, 215 Fifth St., Marysville, CA 95901**, MTC Financial Inc. dba Trustee Corps, as the duly Appointed Trustee, under and pursuant to the power of sale contained in that certain Deed of Trust Recorded on July 1, 2016 as Instrument No. 2016-007795, of official records in the Office of the Recorder of Yuba County, California, executed by NICHOLAS D SMITH AND JACQUELINE M SMITH, COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, as Trustor(s), in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for ACADEMY MORTGAGE CORPORATION as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, in lawful money of the United States, all payable at the time of sale, that certain property situated in said County, California describing the land therein as: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST The property heretofore described is being sold “as is”. The street address and other common designation, if any, of the real property described above is purported to be: **2006 DEL PERO STREET, MARYSVILLE, CA 95901** The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, with interest thereon, as provided in said Note(s), advances if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligations secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be \$197,633.00 (Estimated). However, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Beneficiary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California, or other such funds as may be acceptable to the Trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The property offered for sale excludes all funds held on account by the property receiver, if applicable. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. Notice to Potential Bidders If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a Trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a Trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding

liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same Lender may hold more than one mortgage or Deed of Trust on the property. Notice to Property Owner The sale date shown on this Notice of Sale may be postponed one or more times by the Mortgagee, Beneficiary, Trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about Trustee Sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call Auction.com at 800.280.2832 for information regarding the Trustee's Sale or visit the Internet Web site address www.Auction.com for information regarding the sale of this property, using the file number assigned to this case, CA07000207-18-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postpone-ment information is to attend the scheduled sale. Date: August 22, 2018 MTC Financial Inc. dba Trustee Corps TS No. CA07000207-18-1 17100 Gillette Ave Irvine, CA 92614 Phone:949-252-8300 TDD: 866-660-4288 Bobbie LaFlower, Authorized Signatory SALE INFORMATION CAN BE OBTAINED ONLINE AT www.Auction.com FOR AUTOMATED SALES INFORMATION PLEASE CALL: Auction.com at 800.280.2832 Trustee Corps may be acting as a debt collector attempting to collect a debt. Any information obtained may be used for that purpose. NPP0339424 To: TERRITORIAL DISPATCH 09/05/2018, 09/12/2018, 09/19/2018

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST TITLE ORDER NUMBER: P-275269 LOAN: BASQUIN FILE: PFI-181125 A.P.N.: 006-420-006-000 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05/07/2015. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** NOTICE is hereby given that PLACER FORECLOSURE, INC., as trustee, or successor trustee, or substituted trustee pursuant to the Deed of Trust executed by: PHIL LOFTON, AN UNMARRIED MAN Recorded 05/28/2015 as Instrument No. 2015-0005970 in book , page of Official Records in the office of the Recorder of YUBA County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded 5/30/2018 in Book , Page , as Instrument No. 2018-006386 of said Official Records, **WILL SELL ON 09/25/2018 At the front entrance to the County Courthouse, 215 5th St., Marysville, CA 95901 at 03:00PM AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH** (payable at the time of sale in lawful money of the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State hereinafter described: Parcel one: Lot 5, as shown on Tract Map No. 2007-0014, Thousand Oaks Estates, filed in the office of the County Recorder of Yuba County, California, on June 25, 2009, in Book 91 of Maps, at Page 32. EXCEPTING from the Northeast quarter of Section 32, all oil, gas and other minerals as excepted in the Declaration of Taking recorded in Book 73 of Official Records, at Page 480. Parcel Two: 60 foot wide easements for ingress, egress, and public utilities, shown as area “B” on Parcel Map. No. 2004-0021, filed in the office of the County Recorder of Yuba County, California, on May 13, 2005, in Book 82 of Maps, Page 42, and as Areas “A” and “B” on Tract Map No. 2007-0014, referred to above. The property address and other common designation, if any, of the real property described above is purported to be: **VACANT LAND, SMARTSVILLE, CA 95977** The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein. Total amount of the unpaid balance of the obligation secured by the prop-

erty to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$102,495.91 In addition to cash, the trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the indebtedness secured by said Deed, advances thereunder, with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed with interest thereon as provided in said Note, fees, charges and expenses of the trustee and the trusts created by said Deed of Trust. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this Internet Web site www.nationwideposting.com, using the file number assigned to this case PFI-181125. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Dated: 08/30/2018 PLACER FORECLOSURE, INC., as said Trustee 12190 Herdal Drive, Suite 9 Auburn, California 95603 (530) 888-8411 By: SHANNON WINFORD, TRUSTEE SALE OFFICER DIRECTIONS MAY BE OBTAINED PURSUANT TO A WRITTEN REQUEST SUBMITTED TO THE BENEFICIARY C/O PLACER FORECLOSURE, INC., 12190 HERDAL DR., SUITE 9, AUBURN, CA 95603, WITHIN 10 DAYS OF THE FIRST PUBLICATION OF THIS NOTICE. PLACER FORECLOSURE, INC. IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0339539 To: TERRITORIAL DISPATCH 09/05/2018, 09/12/2018, 09/19/2018

**NOTICE OF TRUSTEE'S SALE Trustee Sale No. 130245-5 Loan No. 721640 Title Order No. 95312027 APN 010-212-016-000 TRA No. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05/17/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** MORTGAGE LENDER SERVICES, INC. as the duly appointed Trustee WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United

States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) all right, title and interest conveyed to and now held by it under said Deed of Trust, described as follows: Trustor(s): DOMINIQUE G. ENGEL, Deed of Trust: recorded on 05/27/2005 as Document No. 2005R-011923 of official records in the Office of the Recorder of YUBA County, California, **Date of Trustee's Sale: 10/10/2018 at 03:00PM Trustee's Sale Location: At the front entrance to the County Courthouse, 215 5th St., Marysville, CA 95901.** The property situated in said County, California describing the land therein: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST The property heretofore described is being sold “as is”. The street address and other common designation, if any, of the real property described above is purported to be: **330 H STREET, MARYSVILLE, CA 95901.** The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$754,218.05 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this Internet Web site www.nationwideposting.com, using the file number assigned to this case 130245-5. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 09/10/2018, MORT-

GAGE LENDER SERVICES, INC. 11707 Fair Oaks Blvd., Ste 202 Fair Oaks, CA 95628 (916) 962-3453 Sale Information Line: 916-939-0772 or www.nationwideposting.com LAUREN MEYER, VICE PRESIDENT MORTGAGE LENDER SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0340104 To: TERRITORIAL DISPATCH 09/19/2018, 09/26/2018, 10/03/2018

**NOTICE OF TRUSTEE'S SALE TS No. CA-18-813264-BF Order No.: 8732279 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/14/2010. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): JOCELIN PARKER, AN UNMARRIED WOMAN** Recorded: **4/19/2010** as Instrument No. 2010R-004592 of Official Records in the office of the Recorder of YUBA County, California; Date of Sale: **10/11/2018 at 9:00 AM Place of Sale: At the Yuba Superior Court, 215 Fifth St., Marysville, CA 95901** Amount of unpaid balance and other charges: \$197,106.48 The purported property address is: **998 LAKEPORT WAY, PLUMAS LAKE, CA 95961** Assessor's Parcel No.: **022-083-001-000 NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call **800-280-2832** for information regarding the trustee's sale or visit this Internet Web site **http://www.qualityloan.com**, using the file number assigned to this foreclosure by the Trustee: **CA-18-813264-BF.** Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend

the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: **Quality Loan Service Corporation 2763 Camino Del Rio South San Diego, CA 92108 619-645-7711 For NON SALE information only Sale Line: 800-280-2832 Or Login to: http://www.qualityloan.com Reinstatement Line: (866) 645-7711 Ext 5318** Quality Loan Service Corp. TS No.: **CA-18-813264-BF** IDSPub #0145133 9/19/2018 9/26/2018 10/3/2018

## FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-296.

The following person(s) are doing business as **USA Auto Sale** 1642 N. Beale Rd. Marysville, CA 95901. 1) Waheed Ahmed 1570 Clearwater Ct. Marysville, CA 95901. This business is conducted as an Individual.

The registrant commenced to transact business under the fictitious business name or names listed above on 10-3-2013.

I declare that all information in this statement is true and correct).

Signed: **Waheed Ahmed.** This statement was filed with the County Clerk of Yuba County on September 13, 2018 indicated by file stamp. (I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office). TERRY A. HANSEN, County Clerk by BRIDGETTE EVANS Deputy Clerk. (TD) September 19, 26, October 3, 10, 2018.

## FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-278.

The following person(s) are doing business as **JD Saw** 13355 LaPorte Rd. Strawberry Valley, CA 95981 1) James Parnell 13418 LaPorte Rd. Strawberry Valley, CA 95981. This business is conducted as an Individual.

The registrant commenced to transact business under the fictitious business name or names listed above on 11-1-1987.

I declare that all information in this statement is true and correct).

Signed: **James Parnell.** This statement was filed with the County Clerk of Yuba County on September 13, 2018 indicated by file stamp. (I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office). TERRY A. HANSEN, County Clerk by BRIDGETTE EVANS Deputy Clerk. (TD) September 19, 26, October 3, 10, 2018.

## FOR CLASSIFIED or DISPLAY ADVERTISING, LEGAL NOTICES, SUBSCRIPTIONS, COMMUNITY EVENTS or OBITUARIES

**Call Tina 743-6643** or email: **tina.territorial@yahoo.com** Cash, Checks, Credit Cards Accepted.



# LEGALS CON'T

## COUNTY OF YUBA SUMMARY OF ADOPTED ORDINANCE No. 1578 AMENDING SECTION 2.151.010 OF CHAPTER 2.151 OF THE YUBA COUNTY ORDINANCE CODE RELATING TO GRAND JURORS – FEES AND MILEAGE ESTABLISHED

The following is a summary of an ordinance adopted by the Board of Supervisors of the County of Yuba on September 11, 2018.

The ordinance amends Section 2.151.010 of Chapter 2.151 of the Yuba County Ordinance Code relating to Grand Jurors – Fees and Mileage established. The amendment provides for additional meetings upon approval of the Foreperson and Presiding Judge as long as the Grand Jury does not incur expenses in excess of the amount budgeted by the Board of Supervisors.

The complete text of the ordinance may be reviewed in the Office of the Clerk of the Board of Supervisors of Yuba County.

The ordinance was passed upon the following vote:

AYES: Supervisors Vasquez, Leahy, Lofton, Bradford, Fletcher  
NOES: None  
ABSENT: None  
ABSTAIN: None

RACHEL FERRIS  
CLERK OF THE BOARD OF SUPERVISORS

## FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2018F-297.

The following person(s) are doing business as

**USA Auto Sale**  
4992 Olivehurst Ave.  
Olivehurst, CA 95961.  
1) Waheed Ahmed  
1570 Clearwater Ct.  
Marysville, CA 95901.  
This business is conducted as an individual.

The registrant commenced to transact business under the fictitious business name or names listed above on N/A.

I declare that all information in this statement is true and correct.

Signed:  
**Waheed Ahmed.**  
This statement was filed with the County Clerk of Yuba County on September 13, 2018 indicated by file stamp. (I Hereby Certify That This Copy is a Correct Copy of the Original on File in my Office).  
**TERRY A. HANSEN,**  
County Clerk  
by **BRIDGETTE EVANS**  
Deputy Clerk.  
(TD) September 19, 26, October 3, 10, 2018.

(Continued from Page 1)

# The Missing Testimony

incident said the subject sounded like he was going to vomit while sitting next to Parker in the front seat of a vehicle. Oakley says Parker then said, “You better not throw up in my truck or I’ll stab you in the f... kn’ neck.” Oakley continues that Parker said “I should take you down to the river bottoms and put a bullet in your head!”

In November 2017, both Parker and now retired fellow investigator Dave Williams were called to testify before the Grand Jury about various concerns with the DA’s office. On December 27, 2017, Hopper issued a press release to the Appeal Democrat questioning Parker and Williams’ credibility based only on Oakley’s account about the August 2, 2016 incident.

Parker and Williams contend that Hopper broke county employment rules and state law by releasing unproven and untrue employee information to the public. During this entire drama and before Parker was fired neither Sutter County nor the District Attorney interviewed the subject of Oakley’s complaint to corroborate Oakley’s testimony.

Months after Parker was fired Deputy District

Attorney Adam McBride retained Solano County investigators to question the subject about his version of the August 2, 2016 incident. The 34-page transcript of the subject’ testimony contradicts Oakley’s claims.

The subject said to investigators, “I was sick. My blood pressure was up. I have Hep C.” As he was gagging in the front seat next to Parker, the subject recalls, “Yeah. He (Parker) said, ‘If you puke on me, I’m gonna bust your nose. You can puke....in Sutter County’s vehicle all you want, but don’t puke on me.’”

However, the transcript was not provided to attorney John Whitefleet representing Sutter County before Parker’s June 15, 2018 employment hearing in Sacramento. Whitefleet was also unaware of Deputy DA Adam McBride’s written statement that he believed Parker’s actions justifiable when Parker talked to him about the incident after it occurred in 2016. Therefore, neither Whitefleet nor Chris Carlos, Parker’s attorney knew of the transcript.

DA Hopper then testified at the hearing that the “victim” described in Oakley’s complaint had been interviewed, which was news to Whitefleet,

Carlos and Parker.

Hopper questioning Williams’ credibility in the newspaper came two days prior to his retirement after 12 years with Sutter County Sheriff’s Department and then 17 years with the DA’s office, all without a blemish. Parker had served 6-years with Yuba County Sheriff’s Department, 12 with Yuba City Police Department and 2-plus years with the DA’s office. Parker also received high marks from his employers.

Parker’s most recent employee appraisal up through 8/1/16 and signed by Hopper just 4 months prior to the blow-up describes Parker as “exemplary investigator, great leader, hardworking and efficient, energetic, leads by example, conscientious of the budget, has good communication skills, patient with office personnel and the public.” Nearly all evaluation categories are rated “exceeds expectations” and Hopper explains that “he works more than the hours required. He is calm and clear thinking. Jason is a valued employee and an asset to this office.”

Currently Williams works as an attorney in Yuba City and Parker is unemployed.



Yuba County Office of Education

## HIRING EVENT!

Saturday, September 29

9:00 a.m. - 11:00 a.m.

935 14th Street  
Marysville

Questions - Kary Shannon  
530-749-4867 or  
kary.shannon@yubacoe.k12.ca.us

### Paraeducator/Teacher Asst.

\$14.19 - \$17.84 per hour  
Highest initial pay \$14.86

### BENEFITS:

- Health, Dental, Vision, and retirement benefits may apply
- 181 work days per year
- School holidays
- Paid sick leave and vacation

### WHAT TO DO:

- Complete application on Edjoin.org
- Come prepared for an interview
- Valid Driver License or ID Card
- Bring transcripts (48 units) or verification of para.exam\*

\*Candidates with less than 48 college units or do not possess a para exam certificate will be given a basic skills assessment test at the event.

# ~ Community Events ~

**SEPTEMBER EXHIBIT THEATER ART GALLERY** at 756 Plumas Street, downtown Yuba City. Wed.-Sat. from 12 to 5 pm. **Guest artists REBECCA WALLACE and ROSANNA BAKER. Artist Reception is Sept. 6 from 5 to 7 pm.** More info visit our website at: [www.suttertheater.org](http://www.suttertheater.org), call 740-0105 or follow The Theater Art Gallery on Facebook.

**SEPTEMBER 19 – YUBA COUNTY COMMISSION ON AGING SPECIAL MEETING** will be held at 10 am at the Yuba County Government Center, 915 8th St, Marysville in the Administration Office conference room. Primary purpose of the Commission is to act in an advisory capacity to the Yuba County Board of Supervisors in matters relating to adults and seniors in Yuba County. The meeting is open to the public and members of the community are welcome to attend and participate.

**SEPTEMBER 21 – YUBA SUTTER DIABETES SUPPORT & RESOURCE CENTER SUPPORT GROUP MEETING** 7-8 pm at 990 Klamath Lane, Suite 1, Yuba City.

**SEPTEMBER 21 – YUBA SUTTER DIABETES SUPPORT & RESOURCE CENTER 9TH ANNUAL CAR WASH** 10 am to 4 pm at Les Schwab, 1481 Bridge St, Yuba City. Volunteers needed. Lunch provided for volunteers. All proceeds stay local and help to provide education and support for those in need. Info or to volunteer call 530-763-4171; email: [yscdsg@comcast.net](mailto:yscdsg@comcast.net); Website: [www.yscdsg.org](http://www.yscdsg.org).

**SEPTEMBER 22 – BAND TOGETHER FOR CHRIST** Faith Christian HS, 3105 Hwy. 20 Yuba City. Free admission and parking. Yuba Sutter Christian Music Fest. Kids Fun Zone. [eventbrite.com](http://eventbrite.com)

**SEPTEMBER 22 – ANNUAL FALL PLANT SALE** hosted by UC Master Gardeners 9

am to noon at the Master Gardners office, 142-A Garden Hwy in Yuba City. Winter vegetables like cabbage, cauliflower, broccoli and kale. Also various perennials, annuals and succulents. Fall is the best time to plant in California for the healthiest plants. Questions: 530-742-9543.

**SEPTEMBER 22-23 – CIVIL WAR DAYS IN MARYSVILLE** Admission is \$10/adult and \$8 for students aged 12-18, veterans and seniors over 65, \$5.00 for children 6 to 16. Admission for active duty military will also be \$5. Event is open to the public from 9 am to 5 pm on Saturday (Battles at 12 pm and 3 pm) and 9 am to 3 pm on Sunday (Battles at 11 am and 2 pm). The American Civil War Re-enactment is at Cotton Rosser Arena and Pavilion at the Riverfront Park on Biz Johnson Drive in Marysville.

**SEPTEMBER 25 – YUBA COUNTY COMMUNITY SERVICES COMMISSION MEETING** 3 pm at Yuba County Government Center, 915 Eighth St, Marysville.

**SEPTEMBER 25 – YUBA SUTTER DIABETES RESOURCE CENTER MONTHLY DIABETES CLASS** 3-4 pm at 990 Klamath Lane, Suite 1, Yuba City.

**SEPTEMBER 27 – SUTTER BUTTES GEM & MINERAL SOCIETY** meets at 7 pm at the Feather River Baptist Church, 5400 Chestnut Rd, Olivehurst. Guests always welcome. Info call 916-677-6696.

**SEPTEMBER 28 – HISTORY TOUR** Join us at 10 am promptly for our tour featuring the Buddhist Church and the Bethel AME Church on B Street in Marysville. Tickets are \$10 ea and may be purchased before the tour. Please come early for tickets. Sponsored by Friends for the Preservation on Yuba Co. History. Info contact Loretta Johnson at 315-9576.

**OCTOBER 13 – TALES OF THE CRYPT** 11 am-3 pm (Gates open at 10:30 am) at the Historic Marysville City Cemetery, off Highway 70. Individuals \$10 donation, ages 12 and years and under are free but must be with an adult. Come join us for a guided tour and listen to stories from residents of Marysville’s past, some have been dead for over 150 years, but their stories are still alive. Sponsored by Friends for the Preservation of Yuba County History to benefit headstone repairs. Info 530-218-0649 or 530-673-8390.

**OCTOBER 21 – LOMA RICA LIONESS COMMUNITY BREAKFAST** Breakfast is served at the club house from 8 to 10:30 am and price ranges from \$2.50 to \$5.50.

**NOVEMBER 11 – PATRIOTIC CAR & BIKE SHOW SEEKING SPONSORS.** Event is from 8 am til 3 pm. Registration starts at 7 am at the VFW Post at 4956 Powerline Rd, Olivehurst. Info contact Manny at 329-3035.

**LOMA RICA SENIORS MEET ON THE LAST TUESDAY OF EVERY MONTH SEPT. THROUGH JUNE** at the Loma Rica Church, 11234 Loma Rica Road, Loma Rica from 10 am to 2 pm. Potluck and bring White Elephants for bingo. For more info call Lonnie or Marcia at 530-743-7246.

**AMERICAN LEGION POST 789 IN WHEATLAND MEETS FIRST TUESDAY OF EACH MONTH STARTING IN SEPTEMBER** 6 pm at the Pioneer Hall, 315 B Street, Wheatland. Info call David Avers at 530-633-0287 or Smokey Davis at 530-633-2463.

**MARYSVILLE ART CLUB BRIDGE MEETS THE 1ST & 3RD THURSDAY** of the month, at Clubhouse, 420 10th St, in Marysville at 12:30 pm. No bridge on the 3rd Thursday April due to upcoming tea. New friends

always welcome. Info: call Bev at 530-743-6465 or Jan at 530-743-1060.

**GOLDANCERS SQUARE DANCERS NEW BEGINNERS CLASS STARTS IN SEPTEMBER** For more info, contact Laura at 530-432-8571, email [loveps23@gmail.com](mailto:loveps23@gmail.com) or Barbara at 530-272-9986, email [basindorf@yahoo.com](mailto:basindorf@yahoo.com)

**GOOD VIBRATIONS SQUARE DANCE CLUB MEETS EVERY MONDAY** at Veterans Memorial Hall, 17th and B, Marysville. Beginners Class 6:30 with meeting to follow.

**TALKS AND TOURS/MURALS OF MARYSVILLE 1ST SATURDAY MONTHLY** 10:00 am. Explore downtown historic Marysville. Hostess and guide will be Sue Cejner-Moyers 742-6508. Tickets at Candy Box. Brought to you by FOCUS on Marysville.

**EVERY SATURDAY, 10-2 FROM MAY 26 THRU OCT. 27. A TO Z CERTIFIED FARMERS MARKET.** 9765 Marysville Road, Dobbins. Vendor information call 530-692-9404 or 530-701-4389.

**EVERY 1ST & 3RD SUNDAY FOR BREAKFAST AT THE MARYSVILLE ELKS LODGE.** Join us at the club, 920 D Street between 9 and 11:30 am for an amazing breakfast. Omelets and eggs to order, bacon, ham, sausage, 2 kinds of potatoes, biscuits and gravy, pancakes, waffles and toast. Coffee and juice. All you can eat for only \$8.

**VETERANS OF FOREIGN WARS (OLIVEHURST) MEETS EVERY 2ND TUESDAY. 7 PM** at 4956 Powerline Road. Olivehurst. Info or hall rental call Manny at 329-3035.

**VETERANS OF FOREIGN WARS (MARYSVILLE) MEETS EVERY 3RD WED. 7 PM** at 211 17th St, Marysville (located at the corner of 17th and B Sts)

**AMERICAN LEGION POST 42 MEETS THE 2ND MONDAY OF EACH MONTH** at 7:30 pm. Marysville Veterans Memorial Hall, 17th and B Streets, Marysville. All Veterans Welcome.

**LIVE OAK LIONS CLUB WILL MEET ON MONDAYS** (except holidays) at 7 pm, 3930 Pennington Rd. Live Oak.

**MARYSVILLE EXCHANGE CLUB MEETS EVERY WED. 12 NOON** at Tracey’s Diner, 724 J Street, just south of Save Mart, Marysville. Info call David Holycross 751-7000.

**MARYSVILLE TOASTMASTERS CLUB MEETS EVERY THURSDAY** from 11:30 to 12:30 and is open to individuals seeking to hone their speaking skills in a friendly environment. Meet at Caltrans, 703 B St, Marysville. Room location will be posted in front lobby on day of meeting. Questions contact Tony S. at 530-741-4540.

**SUTTER & YUBA COUNTIES STATE OF JEFFERSON FORMATION COMMITTEE REGULAR MEETINGS 4TH MONDAY OF EACH MONTH** at Church of Glad Tidings 1179 Eager Rd, Building 500, Room 210. Contact: [becky4soj51@outlook.com](mailto:becky4soj51@outlook.com) [www.sy4j51.com](http://www.sy4j51.com)

**SUTTER BUTTES TEA PARTY MEETS ON THE 1ST & 3RD MONDAY OF EVERY MONTH** at the Church of Glad Tidings, at 1179 Eager Rd, Live Oak. Doors open at 6 pm. Contact [cwbeeler@syix.com](mailto:cwbeeler@syix.com). Visit the Sutter Buttes Tea Party online at [www.sutterbuttesteaparty.ning.com](http://www.sutterbuttesteaparty.ning.com)

**FREE BBQ LUNCH MAY THROUGH SEPTEMBER.** Hosted by First United Methodist Church of Yuba City, 3101 Colusa Hwy, Yuba City. [www.fumcyubacity.com](http://www.fumcyubacity.com). Lunch will consist of hamburgers and hotdogs with all the fixin’s in the front parking lot every Monday except Memorial and Labor Day) from 12 to 1 pm. Info

673-5858

**DAUGHTERS OF LEISURE MEET ON THE SECOND MONDAY OF EACH MONTH.** Exception if a holiday falls on the first Monday or second then we will meet on the third Monday. 11:30 am in the Plaza Room, 210 Julie Dr, Yuba City. Luncheon is served and speaker. Cost \$13. Info or RSVP call Bonnie 329-2055.

**EMPIRE MINE TOURS & WORKSHOPS.** Empire Mine State Historic Park is open from 10 am-5 pm. info, phone 530-273-8522 or visit [www.empiremine.org](http://www.empiremine.org)

**THE HILLTOP GANG’S MONTHLY FUND RAISER BREAKFAST** is held on the second Sun. of each month exception being for Father’s Day .... the third Sun. There is no breakfast served in Dec. Breakfast is served from 8-11 am, at the Ponderosa Community Kitchen in Brownsville. Entrées are pancakes, or French toast, or biscuits & gravy, accompanied by scrambled eggs, ham or sausage patties, peaches, coffee and orange juice for a donation of \$6/person. \$3/child under twelve. Proceeds fund a free, non emergency, medical transportation service for foothill residents only. A typical transport, by volunteer drivers, are from doorstep to doorstep .... to Marysville, Yuba City and Oroville. A minimal donation to refill gasoline is appreciated. The Hilltop Gang also provides used wheelchairs walkers, Porta-potties, on loan, no cost. Hilltop Gang contact at 675-0212 Or PO Box 101, Brownsville 95919.

**FEATHER RIVER TEA PARTY PATRIOTS MEETS ON THE 1ST & 3RD MONDAY OF EVERY MONTH** at Crossroads Community Church, 445 B Street, Yuba City. Doors open at 6 pm, meeting starts promptly at 6:30 pm. For more info contact Larry or Carla at (530) 755-4409.



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## Understanding the Markets

As a fairly visible economist (San Diego- B.A Economics 1974) and financial advisor due to my personal media exposure, I get tons of email both economic and political. I learned a long time ago to be in the public eye and spout personal politics is asking for incoming flak. As a result I stay well away from espousing political viewpoints for the most part. I do favor, economically speaking (because I am an economic guy) a free market in most things and that in itself draws fire from some but I take it with tasty grains of salt when I do.

That being said, I must admit most folks don't really understand how markets really work and get their education from their preferred aisle of the political pulpit and in doing so are usually a little misinformed to grossly uneducated. In fact, I grow weary of the same old mantras and one liners from minimally economically educated (because how many people really study economics) who espouse whatever party line they read or hear on public media. Arguing with some is an exercise in futility as even the fact that I may know a bit more about an economy than they do does little to quell the notion they (usually with little or no economic education) know more about the economy how it works then I do.

I try not to banter or debate such people or their rhetoric as once you remove fact from the argument, what remains is only bias thinking mostly based on skewed facts and unsubstantiated figures twisted into such by whatever party seems to be favored. Basically people lean into Trump or against him and based on that out comes the so called true state of the economy, the reality of the rich and the plight of the working stiff.

Throwing aside the misinformation and unwavering devotion toward whatever party someone might support, the closest we can get to assessing whether the economy is doing well or not under the current administration is to look at the closest thing to fact we have (note I said "closest") and only then can we arrive at our best guess as to how the engine of business is running.

Although I doubt the accuracy of the government reporting agencies where most stats come from, we have little alternative but to draw at least some valid conclusions from those agencies which employ hundreds of government economists and analysts

to tell us how Uncle Sam is doing money wise.

On the employment front, jobless claims are the lowest they have been since 1969 (Wall Street Journal) and yes, the methodology is constantly being changed by the reporting agencies but this is what we have. The stock market is close to all times highs (Dow Jones Industrial Average) and the U.S. trade gap is narrowing which means we are gaining in selling more exports versus what we import (Wall Street Journal). Manufacturing is up for the second straight month and U.S. non-manufacturing is also up. The tax reform albeit small has undoubtedly also helped the markets and those that manufacturer the things we buy and sell.

The Wall Street Journal also joins other news media reporting that inflation is heating up and although unpalatable, all these statistics when taken in mass point towards an economy that may be doing a heck of a lot better than in years past.

I know one side of aisle will point to other statistics that illustrate perhaps the polar opposite of a healthy economy, but seeing as stats can be manipulated AND fabricated by just about everyone, we have to put more weight into something and I choose to at least somewhat believe the plain old vanilla statistics put out by the various government agencies instead of politically motivated media outlets.

I also look only at the statistics I deem valuable and directional, meaning they have a good track record of portraying what may be actually happening in the hallways, lobbies

and storefronts of American businesses.

I know there are some out there who will argue the current economy is in shambles but if we remove the mask of bias and take the statistics for what they are really telling us, the economy and American businesses have seen much worse.

In fact, if I was to give my educated opinion, the economy hasn't been this healthy in decades. Not to say bad things can't happen or that the economy will continue to blossom (although in my opinion it will for a few years anyway barring some unforeseen catastrophe), for the most part, the changes in how business is treated by Washington has gone a long way in putting our economy back together from many years of bad medicine initiated by same.

This article expresses the opinions of Marc Cuniberti and are opinions only and should not be construed or acted upon as individual investment advice. Mr. Cuniberti is an Investment Advisor Representative through Cambridge Investment Research Advisors, Inc., a Registered Investment Advisor. Marc can be contacted at SMC Wealth Management, 164 Maple St #1, Auburn, CA 95603 (530) 559-1214. SMC and Cambridge are not affiliated. His website is [www.moneymanagementradio.com](http://www.moneymanagementradio.com). California Insurance License # OL34249. Indexes may not be invested into directly and consider consulting a qualified financial advisor if you have any questions or concerns and before making any investments decisions.



**KETQ 93.3 FM**  
[info@93qradio.com](mailto:info@93qradio.com)

**The morning show from 7 am to 9 am weekday mornings with Fish informs and entertains with interviews from local business owners, civic leaders, community organizations and everyday people who are making a difference in our great community.**

**Interviews are at 8:15 a.m. each morning**

**September 18 / Celebration of Heros  
September 19 / Bal Dhillon Sutter Co. Supt. of Schools  
September 20 / Yuba City  
September 21 / Bruce Buttacavoli**

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[acehardware.com](http://acehardware.com)

# FARMS & RANCHES

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**530-671-2770**



# Yuba-Sutter Art Teachers Faculty Art Show

Marysville, Ca.  
Yuba Sutter Arts is proud to host a community-wide art teachers' faculty show in its main gallery in Marysville. Twenty of our local high school and Yuba College instructors have come together to display a wide variety of their artistic creations.

The exhibition is open to the public Wednesdays from 11-6 and Thursdays and Fridays from 11-4. Special showings are also available by appointment. The gallery address is Yuba Sutter Arts, 624 E Street in Marysville.

A special "Meet the Artists" reception will be held on Friday, September 14 from 5-7pm. Wine, beer and appetizers will be served. The event is free and open to the public.

Exhibition curator and former Yuba College Art Department Chair, Sara

Sealand, said, "The only down side of teaching art is the lack of time that most studio teachers have for the creation of their own art. That fact makes these exhibits especially beautiful to me, because I know what a struggle it can be to give good energy to our students and still—somehow—maintain our own artistic practice."

"It's so much fun to see the variety of works in the show and to realize that those participating include teachers at the very beginning of their careers, folks who are mid-career and those (like me!) who are mostly retired and continue to teach just a little bit," Sara added.

A wide variety of artistic media will be on display including ceramics, fabrics, acrylic on wood, photography, illustrations, digital art, charcoal, oil

on canvas, oil and wax on canvas, hand blown glass, colored pencil, lithographs and monotypes.

Among the exhibiting instructors are Carob Bradlyn, Pam Nowak, Athena Randolph and George Unpingco from Yuba City High School, Alexandra Sprowls, Whitney Still and Heather Thornewood from River Valley High School, Elizabeth Dolbec-Oliveras from Live Oak High School and Joe Lloyd from Marysville High School. Yuba College is represented by Eric Baral, Danita Cook, Anna DeSilva, Glenn Husted, Joanna Kidd, James McConnell, Matt Pappas, Sara Sealand and Rebecca Wallace.

For additional information about this exhibition, contact Yuba Sutter Arts at 530-742-ARTS or write to [abbie@yubaustterarts.org](mailto:abbie@yubaustterarts.org).

# Fire Safe Council Chipping Program

**Now Operating 7 Days Per Week**

Grass Valley, Ca.

We all know that it's important to clear brush away from our homes to help protect it from fire, but did you know the Fire Safe Council of Nevada County (FSCNC) will send a crew to chip your brush piles for FREE? The chipping program is available to all Nevada County residents regardless of their ability to pay. The Fire Safe Council suggests a donation of \$75 per hour for chipping services received to help ensure the program can continue when grant funding is not available, but a donation is not required to receive this service. This program is funded solely by grants and personal donations.

This program encourages local residents to maintain defensible space around their home. Not only will you be protecting your home, possessions, and loved ones, but also assisting firefighters to have adequate space to safely defend your home.

The Fire Safe Council is a non-profit corporation assisting homeowners in understanding, creating, and maintaining defensible space around their homes and evacuation routes. They are dedicated to saving lives and reducing fire losses, making our community more fire safe. Their vision is to create defensible space around EVERY home in Nevada County! Help them achieve their goal...clear the brush from around your home and let them help you by chipping your piles. Beautify your yard, make it safer and more accessible for the fire fighters.

The chipping program operates year-round, weather permitting, throughout Nevada County neighborhoods based on a first-come, first-served

basis.

Residents in need of chipping services must submit a Defensible Space Chipping application avail-

able online at [www.arenoufiresafe.com](http://www.arenoufiresafe.com) or by calling the Council office at 530-272-1122.

# RB BRINKLEY GUNSMITH

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Dealer for Davidson's Gallery of Guns & Dealer for Bond Arm's Inc.



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## RUGER PC CARBINE

9 mm pistol caliber carbine take down rifle. Semi-auto, type 3 hard coat anodized. Black synthetic stock. Sight's front protected blade, rear adjustable ghost ring. Barrel length 16.12". Overall length 34.37". Capacity 10 plus 1. Receiver is aluminum alloy, accessory rail. Reversible magazine release & charging handle. Accepts Glock magazines.



**\$459.98**

## ATA OMNIMAX HYBRID

American Tactical Imports. P3 CA M4 flat top carbine, semi-auto rifle, 5.56 nato/223. 6 position stock with pistol grip. 16" M4 nitride coated barrel 1-7 twist. Overall length 31.25" to 34.875", capacity 10 plus 1, A2 flash hider. Features: beveled mag well, Juggernaut hellfighter kit installed. RIA NANO composite parts kit, Davidson's exclusive.





**\$1085.00**

## POF CONSTABLE CA 5.56

16" BBL, 10rd, semi-auto, collapsible stock, pistol grip, safety manual ambidextrous, muzzle A2 Flash Hider. Features direct impingement, Juggernaut tactical hellfighter kit installed. 14.5" Renegade M-lock rail, low profile gas block. AR-15 Platform, CA Compliant



**\$1081.00**

## WINDHAM WEAPONRY WWY R16 SUPERLITE 5.56

Model: R16SLSFSM-CA 16" BBL, 10rd, semi-auto, mission first tactical minimalist buttstock. 6.0 lbs. Collapsible stock, pistol grip, safety manual, muzzle A2 suppressor. Features direct impingement, Juggernaut tactical hellfighter kit installed. Adjustable front Kriss flip-up sight. Rear adjustable Kriss flip-up. AR-15 Platform, CA Compliant

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# THINK About It!

By Charlie McNiff



## Promises Made ... Promises Kept MAKING GOVERNMENT ACCOUNTABLE:

In President Trump’s fledgling (18 months) administration, “draining the swamp” has been a rallying cry from his supporters.

Many, many moons ago (how about 50 years’ worth) I questioned my brother Frank who worked at the Capitol in Sacramento) as to the seemingly bloating bureaucracy in California.

He said, “Charlie, just remember, the first rule of a bureaucracy...is to enlarge that bureaucracy.”

A huge jump in Bureaucracy Building happened in Obama’s 8-year presidency when a myriad of bureau chiefs extolled that rule of thumb to the nth degree and wound up with tens of thousands of new hires.

President Trump is starting to scale that back with almost 1,600 workers gone from the EPA, the State Dept. full-time employees fell 6.4 percent in 15 months and the Education Dept. fell by 9.4 percent during that time period.

Most of those reductions have been because of people resigning or retiring. The better news is that nearly a quarter of the EPA’s remaining 13,758 employees are now eligible to retire.

The EPA employed more than 18,000 people at its peak in the late 1990’s. Remember the Spotted Owl edicts that shut down almost all of the logging industry...and the Elderberry Beetle, etc., etc.,...the list went on and on.

Back to the Future...the 25% EPA retirees reduction, by not rehiring and tightening the belt, would bring the EPA alone down to around 10,000...and maybe a lot more.

Now...for more of President Trump’s achievements...

President Trump is following through on his promise to drain the Washington swamp and make the Government accountable.

**President Trump fulfilled his promise and nominated Neil Gorsuch to the United States Supreme Court...where he is presently presiding.**

The President has nominated over 75 Federal judges.

Twenty-eight judges have been confirmed, including a record-setting 14 circuit judges.

**President Trump implemented higher ethical standards to make sure his Administration works for the American people.**

The President signed an Executive Order that placed a five-year ban on lobbying and a lifetime ban on lobbying for foreign countries.

President Trump called for a comprehensive plan to reorganize the executive branch and he also began a comprehensive overhaul of digitally-delivered government services.

President Trump called for a “full audit of the Pentagon.” The Department of Defense (DOD) responded to the President’s call to action, and began its full financial statement audit.

Defense Secretary Jim Mattis called for business reform in the DOD to instill budget discipline and effective resource management.

**FUNDING THE PRESIDENT’S PRIORITIES:**

\$1.6 billion for border wall spending. This is the first time the wall has been funded since 2003.

\$703 million increase in ICE funding, from \$6.4 billion to \$7.1 billion, an increase of more than 10%.

\$4 billion to fight the opioid epidemic.

\$21 billion down payment on the President’s promise to rebuild infrastructure.

### COMMITMENT TO VETERANS

President Trump is making sure the government fulfills its commitment to our country’s Veterans.

**President Trump signed the Veterans Accountability and Whistleblower Protection Act to allow senior officials in the Department of Veterans Affairs (V.A.) to fire failing employees and establish safeguards to protect whistleblowers.**

This resulted in Veterans Affairs firing 1,298 employees, suspending 425, and demoting 73.

**After it passed unanimously in August 2017, President Trump signed**

**the Veterans Appeals Improvement and Modernization Act.**

This streamlined the lengthy process that veterans undergo when appealing disability benefits claims with the Veterans Affairs.

**The President signed the Harry W. Colmery Veterans Educational Assistance Act, an important step in providing our nation’s heroes the support they have earned.**

This funded the post-9/11 GI Bill, which provided educational benefits to veterans, service members, and their family members, including tuition, fees, books, housing, and additional costs.

**The President signed the V.A. Choice and Quality Employment Act of 2017 to authorize \$2.1 billion in additional funds for the Veterans Choice Program (VCP).**

**The Trump Administration created a new White House V.A. Hotline, staffed by veterans and family members.**

**Veterans Affairs increased transparency and accountability by launching an online “Access and Quality Tool.” This provides veterans a way to access wait time and quality of care data.**

**President Trump announced three initiatives to expand access to health-care for veterans using telehealth technology:**

- “Anywhere to Anywhere Veterans Affairs Health Care” allows Veterans Affairs providers to use telehealth technology to serve veterans no matter where the provider or veteran is located.

- V.A. Video Connect allows veterans and providers to connect by video across the country.

- The Veteran Appointment Request (VAR) application allows veterans to schedule appointments at Veterans Affairs facilities on digital devices.

Keep Trump Truckin’ On! Keep Nancy Pelosi out of the House Leadership role...and more conservatives in the Senate to side-swipe Chuck Schumer on Election Day Nov. 8th.

## The Ticking TIME BOMB

by Peter Minion

Throughout California, cities small and large are feeling the pinch. What used to be a rarity, is now becoming almost a daily occurrence where local city officials are having to take unprecedented steps to try and balance the local budgets.

Those cities are not alone, up and down the Valley, city after city are being squeezed so much so that Santa Cruz even declared a fiscal emergency in a desperate attempt to maintain critical services.

So what’s driving this precipitous slide down the valley, and putting cities on the verge of bankruptcy?

### Public Pensions - CalPERS.

California Public Employees Retirement System, or CalPERS as it’s known, is the agency in the California executive branch that “manages pension and health benefits for more than 1.6 million California public employees, retirees, and their families”. CalPERS manages one of the largest public pension funds in the United States.

As of 2018, CalPERS has \$360 billion in Pension assets, but is underfunded by an estimated \$150 billion, with current Pension assets below 70% of necessary to provide for those public pensions.

Now, with such a big gigantic \$150 billion hole, you’ve got to fill it and that’s where (at least in City Officials eyes) we, the Tax Payers, come in. CalPERS has been passing the pension costs directly onto the local Cities and Counties and they in turn as passing the bill onto Taxpayers.

Now the Yuba County Officials are claiming that without changes, cutting back on essential services, such as Fire and Police are inevitable to make the books balance. But that is such an unpopular choice with their voters, they are proposing a sales tax increase to solve the problem.

Affectionately known as Measure K, it’s a proposal to increase local Sales Taxes by 1%. By putting a sales tax increase on the November ballot, as a simple majority vote, they are hoping to plug the proverbial hole in the dam in a desperate attempt to avoid the inevitable flood of Pension costs in Yuba County.

But what’s really driving all of this and what does it mean?

### The Yuba County Pension Problem, “By The Numbers”

In the latest CalPERS reports from 2018, and the CalPERS Actuary Report Data we need to look at three key numbers which are:

1. “Normal” costs (which is how much Yuba County has to pay into the public pension fund for current workers who are vesting one more year of future benefits)
2. “Catch-Up” costs (which is what CalPERS charges Yuba County to catch-up on the under funded public County pension Plan)
3. Total County payroll costs

So what do these numbers look like in reality, today and in the near future, well here they are:

### Current Numbers for 2018/2019 for Yuba County:

- |                               |         |                               |        |                           |         |
|-------------------------------|---------|-------------------------------|--------|---------------------------|---------|
| 1. Normal                     | \$5.0M  | 2. Catchup                    | \$6.9M | Totals pension obligation | \$11.9M |
| 3. Total County payroll costs | \$55.4M | Pension as % of total payroll | 22%    |                           |         |

### CalPERS Numbers for 2024/2025 for Yuba County:

- |                               |         |                               |         |                           |         |
|-------------------------------|---------|-------------------------------|---------|---------------------------|---------|
| 1. Normal                     | \$7.3M  | 2. Catchup                    | \$15.9M | Totals pension obligation | \$23.2M |
| 3. Total County payroll costs | \$66.8M | Pension as % of total payroll | 35%     |                           |         |

In other words, Yuba County payroll costs in Yuba County will increase by \$11.4M over the next seven years.

The proposal to raise Sales Taxes, which is being sold as a safety tax, doesn’t fix the problem either. You have to remember Measure K has been put on the ballot as a simple majority vote, meaning that the County or a Supervisor can make any promises how funds might be spent. From the above data, you can clearly see that in future years, pension shortfalls will continue to rise, leading to further ballot proposals or cut backs in essential services to yet again try and fix the public pension problem.

What we need:

We cannot address the root cause issue, simply by increasing the Yuba County Sales Tax. We need our Elected State and County officials to roll up their sleeves to jointly lead, develop and implement a real Public Pension reform program, to address the root cause of the problem, and that problem is out of control public worker pension costs.

## Don’t Vote

The citizens of Yuba City will elect three (3) persons as council members this November.

Please, please do ***not*** vote unless you have read the credentials of those seeking office. The incumbents should be scrutinized to determine how they managed the city’s affairs during their term in office.

The major issue that faces our council today is the money owed CalPERS and how and when this debt will be paid. Citizens attending the biweekly council meeting can attest to the shuffling that takes place when the Pension Issue is raised.

Council Incumbents running for office are:

- Mr Buckland (when Mayor) promised to bring CalPERS representatives to Yuba City to answer questions from Yuba City Taxpayers. Never happened ! Buckland stated he and the council have spent many many hours studying the pension issue.

- Mr. Cleveland (another ex mayor) stated he has attended many committee meetings in Sacramento, admits he is aware of Pers problem, considers himself a specialist on the issue, however he has not come up with a remedy after 14 years studying the problem.

- These two incumbents have a beneficial interest in the pension issue. They should recuse themselves from any further input or debates regarding city pensions and its problems. How can they be impartial when it pertains to their monthly (pension) paycheck”

### Recent Past & Present happenings in Yuba City

The Walton/Hillcrest district does not have Police coverage (promised 17 years ago) the city lacks funds to police the area.

The city recently fought unsuccessfully to annex the area known as the “Keyhole”, it is truly a part of the Hillcrest district.

Had the city been successful with this annexation they would have required the public to “vote in” a ***sales tax increase*** thus allowing for Police protection for both Hillcrest & the Keyhole areas plus, **plus additional funds for CalPers pensions.**

### Future Happenings

***Due to the Pension Unfunded liability & it’s consequence.***

City Pensioners will see a huge reduction in their retirement checks.

Unions will insist that city taxpayers increase their contributions to the pension account to forego reducing pension payments.

Pers will blame the stock market as their investments tanked in 2008. Their investment returns proved below average.

Taxpayers will refuse to increase taxes as they will be aware of the Millionaire pensions (see Gov.Brown) that helped bring about the pension calamity

Repairs to roads have been minimal and will possibly come to a complete halt, services will be curtailed, Police, Fire and management salaries will be reduced to conform to the private sector and “John Doe public” will wish for the \*good ole days\*.

Citizens should educate themselves on the issues and those running for office prior to voting.

All the above will be proven Right or Wrong within the next 5 years.

Where do you stand?

Philip Treanor  
Yuba City, Ca.

## Biting the Hand That Feeds You

When schools enjoy free breakfast and lunch at school and a summertime free meal, you should be thanking President Trump. Food stamps and students/ your free school food, came from USDA, which is part of the President’s budget for the United States Depart-

ment of Agriculture. So if you’re going to say bad things about our President Trump, don’t talk with your mouth full, or bite the hand that feeds you. That’s not polite. Where’s your civics teacher? Study the government function and see how it is put together and how it works.

Food stamps (SNAP: Supplements Nutritional Assistance programs and WIC school food) make-up 75% of the USDA budget.

Have a good day.  
Louise Ahart  
Marysville, CA



**Send Letters to the Editor to:  
Territorial Dispatch 412 4th Street,  
Marysville, CA 95901  
Fax: 530-743-1489  
Or: E-mail: territorial@sbcglobal.net**

**• Letters must include Name, Address and Phone Number. Only Name, Town and State will appear with letter. Letters should not be any longer than 400 words. Letters are opinions; if facts are presented writer must be prepared to back up facts. There should not be more than one letter per week. For more information call 530-743-6643.**

**Please Note:** Opinions expressed are not necessarily those of the Territorial Dispatch



## OPINION

### Supports Measure K

I am writing this letter to express my support for Measure K, the effort to provide much needed funding for our public safety organizations in the unincorporated areas of Yuba County including, the Foothills, Linda, Olivehurst, District 10, and Plumas Lake.

I recently attended one of the Public Safety Forums, that have been held throughout the county over the past several weeks.

I was both shocked and dismayed that the staffing levels for the Sheriff's Office, the District Attorney and Probation Departments are essentially no different than they were in this County when I moved here in 1985....33 years ago.

A review of the county budget reveals that the Board of Supervisors dedicate on a yearly basis the lion's share of discretionary general fund dollars and other special funds supporting our county's public protection services, including money to local fire districts.

This demonstration of support for public safety is commendable, but clearly additional sources of revenue are now required.

Please understand, a

strong public safety system is the foundation for building and supporting a dynamic, viable, and sustainable community.

All efforts to pursue economic growth, community development, enhanced educational opportunities, and the like are thwarted by unsafe environments.

Ask yourself "What legitimate business would be drawn to areas underserved by law enforcement and fire protection?....Who wants to live in an area that is riddled by crime, and in which you fear for the safety of your family?". The answers are obvious, NO ONE, on both counts!

Measure K is a responsible and reasonable approach to resolving these funding issues. While the requirements of this "general" sales tax measure preclude specifically identifying the exact beneficiaries, the Board of Supervisors have shown significant support for staff recommendations, which in all cases support public safety services.

Having personally known many of these public safety and county administration leaders for over 20 years, I know them to be honorable

men and women, people of their word. There is but no doubt in my mind they will stay the course in their recommendations and commitments. It is said, "one's future behavior in large part can be predicted by the past".

Clearly this Board has demonstrated their strong support for public safety and embraced the concept that public protection is essential and the primary function of government.

The 10 year sunset life of the measure, the accountability afforded by the required independent citizens oversight committee.....the fact the actions of the Board of Supervisors will be measured through the vote of the people should they not remain true to their word, all serve to garner my vote for Measure K!

I, as many of you, abhor taxes. However, my distain for taxes is dissipated overwhelmingly by my desire for safety for me and my family, and for supporting institutions which are the foundation for a community I call home.

I urge you to vote and support Measure K.

Fred Morawcznski  
Browns Valley, Ca.

### ***Sutter Co. Republican's Dinner*** ***With Candidate's for Secretary of State, Controller,*** ***Congress and Attorney General***



*Judge Steven Bailey*

Yuba City, Ca.

Secretary of State candidate Mark Meuser, State Controller candidate Konstantinos Roditis and Congressional candidate

Charlie Schaupp will join Attorney General candidate Judge Steven Bailey at the Republican's dinner on September 24th, Sutter County Republican Central Committee chair Jerrie Libby has announced.

"We're really excited to have three candidates for statewide office and a candidate for Congress speaking at our dinner," Libby said. Additionally, a number of candidates for local Yuba-Sutter offices plan to attend, she said.

"We encourage voters in the Yuba-Sutter and surrounding areas to join

us on September 24 and listen to Judge Bailey's goals and vision as California Attorney General, Mark Meuser's plans to clean up California's neglected voter files, and Konstantinos Roditis' vision for fiscal discipline."

The "Burger Bash" dinner will be held at Franklin Hall at the Yuba Sutter Fairgrounds starting at 5:30 PM. Tickets are \$10 and may be obtained on-line at <https://bpt.me/3596255> or by calling Lloyd Leighton at 530-671-6152. Tickets will not be available at the door.

### ***Yuba Water Agency Dams Deemed Safe***

Marysville, Ca.

Yuba Water Agency's New Bullards Bar Dam, constructed in 1970, recently received the highest safety rating possible by California's Department of Water Resources Division of Safety of Dams.

A comprehensive listing of California's major dams issued this month notes that, once again, New Bullards Bar, the fifth tallest dam in the United States, and Yuba Water Agency's other dams (Our House, Log Cabin and Lake Francis) received the "satisfactory" rating, which is the highest rating issued by the state.

The state assesses dam conditions based on annual physical inspections and comprehensive re-evaluation studies, as

well as technical analyses submitted by the dam owners. Yuba Water Agency's dams have always received this high rating.

"There is nothing more important to us than public safety," said Brent Hastey, Yuba Water Agency chairman. "We invest heavily in maintenance and upkeep for all of our dams, and are also upgrading New Bullards Bar with a new, additional spillway to provide the greatest measure of safety possible in future, large storm events."

The \$160 million secondary spillway at New Bullards Bar is the largest planned project for this facility. While the primary purpose of this facility is to significantly reduce

flood risk downstream, it will also substantially enhance dam safety by providing a redundant spillway that could handle a 1997-type flood by itself, if the main spillway became inoperable. This project is scheduled for completion in 2025.

Yuba Water Agency is also refurbishing the spillway gate drive mechanisms to ensure reliable operation well into the future. This work includes replacing the 50-year-old motors, electrical wiring and controls, and refurbishing some of the gearboxes that raise and lower the spill gates. This current phase is expected to cost approximately \$665,000. This work is in progress and is expected to be complete by October.



• Democrats demand civility at the same time they stack the audience in the Kavanaugh hearings with some 140 paid protesters. Shame.

• Papadopoulos gets 14 days in jail for lying to the FBI. What a heavy duty criminal he must have been. Is this the best Mueller can do after spending millions and taking almost two years?

• The New York Times prints an anonymous editorial. Another Steele dossier?

• Free phones are provided to hundreds of thousands of Californians. Of course, they are not free. Taxpayers pay for them. Not only are the hearing-impaired eligible, but there are income-based or program-based eligibility guidelines such as Medi-Cal, SNAP, Section 8, SSI, LIHEAP, National School Lunch Program, WIC, and more.

• Obama: "My administration couldn't reverse 40 years of trends in 8 years." Thank goodness. He also claimed he is responsible for today's economic miracle. Talk about arrogant.

• Hurricane season is starting up in the Atlantic. And the "experts" can't tell us when or where the most recent storm will hit the East Coast. However, they can be absolutely certain that climate change will kill us all before the end of the century. Get the point?

• San Francisco building and code enforcement snowflakes are demanding that the owners of the "Leaning Tower of San Francisco" prove that the building is safe after sinking a foot into the ground. Remember that these same government bureaucrats approved the plans and construction of the tower. Another example of lack of accountability of government bureaucrats.

• Democrats will go after anyone to try to raise taxes and demand conformance to more regulation. Check Senator Bernie Sanders and California Representative Ro Khanna, both Democrats, who introduced legislation to raise taxes on Amazon and Walmart, among other businesses, because they don't pay employees what these Democrats think they should pay. If either of these jerks had ever run a business, maybe then they

could be so self-righteous.

• Moonbeam is on his way to the rocking chair. Hopefully his replacement won't be as horrid. But Newsom is in the wings with even more craziness. Kill as much energy as possible, kill as many jobs as possible, mess up the water supply and availability even more, break the back of taxpayers with a "choo-choo" to nowhere; cover the desert with solar panels, cover the hills with windmills and dying trees. What a platform to run on, Democrats. Turn the Golden State into the Fools-Gold State.

• California says it will require 100 percent clean power in 27 years, including hydroelectric. Fat chance. No dam will complete the preliminary plan stages by 2045. Electricity will be so expensive; folks will be reduced to open fires. Another feel good plan with no possibility of success. As for all of this climate change rhetoric: the world, we predict, will not come to an end. There won't be ocean front property in Marysville any time soon.

• Want to understand more about how Democrats operate? They demand more Kavanaugh documents to read before voting, but never read the Obamacare bill.

• E Pluribus Unum. What unites us? A common heritage as memorialized in the Declaration of Independence and Constitution. Diversity is not a strength. It is a divisive tool to enhance tribalism and split off neighbor against neighbor. What does the nation's motto mean? Out of many – one. Perhaps this needs some teaching time in our schools and legislative halls.

• The crazies are in San Francisco, hosted by Moonbeam, deciding that climate change is about to claim them all as victims. Strange that they can hold the meetings in the City By the Bay as so many of them have said the town is already under water and sharks are patrolling the streets. The bottom line is, this conference stinks more than the stench of human waste on the real streets of San Francisco.

• Will wonders never cease? The recent Mercury News dispatch on the state of our forests was actually published by the mainstream media. The forests are a mess and need a complete overhaul to make them "great" again. Did some editor fall asleep at the switch when that piece of truth passed the City Desk?

• The NFL has coughed up \$100 million for "social justice" causes to placate their snowflake employ-

ees. Of course, no one knows what "social justice" is. Payoff to placate the extortionists.

• This has to be the most outrageous court decision ever. Katherine Forrest, a federal district judge in New York, ruled that a U.S. company must hire illegal aliens. Corrupt? Without a doubt. Hopefully this ruling will convince you that it is vitally important that Trump appoint honest, Constitutional judges

• Were you aware of where the Brown family got its money? Moonbeam's daddy Pat, after losing his bid for a third term in 1966, helped the Indonesian military dictatorship (which seized that country and its' oil industry) to gain access to American banking and political circles. In return, the state-owned Indonesian oil firm, Pertamina, gave Brown a franchise for importing oil into California. And Moonbeam is continuing to help foreign oil interest by signing legislation forbidding the US from looking for oil off the California coast.

• Moonbeam signed off on reinstating the voting eligibility of felons on probation or under community supervision beginning next year. The justification is that the bill will only apply to some people convicted of low-level felonies serving time in county jails. More fodder for the "vote early; vote often" crowd.

• There are school boards throughout California which are supposed to govern school districts at the local level. The members get paid lots of money as do all the administrators hired by the boards. So what does the legislature do? Passes a bill to prohibit middle and high schools from starting before 8:30am. Proponents of the bill say teenagers are facing sleep deprivation when their natural sleep cycle keeps them up late but school forces them to get up early. "This is the single most cost-effective thing we can do to improve high school graduation rates," Assemblyman Jay Obernolte (R-Hesperia) told Fox News. Aren't parents responsible for seeing to it that children get to sleep at a reasonable hour so they can get proper rest? Gosh, how did generations of kids over hundreds of years in this country manage to get up and get to school? Hint: they didn't stay up all night with their electronic gadgets.

• Think of the choice Democrats have in the next Presidential cycle. Spartacus, Pocahontas, and Willie Brown's squeeze. Pray for the nation.

### ***Fundraiser for Stacy Brookman***

Yuba Sutter Political Spotlight will host a campaign fund raising event for the benefit of Stacy Brookman for Yuba City Council 2018.

Enjoy an evening with Stacy Brookman complimented by cocktails, snacks, entertainment and live music.

Tickets are \$10

**WHERE:** Yuba Sutter Republican Headquarters, 441 Bridge St., Ste. E, Yuba City

**WHEN:** September 26, 2018 at 7pm

### ***Fundraiser for Dr. Bal Dillion***

Yuba Sutter Political Spotlight will host a campaign fund raising event for the benefit of Dr. Bal Dillon for Sutter County Superintendent of Schools 2018..

Enjoy an evening with Bal complimented by cocktails, snacks, entertainment and live music.

Tickets are \$10

**WHERE:** Yuba Sutter Republican Headquarters, 441 Bridge St., Ste. E, Yuba City

**WHEN:** September 28, 2018 at 7pm

### ***Fundraiser for Brandon Barnes***

Yuba Sutter Political Spotlight will host a campaign fund raising event for the benefit of Brandon Barnes for Sutter County Sheriff 2018..

Enjoy an evening with Brandon complimented by cocktails, snacks, entertainment and live music.

Tickets are \$10

**WHERE:** Yuba Sutter Republican Headquarters, 441 Bridge St., Ste. E, Yuba City

**WHEN:** September 21, 2018 at 7pm



# Columbia Hill School Historical Landmark

Nevada County unveils its newest historical landmark plaque: Columbia Hill School, now known as the North Columbia Schoolhouse Cultural Center

The Nevada County Historical Landmarks Commission is delighted to invite the public to its September 30 unveiling ceremony for a new plaque to be installed at the North Columbia Schoolhouse Cultural Center, 17894 Tyler Foote Road on the San Juan Ridge. The ceremony will begin at 5:00 pm and will include historical information about the site provided by local historian Hank Meals, architect Bruce Boyd and property owner Kim Coughlan.

Columbia Hill School was originally landmarked by the Commission in 1971 and is a graceful example of Western Colonial architecture. Built by the mining community in 1875, it has a long tradition of serving the community as a school, a public meeting hall and a cultural center for over 140 years.

In 1979 it was forced to

shut down as a school by legislation requiring earthquake-proof construction. It reopened as a community cultural center in 1980 after extensive restoration undertaken by two local architects, with the help of many dedicated volunteers.

It's a unique building for a unique place with a unique culture. The mission of the North Columbia Schoolhouse Cultural Center is to sustain the cultural life of the San Juan Ridge through the maintenance of a space for appreciation, education, and celebration.

It strives to provide programming that enhances our community life. Over the years, the Center has hosted hundreds of unique cultural events with artists, musicians, and writers from all over the world. It also hosts film screenings, community forums, classes, festivals, and the nationally renowned Sierra Storytelling Festival.

**READ MORE**

Columbia Hill School is featured in the Commis-

sion's interactive map and e-guide. The e-guide is an electronic book available for any smartphone or tablet from Apple, Amazon, or Barnes and Noble. Go to You Bet Press (youbet-

press.com) to find clickable links.

Prefer paper? There are still copies of the last edition available from Comstock Bonanza Press (https://bit.ly/2IUHYiO

## MHS 50th Year Reunion

The Marysville High School class of 1968 has planned events for 3 days to celebrate its 50th year reunion. September 21st, MHS 68 classmates are invited to join the community for Friday's night Varsity Football Game held at War Memorial Stadium. Saturday, September 22nd 6:00 pm until 11 o'clock classmates will be dining and dancing to music by Two Rivers at Peach Tree Country Club, Simpson-Dantoni Road, Marysville. The evening will include a tribute to classmates, "Gone but not Forgotten." The celebration will end with a Sunday no-host breakfast, 9am Tracy's Diner J St Marysville, Sunday, September 23. For tickets please contact Patti Laughlin Price 530-742-8307 or Donna Johnson Madson 916-799-3767.

## Duffel Bags for Foster Kids

By Surinder Mehta


Yuba City, CA, The Yuba Sutter Indo American Business Association is seeking sponsors and donations from individuals or businesses to help raise funds to give Duffel bags to foster children who are placed with Children's Hope Foster Family Agency.

Children's Hope serves Yuba, Sutter and surrounding counties as a Foster Family Agency. The Agency has a major influx of children who come into foster care this time of year. The children are taken out of their homes by Child Protective Services and at times have no suit cases or any means of packing

up their clothing going into foster care system. Sometimes children are received with a garbage bag of their belongings or sometimes not even that.

The Yuba Sutter Indo American Business Association is partnering with Children's Hope Foster Family Agency to purchase at least 250 duffel bags to hand out to children in need as they enter the foster care system. The duffel bags are like a large laundry bag used by college students and will hold a lot of the foster kids clothing and toys. Heather Payne, an RN with Children's Hope, sees first-hand the needs of children coming into care. "Some of these kids come with absolutely nothing. We have a clothes closet with donated clothing, blankets and toys, but something to put it all in will be great."

As a Sponsor for \$100 or more, the association will put your name or business name as a sponsor printed on each of the 250 duffel bags that will be given to the children. If you or your business is interested in being a sponsor of the Duffel Bags for Foster Kids program, Please contact Surinder Mehta at [staremploymentag@gmail.com](mailto:staremploymentag@gmail.com) or phone 530-751-5960 or Cindi Mansfield at [cindi@bluerayconcepts.com](mailto:cindi@bluerayconcepts.com) or phone 530-237-2223 to have your check or money order picked up. You can also mail your check or money order directly to Yuba Sutter IABA, 960 Tharp Road, Suite D, Yuba City, CA 95993.

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 [soj51.org](http://soj51.org)

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**SEPTEMBER 20, 2018**  
**6:00 PM**  
**PIZZA FACTORY, 10345 HWY 99, LIVE OAK**  
**NEW INFORMATION COMING OUT ABOUT THE LAWSUIT FILED BY THE CITIZENS FOR FAIR REPRESENTATION.**  
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**More info call 530-218-5530 – Or becky4soj51@outlook.com**



**October 6th • 10 am-4 pm**  
*18<sup>th</sup> Annual*  
*Alcouffe Community Center*  
*9185 Marysville Rd., Oregon House*  
**[www.alcouffecenter.org](http://www.alcouffecenter.org)**  
*\*Gold Medal Wines & Olive Oils*  
*\*Food \* Live Music \* Arts and Crafts*  
*\*A Taste of Oktoberfest – Beer and Brats*  
*\*Free Hayrides and Kiddie Train Rides*  
*\*Obstacle Course and Bounce House*  
  
*Wine Tasting and Souvenir Glass - \$10*  
*Free Admission, \$5 Parking*  
*A Fun Family Event!*  
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**\$100/TICKET**

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**2<sup>nd</sup> PRIZE: Kymco ATV\***

**3<sup>rd</sup> PRIZE: Fire Pit**

**4<sup>th</sup> PRIZE: BBQ**

**5<sup>th</sup> PRIZE: \$100 Refuge Gift Cert**

\*all additional fees paid by winner

Tickets to be drawn October 12, 2018 at the Standing Tall for Veterans 2<sup>nd</sup> Annual Fundraiser Dinner

Raffle & Dinner Tickets may be purchased online at:

**[www.standingtallforvets.com](http://www.standingtallforvets.com)**

or

Yuba Sutter Veterans Stand Down  
604 D Street, Marysville, CA (530) 749-1036

**Oct. 12 • No Host Cocktails 6 pm • Dinner at 7**

**Colusa Casino Resort, 3770 Hwy 45, Colusa, CA**



**Join us for a good ole' Republican Country Burger Bash!**

Come Meet Your Statewide Republican Candidates  
All Three in Person, here at this Exclusive North State Event!



**Keynote Speaker:**  
**Judge Steven Bailey, Candidate for California Attorney General**


Judge Bailey has 19 years in private practice and served as a Superior Court Judge in El Dorado County for 8-1/2 years with assignments in criminal, civil, probate, and juvenile cases. He also earned the Certified Criminal Law Specialist designation from the California State Bar.



**Plus Secretary of State Candidate: Mark Meuser and State Controller Candidate: Konstantinos Roditis**

Tickets are \$10 and may be obtained on-line at Brown Paper Tickets: [BrownPaperTickets.com/event/3596255](http://BrownPaperTickets.com/event/3596255) or by calling Lloyd Leighton at 530 671 6152. Tickets will not be available at the door.

Paid for by the Sutter County Republican Central Committee FPCC #741452



**Join us for a good ole' Republican Country Burger Bash!**

Come Meet Your Statewide Republican Candidates  
All Three in Person, here at this Exclusive North State Event!

**Monday Night**  
**September 24, 2018**

Franklin Hall at the Yuba Sutter Fairgrounds  
442 Franklin Avenue  
Yuba City  
Doors open 5:30pm

**\$10**

Call Lloyd Leighton for tickets 530 671 6152



## THE Brownsville Bailiwick & Beyond



Jacob at Brownsville Station has many new tastes waiting for you at his restaurant. We tasted a gazpacho (a cold soup) made with lemon cucumbers and it was great. Fried green beans is one dish that it is easy to eat too many of. Another favorite is green chili with pork and he usually has a special of the day. Many people think his salads are the best. We haven't had dinner there, but there are many interesting dishes to choose from. Most of his ingredient choices are different from the ones we are used to. Give it a try.

This Saturday, September 22, is not only the first day of fall, but the second variety show presented by

YF Next Step. At the amphitheater in Brownsville at 6:00 o'clock we will be putting on a show with many varied acts (much variety!). It will be free, but needing donations to cover the cost of renting the space. Refreshments will be served about 5:30. The show we had to celebrate the first day of summer was a great deal of fun and we hope this one will be, too. See you there.

The Cap Shack, Brownsville's mini version of Starbucks, and Amplify Realty are moving to the Brownsville Mercantile. When the move is complete, sometime in October, you will be able to take care of your real estate needs, have a latte and scone and browse the many other rooms filled with local crafts, gift ideas, necessities, etc. The Cap Shack will be adding an outdoor seating area as well as a bakery. The Brownsville Mercantile will

become our "mini mall".

The annual Draft Horse Classic and Fall Fest, at the Nevada County Fair Grounds, are back this weekend, September 21 – 23. It's an exciting way to spend a day with the whole family. Between horse performances, you can stroll through the barns and visit with the horses at Fall Fest, or sit and enjoy live entertainment at Music Fest, all a part of Draft Horse Classic. The hours are Fri & Sat 9 am – 7 pm and Sun 9 am – 5 pm. For ticket pricing, call 530-273-6217. The Nevada County Fair Grounds are located at 11228 McCourtney Rd. in Grass Valley.

Look Back in Time – In 1898 F. G. Kelly conducted evening classes in German and Latin at New York Flat (all kinds of life went during the past 150 years).

Hope to see you in Brownsville soon.

Christine and Yvonne

(Continued from Page 1)

## Forgetting About 9/11

national response.

In addition, each Friday everyone starts the day around the flag pole for a song and Pledge together. Covillaud is one of the top performing schools in Northern California and does so with children from some challenging demographic groups in Yuba County. Teaching high-risk children makes a great excuse for poor scores at other schools.

About half the student population comes to Covillaud as inter and intra-district transfers.

Retired Yuba County School Superintendent Ric Teagarden used to remind that we are not just giving young people knowledge or information but we are grooming citizens. American citizens should possess certain values and understandings of their responsibility by knowing

what principles the nation was founded upon.

People full of facts and void of American norms may be good at trivia games but not to maintain the republic. Government schools with a few exceptions like Covillaud have become propaganda centers preparing people for socialism.

Revising and minimizing our history is the first step in that process.

## 23rd Annual Nevada County Book Sale to Benefit United Way of Nevada County

Nevada County is holding its 23rd annual Book Sale at the Rood Government Center Lobby, located at 950 Maidu Ave in Nevada City. It's time to load up and donate all those slightly used books you have been meaning to pass on! In preparation for the Book Sale, the County is accepting donated books, in good condition, now through October 26th. You may drop off your donated books inside the east door in the Rood Center Lobby.

The Book Sale begins October 1st and runs through November 6th. All

proceeds go to United Way of Nevada County. Prices range from \$.50 -\$4, and the sale is open to the public, Mon-Fri, 8am-5pm. There will be a variety of books on hand, including children's, cookbooks, fiction and non-fiction. This event is just one of many Nevada County is holding to benefit United Way of Nevada County.

For more information, please call or email Lelia Loomis: (530) 265-1498 or lelia.loomis@co.nevada.ca.us.

The United Way of Nevada County's mission is to improve lives by mo-

bilizing the caring power of our community. United Way of Nevada County envisions a community where all individuals and families achieve their desired potential through Healthy Lives, Education and Income Stability. To that end, our service priority is to assure individuals and families in Nevada County are able to meet their basic needs of Food, Emergency Shelter, and Access to Healthcare. More information can be found at our website - [www.uwnc.org](http://www.uwnc.org)

## Food and Farm News

### Farm bill holds importance for California

As a September 30 deadline nears, House and Senate negotiators continue efforts to finalize a new five-year farm bill, which lays out federal agricultural and food policy. A California Farm Bureau analyst says many parts of the bill will be important for California, such as reauthorization of conservation, trade-promotion and rural-development programs. Both the House and Senate versions of the bill include language prioritizing research into agricultural mechanization.

### Central Valley farms harvest cantaloupes, honeydews

Melon harvest has hit full stride in the Central Valley. Farmers say harvest of cantaloupes, hon-

eydews and other melons began early this year. They say warm weather at the start of the season stimulated high sugar content in the melons and strong yields. California leads the nation in cantaloupe production, but farmers say development of new varieties in Southeastern states has brought new competition for California melons.

### Grapevine research pursues disease resistance

If a grapevine comes down with the malady known as Pierce's disease, a farmer's only remedy is to remove the vine. But University of California researchers want to change that. Plant scientists at UC Davis say they are learning more about why certain grapevine varieties may be more or less

susceptible to the bacterium that causes the plant disease. The ultimate goal is to breed grape varieties that will resist Pierce's disease.

### Specialists seek recognition for hay and forage crops

People don't often think about the importance of hay and forage crops--and that's a problem, according to specialists who study those crops. They say alfalfa, grassy hay and pasture crops "contribute greatly" to soil health, water quality, wildlife habitat and other ecosystem benefits. University specialists from California and New York say they worry the lack of recognition for forage could erode the crops' environmental and economic contributions.

## The Acting Company

### Presents:

Life is Good (Magic Theater)

Directed & Written by: Jim Achilles

Performances: Sept. 29, Oct. 6, 13, and 20.

Put on your "boogie shoes" and get ready to join us for a Magic Theatre musical extravaganza! This vintage-inspired musical is fused together with a classic and colorful Archie comics aesthetic to bring you and your family a truly unique experience. Join us as we meet Alison, a 10th grader going through a difficult time, as she is lifted up through this delightful cast of characters and songs that you couldn't help but smile at (including a musical ode to bacon) and is reminded of

all the joy and beauty that life can bring in its heart-felt conclusion.

Magic Theatre performances are Saturdays Only at 1:00 p.m. and 3:00 p.m.

Tickets are \$5 per child, and \$8 per adult. Best to make reservations in advance.

Box Office: Regular

hours are Monday - Friday from Noon to 2:00 p.m., except holidays. During performances, Box Office is open 30 Minutes prior to show time.

Theater and Box Office: 815 B Street, Yuba City, CA 95991, (530) 751-1100

[info@actingcompany.org](mailto:info@actingcompany.org) [www.actingcompany.org](http://www.actingcompany.org) [f/TheActingCompany](https://www.facebook.com/TheActingCompany)

## 2nd Annual Fundraiser Dinner STANDING TALL FOR VETERANS

**Oct. 12, 2018**

6 pm No Host Cocktails

7 pm Presentation of colors

Introduction of Dignitaries & Dinner  
with Live Auction to Follow.

Tickets: \$75/person or \$140/couple • Sponsor Tables Available  
For info & to purchase all tickets: [www.standingtallforvets.com](http://www.standingtallforvets.com)  
RSVP by October 1st. Questions to: [ysveteranssd@gmail.com](mailto:ysveteranssd@gmail.com)

**Held at Colusa Casino Resort  
3770 Hwy 45 • Colusa, CA**

**Yuba-Sutter Veterans Stand Down  
Veterans Helping Veterans**

See ad on Page 10

## Sutter County Drive-Thru Flu Clinic & Prescription Drop-off

Sutter County – Sutter County Public Health is holding a drive-thru influenza (flu) clinic and a Prescription Drug Drop-off. Only injectable flu vaccine will be given at the drive-thru clinic for Sutter County residents ages 14 and up.

Flu vaccine remains the single most effective way to prevent the flu and it is very important to get your flu vaccine in addition to washing your hands, covering your cough and staying home when you are sick.

The drive-thru flu clinic is a public health emergency preparedness exercise that helps Sutter County Public Health test its emergency plans and train staff. It also offers residents an opportunity to participate and learn about one of the ways public health prepares to

protect the people of our community in the event of an epidemic or other health emergency.

In an effort to promote and preserve a safe community, the Sutter County Juvenile Justice Commission will be participating in the Drug Enforcement Administration's (DEA's) National Prescription Drug Take-Back Day during this joint event. This initiative addresses a vital public safety and public health issue and is an effort to prevent the increasing problems of prescription drug abuse and theft that continues to occur nationwide. Rates of prescription drug abuse in the U.S. are alarmingly high, as are the number of accidental poisonings and overdoses due to these drugs.

This is a safe, free and anonymous opportunity to dispose of unused, un-

wanted or expired prescription drugs.

The drive-thru flu clinic and Prescription Drug Take-Back is scheduled:

DATE: Saturday, October 6, 2018

TIME: 10:00 a.m. to 12:00 p.m.

LOCATION: Live Oak High School 2351 Pennington Road, Live Oak

The community drive-thru flu clinic is for ALL Sutter County residents 14 years of age and up. No appointments necessary. Protect yourself from influenza without leaving your car.

Sutter County Public Health asks the community to be prepared for the drive-thru flu clinic by understanding the following information about the clinic:

- Injectable flu vaccine is available for residents 14 years and older;
- Wear clothing that quickly bares the upper arm near the shoulder for the injection
- Vaccine information and the screening and consent forms are available on our website at [www.suttercounty.org/publichealth](http://www.suttercounty.org/publichealth) and may be completed beforehand and brought with you to the drive-thru clinic.
- \$5.00 donation accepted.

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# Free Music Festival in Yuba-Sutter

## Fifth Annual Yuba-Sutter Music Festival

Yuba City, Ca.  
Band Together for Christ music festival is the collaborative effort of many volunteers, churches and non-profits dedicated to impacting the community through a positive and entertaining event.  
Band Together for Christ music festival is presented

by the Yuba/Sutter Christian Business Alliance and is held on Saturday, September 22, at Faith Christian High School, 3105 Colusa Highway in Yuba City. Entrance and parking are free. Gates open at 5:00 p.m.  
The festival is a family-friendly event with a kid's fun zone hosted by Millen-

nium Family Entertainment Center of Yuba City. New this year will be several favorite local restaurants including Porky's BBQ, Sunflower Café, Brock's Ice Cream, Rosie's Sno Biz and more. Several church groups will add to the food selection. Everyone will receive a free ticket for a drawing and those who bring an item for Operation Christmas Child will receive an additional ticket.  
The festival will feature four diverse bands starting with the local up and coming group of young men, the Cardboard Boys. They have a unique sound of punk alternative and rock. Their fun and energetic stage presence makes them a favorite band of the teen and young adult generation and they are working on their first CD.  
The band Machaira will

bring a powerful sound of contemporary gospel pop, blues and rock with their blended rhythm and harmonies accompanied by blazing guitar riffs. Machaira shares Christ through lyrics about life's experiences, struggles, and triumphs to those who trust in Him. They just released their sixth CD called Stepping Out of the Boat.  
The band Lifted, led by Jeff Poppinga, will also perform. For the past six years Jeff has served as the worship leader for Adventure Church of Yuba City. Having performed extensively throughout the Western states and taught music for 25 years, Jeff sees music as a powerful medium for spreading the good news. He is joined on stage by his daughter, songwriter and recording artist Kaylee Starr Poppinga, and his singer/songwriter son Luke Poppinga. Kaylee is finishing her new CD, promoting her original material and has just completed touring dates in Tennessee, North Carolina, Kentucky and California. Luke is finishing his debut EP and will also be showcasing an original song at this event.  
Finally, the talented Georgia native John Waller will finish the festival with his hit songs While I'm Waiting, which was featured in Fireproof, the number one independent film in 2008. His song was the only song in the film played in its entirety and its powerful message resonated strongly with audiences. His song Crazy Faith was featured in the best-selling movie War Room. John Waller and his

family recently moved to the area to serve as worship leader at Hope Point Nazarene Yuba City. He has new music that he will debut at the festival. An attendance of 2,000 is anticipated at the festival.  
Contact: LaDonna Curteman, Events by LaDonna (530) 933-5960 Bandtogetherforchrist@gmail.com



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### 2018 Battle of the Bats!

presented by the

**Sutter Yuba Community Foundation (SYCF)**  
Saturday, October 6, 2018  
Event Start: 1:00 pm (gates open at noon)  
Location  
Yuba City High School, Winship Field

Proceeds go to benefit the participating area High School Baseball teams and the four pillars of giving through SYCF; Education, Homelessness, Hunger, & Community Needs.  
[www.sutteryubacommunityfoundation.org](http://www.sutteryubacommunityfoundation.org)  
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Guys & Gals ages 3-103

Orientation:  
Saturday, 9/29/18, 10am

Practices:  
Saturdays 10/6-11/10, 10am

Pageant:  
November 17, 2018

Serve:  
Fridays at Cornish Christmas

**TEXT: 530-205-8462**



### ALL ABOUT JOHN MISTLER...

- > He previously served as District 5 Supervisor
- > He and his wife, Kitty, have lived in their Browns Valley home nearly 40 years
- > He is a proud parent of 2 daughters and 1 grandson
- > He was a firefighter and a founder of the Loma Rica Browns Valley Community Svc District (The Fire Dept)
- > He is a Charter member of the Foothill Lions Club
- > He served as a Director of the BVID
- > He has served on the Yuba Co. Water Agency, including as Chairman
- > He was an Eagle Scout
- > He is a veteran of the US Marine Corp Reserve
- > He owns the Territorial Dispatch newspaper, a "Watch Dog on Government"



### MY TOP PRIORITIES

- > Assure **ALL** residents get the right to vote on the upcoming initiative regarding our water proceeds
- > Fully fund law enforcement so they have the tools to keep Yuba County residents safe
- > In collaboration with Cal Trans, I will help find a solution for a future bypass that won't endanger District 10 or Hallwood residents and travelers

**Supervisors denied you the right to vote on water issues**

Your Water...  
Your Money...  
Your Right  
to VOTE!








### COUNTY

**County Supervisor, District 5**

Vote for One



**If voting electronically at the polls,  
touch the box that says WRITE-IN.**

**A keyboard will pop up.**  
**Type in "MISTLER", then touch OK.**

Ask your poll worker if you need any assistance.

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Paid for by the Committee to Elect John Mistler  
Yuba County Supervisor, 5th District - 2018  
FPFC Number Pending