



Wise Men,  
Beautiful  
Music

PAGE 3

Santa's Sleigh  
Hits Gridley's  
Streets!

PAGE 2



# THE GRIDLEY HERALD

PROUDLY SERVING OUR AREA SINCE 1879



FRIDAY • DECEMBER 15, 2023 • VOL. 143 NO. 50

SEE  
INSIDE

NO GRIPEs ABOUT  
GRINCHMAS!



PAGE 12

BULLDOGS GET  
SWEPT IN GIBT



PAGE 10

SALESIAN TAKES  
GIBT CROWN FOR  
SECOND YEAR

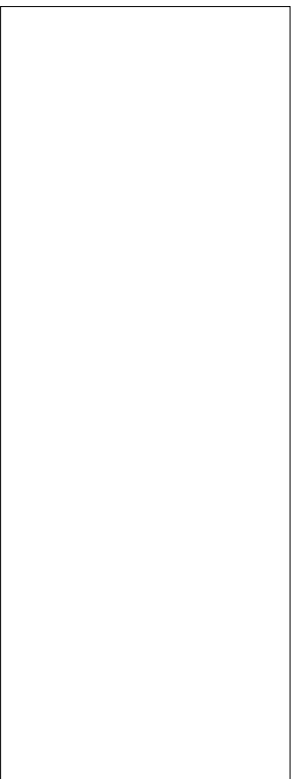


PAGE 11



Scan our QR Code for a  
direct link to our online edition!

PRSRD STD  
U.S. POSTAGE  
PAID  
GRIDLEY, CA  
PERMIT 245  
OR CURRENT  
POSTAL CUSTOMER



## What Wonder!

Gridley's Winter Wonderland Festival and Parade of Lights Stuns



Characters dressed like *Frozen's* Elsa, Anna, and Olaf brought tons of cheer to little ones as they posed for pictures under glowing holiday decorations. Photo by Chris Pedigo

By Seti Long

GRIDLEY, CA (MPG) - The first Wednesday of December, the Gridley community welcomed the holiday season with its annual tree lighting ceremony and Winter Wonderland Festival (WWF) and Parade of Lights (PL).

As the rain clouds cleared and night fell, townsfolk gathered at the Orchard Hospital campus for music, hot cocoa and cookies provided by the Gridley Lions Club, and of course, the flick of the switch that



Volunteers got into the spirit, wearing fun elf costumes and bright holiday themed attire! Photo by Chris Pedigo

would light the town's giant Christmas Tree. Meanwhile, the streets of downtown began to

fill to the brim with revelers enjoying a variety of tasty street food and treats, shopping the many vendor booths, or snapping pictures with Mickey and Mini Mouse, Olaf from *Frozen*, or the beautiful princesses Elsa and Anna. And don't forget Santa!

Gridley Area Chamber of Commerce (GACC) and volunteers spent hours adorning the heart of downtown with lights and decorations to create a festive holiday atmosphere. Snowflakes fell from the  
*Continued on page 2*

## All American Construction Secures Pennington Rd East Overlay Project



Ashley Hernandez, new Live Oak city mayor. Photo courtesy of City of Live Oak

By Sharon Pearce

LIVE OAK, CA (MPG) - The December 6, 2023, Live Oak City Council meeting quickly saw the election of new officers. Ashley Hernandez won the Mayor's gavel, and Nancy Santana was elected the new Vice-Mayor. While still mayor, Bob Woten nominated Vice Mayor Jeremy Chapdelaine for mayor but he didn't garner enough votes. The new officers switched seats at once, and the meeting continued.

Scott Rolls, City Engineer, announced that All American Construction won the low bid for the Pennington Road East Overlay Project bidding \$446,797.50. The Council asked how the other applicants bid, and Rolls announced that Leyman came in second at about \$448-449,000 and Franklin was third. Rolls explained that once the contract is sent out for signature, All American would have two weeks to return it, then it would go to the city attorney for approval, then come back for final review.

That process would likely take until the second week of January 2024. The Council has provided 45 working days for this project. Weather forecasts suggest a dry winter, said Rolls, so if that holds, the construction company would have enough time to pour concrete, and work on paving when school is out of session, long before harvest traffic would be impacted.

Rolls informed the council that few companies are available to do striping, so scheduling it depends on waiting for free space on the striping company's calendar.

Bob Woten moved to offer the contract to All American Construction and it passed unanimously. Resident Laurie Pope made a plea for a stop sign at Kristen Court and Live Oak, near Kristen Court Apts.

Council and staff  
*Continued on page 8*

## GERS Tradition Assists Area Families

Story and photo  
by Cindy Scott

GRIDLEY, CA (MPG) - The Gridley Emergency Relief Services (GERS) Christmas Basket event is amazing in several ways. First, there's the fact that the annual project has blessed area families for over 30 years. Second, with cash donations from several area churches, almost 500 individuals were assisted this year. And then there are the number of area churches represented by the dedicated volunteers.

Pastor Ed Lucas, Gridley Christian Church, contacts local grocery vendors and purchases the food items. Pastor David Henry at First Baptist Church in Gridley hosts the event, with Lois Macfarlane organizing the setup and giveaway. Pastor Mike Davis, Lighthouse Tabernacle Gridley, Pastor Rick Schribner, and Pastor "Fred" Medina of Victory Chapel Live Oak assisted



Six area pastors joined the GERS Christmas Basket effort. Left to right: Alfredo Medina, Victory Chapel Live Oak; Ed Lucas, Gridley Christian Church; Bob Culverson, Biggs Community Assembly of God; David Henry, First Baptist Church of Gridley; Rick Scribner, Abundant Life - Biggs; and Mike Davis, Lighthouse Tabernacle Gridley.

in the prayer room, and Pastor Bob Culverson of Biggs Community Assembly of God assisted with the fresh produce. Other volunteers represented more area faith communities, including Christian Life Assembly in Gridley, Sacred Heart Catholic Church, and The Church of Jesus Christ of

Latter-day Saints.

The baskets helped 125 families, with GERS giving away 120 chickens and 70 turkeys. The baskets were distributed after only 90 minutes, with no leftover food. Sav-Mor, Grocery Outlet, Casa Lupe, and Huckleberry's generously helped with discounts,

coupons, and purchasing.

Food closets in the area are seeing increased need. Cash and commodity donations can be made at several local food closets, including St. Vincent de Paul, across from Sacred Heart Catholic Church in Gridley, on Wednesdays and Thursdays from 9:30 - 11:30 a.m. ★



# What Wonder!



Joseph Waterbury Electric's float takes 1st place for yet another year at the Winter Wonderland Festival and Parade of Lights! Photo by Chris Pedigo

Continued from page 1  
second story of the Gridley Museum onto the crowd and a new, towering tree made of Christmas lights was installed in Daddow Park.

At 6:30 pm two Gridley PD Motorcycle officers drove circles down the parade route, heralding the arrival of the parade. Children crowded towards the street to get a glimpse of the long line-up of floats that would follow.

The Chamber reports that they had a total of 29 entries, with many comprised of multiple units, making for an hour-long parade.

This year the Navy Sea Cadets provided the color guard and Miss Lauren Kelly lent her beautiful voice, singing the national anthem for the crowd.

A steady stream of brilliantly lit and creatively designed floats would follow, featuring community groups, service organizations, sports teams, businesses, and more, but it would be the Joseph Waterbury Electrics float that would clench first place. Second place would



Santa waves at the crowds that lined downtown Gridley streets the evening of Wednesday, December 6. Photo by Chris Pedigo

go to Anthony's Balloons, and third place to Orchard Hospital.

The GACC would like to extend a special "thank you" to Brian Bassett for providing the sound equipment for both announcer's booths as well as announcing for the parade, and to Jeff Unck for announcing as well. The GACC is grateful for the generosity of the WWL sponsors, Gridley Quota Club, Kid's Castle, Nacho's Electric, Caldwell Enterprises, Gridley Moose Lodge, Orchard Hospital, Railhouse Pub & Grill, Gridley Rotary, Maria Topete State Farm Insurance, Joseph Waterbury

Electric, Gridley Safeway, and Enhance Bodies of Oroville.

In addition to the sponsors, GACC would also like to thank Orchard Hospital for hosting the tree lighting and CALFIRE/Gridley Fire Department, The Gridley Herald, Legend Sound Works, Ben Toilet Rentals, Wheeler Ranch Realty Group, and the City of Gridley, for their support. GACC extends a heartfelt thank you to the Gridley Electric Department, Gridley Public Works and Gridley Police Department for the hours of work that they dedicated to the success of this event. ★

# Santa's Coming to Live Oak!

By Seti Long

**LIVE OAK, CA (MPG)** - Get ready to break out the beanies and mittens, Santa is making one last loop through town before heading back to the North Pole for the "big day."

On Thursday, December 21st, Santa and his friends at Live Oak Fire Department and Live Oak Parks and Recreation will treat the community to a cruise through town so that Santa can visit all the girls and boys.

The tour will start at 6 p.m., beginning at the Premier Meadows housing development on the eastern side of Highway 99,

and at the same time on the west side of the highway at the north end of Broadway Street.

Santa plans to make a few stops along the way to rest and give those that don't live along his planned routes the chance to stop and say hello. The Live Oak High School parking lot and Live Oak Middle School will be pit stops on the eastern leg of the tour, while the parks on Pennington and off Musgrave will be his stops on the western route.

For more information and to view the route maps, please visit Live Oaks Parks and Recreation Facebook page. ★

# Santa's Sleigh Hits Gridley's Streets!

By Seti Long

**GRIDLEY, CA (MPG)** - Throwing on jackets and shoes as fast as possible, children throughout Gridley prepared to brave the cold night air for the chance to catch a wonderful sight on Monday and Tuesday nights. Santa was coming!

Siren chirps, wails, and the sound of Christmas music could be heard approaching from off in the distance as Santa and his friends at CALFIRE/Gridley Fire Department and Gridley Police Department escorted the Kris Kringle throughout the Gridley area.

In order for every little boy and girl to have the opportunity to wave to Mr. Claus and the jolly caravan, the Santa Tour was split into two nights – the dividing line being Sycamore Street. The group embarked on the south portion of the tour Monday evening and finished up with the northern



The sounds of sirens and holiday music drew locals from the warmth of their homes to wave and cheer as Santa toured town atop our CALFIRE/Gridley Fire Department trucks. Photo courtesy of CALFIRE

section of town Tuesday.

Santa and CALFIRE made this a special part of our local community celebrations 5 years ago after our area witnessed and stood by those who experienced the devastation of the Camp Fire. It has now become an integral and well loved part of our local

holiday traditions.

Captain Dustin Mattos at CALFIRE Station 74 said, "We're glad we can continue this tradition that started half a decade ago. We enjoy seeing the community while we participate in this event." And no doubt, the excited smiles on their faces. ★

## BIG CITY INVENTORY • SMALL TOWN SERVICE

PRESIDENT'S AWARD

## SALES • SERVICE • PARTS

### 20 YEAR

200,000 MILE POWER TRAIN WARRANTY

INCLUDED IN THE PURCHASE OF NEW VEHICLES\*

\*SEE DEALER FOR DETAILS

### 10 YEAR

100,000 MILE POWER TRAIN WARRANTY

INCLUDED IN THE PURCHASE OF NEW VEHICLES\*

\*SEE DEALER FOR DETAILS

Proudly Located in Gridley for Over 50 Years!

## Gridley Country Ford

99 E. and Spruce Street • Gridley

**(530)846-4724 Toll Free: 1-800-660-4724**

### Butte College SBDC In-Person Business Trainings

#### Marketing Funnels: How to Acquire, Measure, Track, Monetize Traffic, Leads and Conversations (Oroville)

Do you know what Marketing Funnels are and how they can benefit your business? Do you want to ensure your marketing dollars and time are working for you? Do you want to know how you can use Marketing Funnels to drive increase sales, more loyalty and stronger brand awareness? During this marketing workshop, you will learn how to use Marketing Funnels to acquire, measure, track & monetize your traffic, leads & conversations. You will gain insights from seeing the "big picture" and learn how collecting the right data can help to identify your "Marketing Blindspots."

**Date:** Wednesdays, January 3, 2024  
**Time:** 9:00am - 11:00am  
**Cost:** Free  
**Location:** The Barrel Room, 1566 Huntoon St, Oroville.

#### Using AI for Your Business Marketing (Red Bluff)

Artificial Intelligence (AI) has become increasingly beneficial to businesses and our communities. However, very few people understand how to use AI to help them in their marketing and other business strategies. We will take a deep dive into using AI to develop marketing strategies, and content, and will take a step-by-step approach to developing an AI generated marketing strategy.

**Date:** Thursday, January 4, 2024  
**Time:** 9:00am - 11:00am  
**Cost:** Free  
**Location:** Holiday Inn Express & Suites, 2810 Main St., Red Bluff

#### Introduction to digital/Online Marketing (Paradise)

This workshop will focus on discussing introductory methods of digital and online marketing. You will learn the basics about Search Engine Optimization (SEO), Search Engine Marketing (SEM), Social Media Marketing (SMM), as well as mobile, affiliate, and online Ad marketing. You will be provided real-world examples of which type of marketing may best fit your marketing goals, as well as ideas for your future marketing needs. This training is perfect for individuals who are either first getting started in digital/online marketing, or those who would like a little more information on how to develop their current digital/online marketing.

**Date:** Friday, January 5, 2024  
**Time:** 9:00am - 11:00am  
**Cost:** Free  
**Location:** Paradise Ridge Chamber, 6161 Clark Rd, Paradise

#### The Basics of Bookkeeping Accounting (Orland)

Learn basic concepts for setting up your bookkeeping and develop an understanding of financial statements to better manage your business. Learn and understand common terms used in bookkeeping so you can converse confidently with lenders and financial advisors. Learn key concepts for good record keeping for your business.

**Date:** Thursday, January 18, 2024  
**Time:** 9:00am - 11:00am  
**Cost:** Free  
**Location:** 1366 Cortina Dr. Orland

#### How to Start a Successful Food Truck Business (Colusa)

You will learn about the nuts and bolts of starting a food truck business. Topics include the differences in purchasing or leasing a truck, how commissaries work, health permit and requirements, financing, and what your financial and time investment will be.

**Date:** Tuesday, January 23, 2024  
**Time:** 9:00am - 11:00am  
**Cost:** Free  
**Location:** 425 Webster St., Colusa

To Register for Trainings CALL: (530) 895-9017

REGISTER HERE: <https://www.buttecollegesbdc.com/events/>

Funded in part through a cooperative agreement with the U. S. Small Business Administration (SBA), and a grant with the California Office of the Small Business Advocate. All opinions, conclusions and/or recommendations expressed herein are those of the author(s) and do not necessarily reflect the views of the SBA, California Office of the Small Business Advocate, or Cal Poly Humboldt Sponsored Programs Foundation.

SBDC programs are nondiscriminatory and available to individuals with disabilities. Reasonable accommodations for persons with disabilities will be made if requested at least 72 hours in advance. Contact Sophie Konuwa, director, 2480 Notre Dame Blvd., Chico, CA 95928. [KonuwaSo@butte.edu](mailto:KonuwaSo@butte.edu). (530) 895-9017



# Wise Men, Beautiful Music

Story and photos  
by Seti Long

**GRIDLEY, CA (MPG)** - The Sutter Buttes Family Orchestra and Choir delighted a full house as they performed “Wise Men Still Seek Him,” a free Christmas Concert for the community.

On Sunday evening, attendees enjoyed a variety of compositions featuring the Sutter Buttes Family Orchestra (SBFO), accompanied by the Sutter Buttes Choir, and Sutter Buttes Ward Children’s Choir (SBWCC).

The evening was opened with a prayer, followed by a narration by Ken Roberts.

The following playlist included classics such as “O Little Town of Bethlehem”, “O Holy Night”, and variations of “Joy to the World”. The SBW Childrens Choir tenderly performed, “All Because of Him”.

At times, SBO Director Carol Brown would turn to the audience and invite them to join in song, creating and interactive musical experience. The hall at the Gridley Church of Jesus Christ of Latter-Day Saints filled with the voices of attendee’s as they joined in, singing a mix of “Silent Night”, “Away in a Manger”, “The First Noel” and “Joy to the World.”

The program concluded with a rousing rendition of the “Hallelujah Chorus from Handel’s Messiah”. SBFO musicians and directors volunteer their time and talents to provide such moving concerts to the communities in our area.

SBFO musicians and directors volunteer their time and talents to provide such moving concerts to the communities in our area.

The SBFO presented Choir director Maggie Hepworth, Assistant Director Ione Cunningham, and Accompanist Heather Payne with poinsettia’s during the event.

Organizers would like to thank the following volunteers and organizations for their support in making the Christmas Concert a success: The Church of Jesus Christ of Latter-Day Saints, Ron Whitaker (sound), Gridley Lions Club (ushers), LDS Missionaries (set-up), the Oroville Community Concert Band (music stands and percussion instruments), Cindy Scott, Children’s Hope, Jason Bishop and Justin Bishop.



The Sutter Buttes Family Orchestra recognized three wonderful ladies from the Choir that helped make the evening possible, giving them gorgeous red poinsettias. Pictured left to right: Maggie Hepworth - Choir Director, Ione Cunningham - Assistant Director, and Heather Payne - Choir Accompanist.



The Sutter Buttes Family Orchestra after performing "Wise Men Still Remember Him."



The choir sang in beautiful harmony with the Sutter Buttes Orchestra during their free community concert.

Gridley Parks & Recreation is excited to announce it's

# SENIOR PROGRAM

is Now Open!



## Bingo! is Back

every Tuesday & Thursday beginning  
Breakfast at 9am  
Bingo at 9:30 am.

Visit the center  
Mondays and Wednesdays for  
Cards & Games from  
9:00 am -2:00 pm.  
*Coffee and snacks provided!*

For more information  
call (530) 846-3264

194 Washington Street, Gridley CA 95948

# Kid's Castle

Preschool & After School



**NOW ENROLLING**  
Half & Full Day Programs

Come in and see us anytime no appointment required!

We provide walking transportation to and from McKinley Elementary and Wilson School.

**CALL NOW 846-9901**  
585 Magnolia Street • Gridley  
[www.kidscastlegridley.com](http://www.kidscastlegridley.com)



# A name you trust, a face you know.

# G. Stan Kearby Insurance Agency, Inc.

- **Personal** • **Life and Health** • **Farm** • **Flood** • **Home**
- **Auto** • **Crop** • **Hunting Clubs and Commercial**

1070 Lincoln Rd., Ste. B • Yuba City, CA 95991  
530-674-3430 • 1-800-251-0762  
[www.kearbyinsurance.com](http://www.kearbyinsurance.com)


CA Lic #0565882 | NV Lic #650853 | OR Lic #100274499  
AZ Lic #3000236001 | ID Lic #564547





MEMORIAL

JIMMIE WAYNE BURKS • 07/23/1949 – 11/30/2023



Following his graduation from College, Jimmie continued his career as a business marketing manager.

Jimmie married Diana Kay in 1972 and they had 2 children, Kory Wayne in 1978 and Jason Ryan in 1980. As the years went on Jimmie and Diana parted

ways. In 1998, Jimmie married his forever love, Carolyn. Jimmie was a very loving grandpa to his 3 grandsons.

Jimmie was preceded in death by his wife Carolyn, his father Virgil Burks and his mother Martha Wright. He is survived by his son Kory of Tracy; son Jason (Charla) of Tracy and his three grandsons, Darian Burks of Reno, Joseph and Ethan both of Tracy. He is also survived by his siblings, Larry (Lois) Burks of Gridley, Loretta (Charlie) Carroll of Chico and Dianna (Ron) Fargen of Bonners Ferry ID.



It's a Credit Card Addiction

Dear Dave,

I think my mother-in-law has a serious credit card problem. She can't afford stuff, but she shops anyway, chalks up more and more debt, acquires more credit cards, and thinks she'll pay for it all later somehow. Her ex-husband has bailed her out a few times, but he's unwilling to help anymore. My wife and I, and my wife's sister, want to address this issue, but we're all worried about her reaction, and we don't know where to start. Do you have any advice??

– Randall

Dear Randall,

First, everyone involved should understand they're likely to receive an angry response from this lady if

Dave Ramsey Says

she's confronted over her actions. Sometimes people get ticked off when they hear the truth, especially when it's connected to their own misbehavior. It may even be a good idea for your wife and her sister to get some advice from a family counselor beforehand. Really, what we're talking about here is an intervention.

Also, you need to stay out of the discussion. This is something for her daughters to handle. Support your wife and her sister through it all, but if you're in there asking questions and probing around, you're liable to come off as the evil son-in-law. And you folks don't need to add any more problems to the mix.

They need to sit down with her in a quiet setting, one where there are no interruptions, no television and no one else. Start with the fact that they love her and care about her deeply. That's very important in a situation like this. But they also have to walk through what's really going on, and let her know they're tired of

watching her destroy herself, and her finances, with her irresponsible behavior.

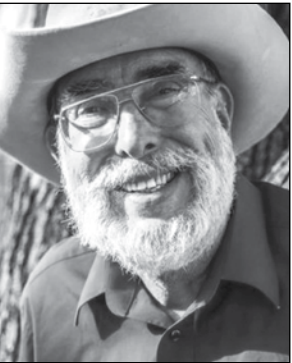
If she had a drinking problem, you'd want to try to make her see how alcohol was hurting her and the relationships she has with her family. In this case, she basically has a credit card addiction. And it's wreaking havoc on her financial well-being and people who care about her.

So, show as much love and understanding as possible. But someone needs to say something soon.

– Dave

*Dave Ramsey is an eight-time national bestselling author, personal finance expert and host of "The Ramsey Show." He has appeared on "Good Morning America," "CBS This Morning," "Today," Fox News, CNN, Fox Business and many more. Since 1992, Dave has helped people take control of their money, build wealth and enhance their lives. He also serves as CEO for the company Ramsey Solutions.* ★

Slim Randles' HOME COUNTRY



Slim Randles

The secret to training any animal is simply timing, says the former cowboy who was unable to teach his horse to jump a two-by-four. But that was long ago, of course, and today, the wisdom age gives us makes these training secrets available to those who will accept them.

Just take our beagle, Minnie. To be fair, she lives in a one-dog house. But she also lives with three cats. It's not that Minnie is intimidated. When she is approached by a cat who isn't sufficiently awed by her wonderfulness, what she's doing isn't cringing, she's

He's good at it, too!

merely practicing her third-grade atomic attack position in the middle of the living room.

And we recently went through yet another of our famous Albuquerque hot air balloon fiestas. I'm sure you know about our fiesta, where hundreds of migratory birds are frightened out of their minds, the locals make millions selling champagne and propane, and the restaurants try to see who can kill the most tourists with their special mix of green chile.

Now Minnie, who can view millions of miles of sky from our yard, has a very simple solution to the balloon problem: shoot them down and kill them all. Why? Because these aren't balloons that are fun, or kind to dogs. If you listen closely, the translation

is clear ..." I SEE YOU, YOU BLOATED FIRE BREATHING DOG EATER! Come down here and show me your permit to fly over our house! Or come down and fight like a dog!"

Multiply that by 840 balloons, and the message makes it all the way up to the invading pilots.

Grandchildren deserve to be impressed by an ancestor's animal training abilities as well. Just ask mine about Fluffy. Fluffy is my well-trained lizard in the back yard.

In summer, I'll often look at him on the concrete block wall and order him to do push-ups for the kids. He's good at it, too.

*Brought to you by a novel of the Southwest, Sun Dog Days, by Slim Randles. [www.betterworld-books.com/go/mission](http://www.betterworld-books.com/go/mission).* ★

Gridley Thumbs and Roots



By Barbara Ott

I've stated before that I no longer buy Poinsettias. They are beautiful and look lovely in the house for the holidays. I kill them every time. For the last five years I have not bought one. My sweet daughter gifted me a huge Poinsettia. It is in at least, a 2 gallon-pot. It takes up a lot of room. I have a narrow artificial tree so

there is room for this monster next to the Christmas tree. It looks fabulous. I've put a drain tray under it so I can water it easily. I check the soil moisture so I don't overwater. I've put a owl of water near it for humidity. I thought the drain tray would provide humidity when water was inside it after watering. No such luck. That Poinsettia with decorative paper around the pot sucks up every bit of water after it drains into the tray. After girding this plant with everything I know how to make it live. I wait. I've had it for a week. So far, the bracts look wonderful. Poinsettias have colorful bracts and tiny almost invisible flowers. We

call the red stuff flowers but it isn't really flowers. Segue over. The leaves have started drying up and falling off. I shake my head as I pick them up. Is this a problem with attitude on my part? Is the plant doomed because I believe it will die? Maybe. We'll find out over time. Until then I'm thoroughly enjoying the red wonder of this plant.


It's time to trim back some of your perennials. My favorite salvia, "Hot Lips" blooms all winter and makes it very hard for me to cut it back. I cut it back by half right now. This gives bees some winter food on warmer days. Remember to spray your peach trees.

★

Thoughts to Ponder

by Kathy Neal

Gridley United Methodist Church



"Behold we bring you good news." Sang the angels, whole, glowing in heavenly light.

Amanda Garman penned a heavenly quote: "There is always light, if only we're brave enough to see it, if only we'd be brave enough to be it."

The Shepherds saw and heard the good news thru the holy light of God's presence. They got up and went to the light, the Baby born to light up the world. Jesus later told the world, "I Am the Light of the World." He then told the world to go out and "be" the light to all.

We are told to go forth and be light to a broken world. "Angels we have heard on high sweetly singing," lets sing of God's gift of light and salvation. Put loving, peaceful, and hopeful light in the world today. Smile and offer praises so others may see our light.

Jesus was born a human baby, felt hunger, pain, and love. He lived as a child who walked to and fro, worked with His hands and felt all the troubles as we humans do. He grew to a man and learned the harshness of fellow humans,

and the pain and love of others. He felt the mistrust and hate of broken people. God created humans, now He could walk and live among them and experience all the emotions and situations that life brought to His creations.

He lived the life of light. He healed the sick, gave sight to the blind, and gave examples of howl life truly was to be lived. God stepped upon earth thousands of years after He put Adam and Eve in a garden with Him and showed all of humanity how it could be to walk with the Lord again in an honorable relationship.

Angles announced His presence. Shepherds greeted Him humbly and wisemen offered praise, worship, and gifts all the while, others plotted against Him. God faced it all and still put light forth in the darkness of a sinful world. He is the Light. "I am the Light of the World. Whoever follows Me will never walk in darkness."

*Be one of the people of light, and worship with us at the Gridley United Methodist Church. We meet every Sunday at 10 am, 285 Magnolia Street.* ★

Food & Farm NEWS



Farm Bureau President Urges Lawmakers to Secure Water for Agriculture

California Farm Bureau President Jamie Johansson called on lawmakers to work to sustain agriculture into the future by securing water supplies and rejecting policies that merely ask farmers and ranchers to be resilient in the face of unaddressed challenges. Speaking before the 105th Annual Meeting of the California Farm Bureau in Reno, Nevada, this week, Johansson took issue with California's failure to complete water infrastructure projects that could have stored water during wet years and enhanced flood-control protections in years with heavy rains.

Two Beetle Pests Raise Concerns for Almonds, Pistachios and Pears

Two different beetle pests found in California orchards this year have growers on alert and researchers looking to learn more as they try to develop treatments to control infestations. One is the arrival of a new invasive beetle, the Carpophilus truncatus, which was found infesting almonds and pistachios in the San Joaquin Valley earlier this fall. The other is an existing native pest—a species of flatheaded borer that historically attacked only wood but was found feeding on pear fruit in Lake County. Growers are urged to be on the lookout for the pests.

Park Farming Organics is Winner of 2023 Leopold Conservation Award

Park Farming Organics in Sutter County has been named winner of the Leopold Conservation Award, which recognizes farmers and ranchers for their achievements in environmental stewardship. The award, honoring conservationist Aldo Leopold, celebrates farmers and ranchers improving the land under their care. The Park family grows rice, corn, wheat, flax, alfalfa, tomatoes, seed crops and vegetables using production methods that mimic natural systems. Bowles Farming Co. in Merced County, owned by the Bowles and Lawrence families, was an award finalist.

Farm Bureau Foundation Secures \$574,750 Grant to Mentor Emerging Farmers, Ranchers

The California Bountiful Foundation, the nonprofit science, research and educational organization of the California Farm Bureau, has received a \$574,750 grant to support the California Farm Bureau Beginning Farmer and Rancher Mentoring Program. The program has been named "Expanding our Roots" and is dedicated to supporting emerging agriculturalists in California. The grant was awarded by the U.S. Department of Agriculture National Institute of Food and Agriculture. The funds will support development of the Beginning Farmer and Rancher Mentoring program.

★

MPG

WE SUPPORT FIRST RESPONDERS



Thank A Veteran Today





# State Tobacco Grant to Target Vaping in Local Schools

## County of Sutter News Release

**SUTTER COUNTY, CA (MPG)** - In an effort to reduce the rate of tobacco use and the impact of vaping K-12 grade students, the Public Health Branch of Sutter County Health and Human Services will use a state grant to focus its education and outreach on three school campuses and the retailers of tobacco products in Sutter County.

The \$396,000 grant to Sutter County Public Health from the California Department of Justice is part of \$21 million in grants awarded to 37 local government agencies in California to reduce tobacco use among school-aged children, according to California Attorney General Rob Bonta. The grant funds come from a portion of the revenue from taxes on tobacco products approved by voters in 2016.

Sutter County Third District Supervisor Mike Ziegenmeyer said the County is pleased to receive the Department of Justice Tobacco Grant Program Award.

“With a tobacco use rate of 12% of the population, our smoking rate is higher than the state average,” Ziegenmeyer noted. “This grant will be used for outreach and education, but much more needs to be done to address the concerning rise of vaping among school-aged youth, even among children as young as third graders.

“Our Public Health Department is committed to keeping youth in our community happy, healthy and tobacco free,” Ziegenmeyer said.

Sutter County will use



**Sutter County Health and Human Services will use a state grant to focus its education and outreach on three school campuses and the retailers of tobacco products in Sutter County.** Image by Lindsay Fox from Pixabay

the money over the course of four years for outreach and education programs at Sutter High School and Brittan Elementary School in the community of Sutter, as well as at the Feather River Academy High School operated by the Sutter County Superintendent of Schools Office in Yuba City, according to Christa McCauley, the Sutter County Public Health Education and Promotion Coordinator who developed the successful grant application. Providing this information in the schools has the added potential to reach the parents of the students.

“This is an exciting opportunity for Sutter County Public Health,” McCauley said. “This grant can further our existing efforts to reduce tobacco use among school-aged children and decrease the impact of vaping within schools, while also building a supportive partnership with our local small businesses and retailers in protecting our youth.”

“We’re proud to see Sutter County Public Health be awarded with this opportunity to expand resources to address the youth tobacco and vaping concerns in our community,” said Virginia

Burns, Director of Student Support and Outreach with Sutter County Superintendent of Schools. “We continue to see an increased need to educate our youth and community on the risks and dangers of tobacco and vaping and are excited to grow our partnerships in these efforts.”

The multi-prong approach includes supplementing a school’s existing anti-vaping efforts with informational postings at various locations on campus, and creating a referral program and providing cessation resources to students who need assistance to stop vaping rather than engaging in punitive actions.

Efforts with retailers will involve outreach and education about the existing state and local laws around the sale of tobacco products to minors with an emphasis on the recent flavors ban. While some communities are using the grant funds for enforcement efforts, the goal of the Sutter County program is to develop a cooperative relationship with retailers to protect the children of Sutter County.

If successful, the program could be a model for future efforts at additional Sutter County school campuses. ★

# The New Pi-Line



*By Josh F.W. Cook*

**CORRECTION** - Vern Hartman intervened and brought to my attention that Geese, not ducks, are the animals that make the wall of sound as they rummage around eating in flooded rice fields. I stand corrected. Oddly, I have received more feedback on the column recommending a drive in the country to listen to the sound of waterfowl than any other topic that has appeared here on the second page. Duck hunting is a big business. Hunter dollars generate \$5.3 billion federally and \$3.4 billion in state and local taxes. It also supports as many as 525,000 jobs in and out of the outdoor industry, with \$21.5 billion in salaries and wages. People love duck (and Geese) hunting.

Speaking of big business, The Gridley Invitation Only Basketball Tournament was a great success again (ten points for my former coach, GIBT Chief Operator Chris McIntyre). The final game pitted Branson

High School from Marin County against Salesian High School of Richmond. I picked Salesian because they had Butte College-colored jerseys, they are a Catholic school, and I like to cheer for the underdog team. Salesian school tuition is \$21,000 annually, and Branson kid's parents pay \$60,000 annually. The underdogs won in overtime.

There were many important Basketball industry scouts, coaches, assistant coaches, player development types, and shoe company-funded operatives lurking around at the games. The most notable GIBT attendee was Dave Severns, former Gridley High School Basketball coach who moved from Gridley to the NBA, where he was a Pro Personnel Scout for the LA Clippers and head of player development for the Chicago Bulls. Various big-name shoe company camps also send him traveling around the world, putting on clinics, and developing career paths for talented players. He was in the front row of the GIBT and had a nonstop stream of people seeking selfies, hugging, and sharing stories. He was my coach when Utah Jazz legend Ike Austin was a Gridley Bulldog. Why he chose Isaac to move up to the NBA and not me remains one of the central

unanswered questions in my life. Coach Severns was trying to low-key whatever he was doing in Gridley. Among people who know who he is and what he does, more time was spent watching him than the games in an effort to figure out who he was watching and what team or Olympic committee he was watching them for. It really wasn't easy to ascertain, but he was taking notes at each game, yet his low-rise socks had the NBA logo on them, so we know he was up to something big. If former Gridley Herald Editor Scotty Williams had been at the GIBT, he would have been able to piece it together because basketball reporting was always Scotty’s strongest suit. Most people know that one or two players you see at the GIBT - you will see again a few years later in the NBA; not many people understand that the same is true of the coaches you see pacing around, looking nervous and edgy. The players are not the only ones hoping to do their best at a tournament venue that helps talent get recognized and moved up the ladder.

This is the 275th New Pi Line.

Josh F.W. Cook is an administrator and educator. Opinions expressed here are solely his own.★

WE SUPPORT FIRST RESPONDERS

ELITE STEEL BUILDING SYSTEMS

Since 1998

AUTHORIZED BUILDER

ANY SIZE • ANY PURPOSE • ANYWHERE

“COMPLETE or KIT”

530-589-9987

Ask for Jake!

Come see *Jake Richins* at Gridley Country Ford for all your new or used car or truck needs.

Ask me about our 20 year or 200,000 miles Power Train Warranty!

See me today for the Best Deal!

Office: 530-846-4724 Cell: 530-433-8959

99E and Spruce Street • Gridley

THE GRIDLEY HERALD

Serving Butte and Sutter Counties

Published Every Friday • USPS Permit 245

Postmaster send address changes to:

The Gridley Herald

300 Spruce St., Ste. C, Gridley, California 95948

Periodicals postage paid at Gridley, CA, 95948 under the Act of Congress March 3, 1880. Court Decree Number 27207. The Gridley Herald is an adjudicated newspaper for all legal advertising in Butte and Sutter Counties.

Single Copy 75 cents.

Subscription rates in Gridley \$52 per year.

In Live Oak and Biggs - \$62 year (Mail only)

In rural Butte or Sutter County - \$72 year (Mail only)

Deadline for all advertising is Friday noon for the next week’s issue.

We are proud members of these newspaper associations.

Publisher, Paul V. Scholl

The Gridley Herald is a member of Messenger Publishing Group

To submit your articles, information, announcements or letters to the editor, please email a Microsoft Word file to: TheGridleyHerald@MPG8.com

Be sure to place in the subject field “Attention to Publisher”.

If you do not have email access, please call us at (530) 846-3661 or (916) 773-1111

www.gridleyherald.com

SPARKY'S CORNER

Calling 911

- Do not panic. This is easier said than done. Panic does not help. Instead, begin to plan what you will say to the dispatcher.
- Find a phone. Preferably a land line unless it’s a fire or burglary. This will help determine your location. If it’s a fire, don’t stay in the building, get out first.
- Call 911. Pick up the receiver and dial 911. Be aware that, sometimes, it takes time for the phone to route to the correct answering point. Do not hang up if you do not connect immediately!!
- Know what you will be asked. Make sure that you are aware of each of the following:
  - The phone number of your phone. The dispatcher will need instructions on how to get to where you are, and may need to call back for more information. Know the phone number of your phone.
  - Location. Give the dispatcher your address or a detailed description of your location. The emergency is not always located where you are calling from. Always be aware of your surroundings and where you are. Try to keep a watch out for the road signs, business names and intersections whenever you may travel.
  - Nature of the emergency: Do you require assistance from law enforcement, medical professionals, and/or fire fighters? Have a detailed, yet concise, description of the emergency. In general, the most important thing is why you need assistance (a traffic accident, for example).
- Do not hang up until instructed to. Anything can happen, and the emergency services need to know your situation at all times. In an emergency such as a structure fire, the dispatcher will need to know if there are other people in the building and where any safe exits are.

Remember that adults are not always available to call 911, so teach your children how to use 911. Practice with a pretend phone, and make sure they understand it’s important to call 911 only in an emergency.

Thank You, and Happy Holidays!!

Sparky the Dog

Gridley Fire Station 74



# Animal Control Holds Food Drive



**Officer Corales and Pearl encourage you to donate to our local animal shelter!** Photo courtesy of Gridley Animal Control/Gridley Police Department

By Lisa Mankins

**GRIDLEY, CA (MPG)** - Jingle Paws, Jingle Paws! Gridley Animal Control is hosting a food and supply drive for our local animal shelter and

community members! Items needed include but are not limited to: dry and canned dog food, dry and canned cat food, bleach and dryer sheets, Dawn dish soap, baby food (chicken/turkey/ham/beef),

leashes and collars, crates and carriers, blankets, towels, bowls, peanut butter, pet waste bags, potty pads, cat litter and finally – treats and toys! Have something else in mind? Anything animal-related will also be accepted.

Want to order directly from Amazon? Check out Gridley Animal Shelter’s Amazon wishlist! (See Gridley Animal Control’s Facebook page.)

All donations can be dropped off in the Gridley Police Department (GPD) lobby located at 685 Kentucky St., 24 hours a day, 7 days a week. Monetary donations, which will be utilized for medications and veterinary care, are also accepted, and can be dropped off in the GPD lobby, as well. If you would like to make a credit card donation, please call (530) 846-4825.

Happy Howlidays and Meowy Christmas! ★

# Thanks for Supporting “The Mystery of the Manger”



**The Kids' Choir thanks you for your support in our recent production of “The Mystery of the Manger”.** Children four years old through 8th grade are welcome to join us for the Spring musical. Rehearsals begin Tuesday, January 2nd 3:30-5 PM at Gridley Christian Church, 580 Washington Street. Call Bonnie at (530)933-9845 to register. Photo courtesy of Gridley Christian Church

# CALL A PROFESSIONAL




**Richard Castro**  
Owner/Operator  
**Carpet/Tile/Uphostery Cleaning**  
**Truck Mount Unit**  
**Licensed & Insured**  
**Residential & Commercial**  
**530-353-9940**  
richardjcastro41@gmail.com  
Serving Butte and surrounding counties




**H.G. Landscapes, Inc.**  
✓ New Installations or Remodels  
✓ Pavers, Sod or Seeding Lawns  
✓ Sprinkler System Installations or Repair  
✓ Artificial Turf, Fencing, Retaining Walls, Drainages, General Cleanups  
✓ Commercial Landscape Maintenance  
**Call or Text (530) 370-1162**




**Emerson HVAC**  
**916-969-0140** LIC.# 991979  
**WE HANDLE ALL YOUR HEATING AND AIR NEEDS!**  
**SERVICE • MAINTENANCE • INSTALL**



**HOLYCROSS**  
Funeral Home  
and Crematory, Inc.  
  
David Holycross  
Affordable & Dignified  
On Site Crematory  
Se Habla Español  
486 Bridge St., Yuba City, CA  
530-751-7000  
www.holycrossmemorial.com  
estab. 1998 FD1653



**CONSTRUCTION, INC.**  
**SPECIALIZING IN**  
• KITCHENS • BATHROOMS  
• REMODELS  
**530.682.9602**  
www.GreenetzConstruction.com



**Dr. Justin Tolman**  
**Dr. Gary Taxera**  
1245 Tharp Road  
Yuba City  
**530.674.5273**

# Local Classifieds Advertise in your local community newspaper **Call 916-773-1111**

## Announcement

Prepare for power outages today with a GENERAC home standby generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote • Call now before the next power outage: 1-844-439-5645 (Cal-SCAN)

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today, 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-424-7581 (Cal-SCAN)

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-855-667-0380 (Cal-SCAN)

## Autos Wanted

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today. CALL 1-844-491-2884 (Cal-SCAN)

**DONATE YOUR CAR TO KIDS.** Fast Free Pickup – Running or Not - 24 Hour Response - Maximum Tax Donation – Help Find Missing Kids! Call 1-888-491-1453. (Cal-SCAN)

**GOT AN UNWANTED CAR??** Your car donation to Patriotic Hearts helps veterans find work or start their own business. Fast free pick. Running or not! Call 24/7: 1-877-529-0495. (Cal-SCAN)

Tiene un vehiculo no deseadó? Donelo a Patriotic Hearts! Recogida rápida y gratuita en los 50 estados. Patriotic Hearts ofrece programas para ayudar a los veteranos a encontrar trabajo o iniciar su propio negocio. Llama ahora: 1-844-244-5441 (24/7) (Cal-SCAN)

**WANTED!** Old Porsche 356/911/912 for restoration by hobbyist 1948-1998 Only. Any condition. Top \$ paid! PLEASE LEAVE MESSAGE 1-707-339-5994. Email: Porscherestoration@yahoo.com (Cal-SCAN/21724)

Visit MPG8.com

## Cable/Satellite TV

**DIRECTV.** New 2-Year Price Guarantee. The most live MLB games this season, 200+ channels and over 45,000 on-demand titles. \$84.99/mo for 24 months with CHOICE Package. Some restrictions apply. Call DIRECTV 1-888-641-5762 (Cal-SCAN)

## Financial

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-888-231-4274. (Cal-SCAN)

## For Sale:

'V-8 (Cadillac Engine) in 1995 Oldsmobile Aurora. 64,000 original miles. Must take whole car. Transmission is no good. \$500 or best offer. Call 530-742-9144 and leave message. (TFN)

'84 Corvette, 88,000 miles, engine is extremely strong, 4 speed tranny, get's up and goes. Interior needs work. Primered. First \$2,500 drives it away. 530-742-9144 leave message. (TFN)

## Health/Wellness

**JOIN FOR FREE - NO KITS OR QUOTES - FREE WEBSITE.** CTFO (Changing The Future Outcome) Has the best CBD oil available. Products for health, beauty, weight or hair loss and even for your pets. Check out these products: canderson.myctfo.com (TFN)

## Home Remodel

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 9/30/23) Call 1-833-985-4766 (Cal-SCAN)

**We Support Our Military**

## Home Remodel

**Safe Step.** North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1- 888-989-5749 (Cal-SCAN)

## Insurance/Health

**SAVE BIG on HOME INSURANCE!** Compare 20 A-rated insurance companies. Get a quote within minutes. Average savings of \$444/year! Call 1-844-410-9609! (M-F 8am-8pm Central) (Cal-SCAN)

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-888-892-5598 (Cal-SCAN)

## Internet

**FREE** high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-855-480-0769 (Cal-SCAN)

## Landscaping/Maintenance

**RESIDENTIAL, COMMERCIAL, HANDYMAN, MANY FIELDS:** Irrigation (manual or automatic) installation or repair; cement, mow strips, masonry (walls & columns), retaining walls; fence installation (wood, vinyl, chain-link, iron); plumbing; mowing, edging, clean-up, hauling; pruning (all kinds of fruit or shade trees); tree removal, rock, bark or sod. Call Andy 530-701-8098. (TFN)

Visit: mpg8.com

## Legal Services

**CANCEL YOUR TIME-SHARE** Call Attorney Sid Connor, your nationally trusted consumer protection attorney •40+ years experience •1,000+ clients represented •99% success rate L. Sidney Connor IV, Esq. 1500 U.S. Highway 17 North Suite 209 Surfside Beach, SC 29575 https://www.timeoutco.com/info@timeoutco.com Phone: 1-843-846-3688 Bar No.: 0001363 (Cal-SCAN)

## Miscellaneous

**DID YOU KNOW** Newspaper-generated content is so valuable it's taken and repeated, condensed, broadcast, tweeted, discussed, posted, copied, edited, and emailed countless times throughout the day by others? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)

**The difference in winning and losing market share** is how businesses use their advertising dollars. CNPA's Advertising Services' power to connect to nearly 13 million of the state's readers who are an engaged audience, makes our services an indispensable marketing solution. For more info call Cecelia @ (916) 288-6011 or cecelia@cnpa.com. (Cal-SCAN)



**BASEBALL Tours**  
Hall of Fame Tour  
Attend MLB games at Cincinnati, Detroit, Cleveland, Pittsburgh, Toronto, Boston & New York Yankees.  
Visit football, baseball, basketball & hockey Halls of Fame  
Tour begins at host hotel near Cincinnati Airport and ends near Newark Liberty Int'l Airport  
Tour includes deluxe motor coach transportation, all admission tickets, quality hotels, etc.  
We also offer an Arizona Spring Training Tour (March 3-6) and a New England Fall Follage Tour (Sept. 27-Oct. 3) with games at Fenway Park and Yankee Stadium.  
For more information, call or text for a free brochure: 507.217.1326

**RETIRED COUPLE**  
**HAS \$1MIL TO LEND ON CA. REAL ESTATE\***  
**V.I.P. TRUST DEED COMPANY**  
Buys T.D.s and Buys/Lends on Partial Interests  
**OVER 40 YEARS OF FAST FUNDING**  
Principal (818) 248-0000 Broker  
WWW.VIPLoan.com \*Sufficient equity required - no consumer loans  
Real Estate License #01041073 CA Department of Real Estate, NMLS #339217  
Private Party loans generally have higher interest rates, points & fees than conventional discount loans

## Real Estate

**RETIRED COUPLE \$\$\$\$** for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company www.viploan.com Call 1-818-248-0000. Broker-principal DRE 01041073. No consumer loans. (Cal-SCAN)

## Wireless

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer get \$50 off on any new account. Use code GIFT50. For more information, call 1-844-908-0605 (Cal-SCAN)

## Classified Advertising

**Sell Your Stuff!**  
**Reach 1000's of Readers Every Week!**

**916-773-1111**



**Take the Smell Test Challenge**  
A free scratch-and-sniff test can help researchers learn more about brain health.  
Request your test at [mysmelltest.org/news](http://mysmelltest.org/news) or scan the QR code.  


**My wife laughed when I wanted to be a CEO, But when I took the company public?**

- Can't Get That Right Job?
- Is Age A Problem?
- Have You Been Downsized?
- Want To Change Industries?
- Do You Find Sending Resumes To Job Boards Unproductive?
- Are You Reaching The Unpublished Market?
- Would You Be Open To Remote or Hybrid Work?
- Are You Getting The Compensation That You Deserve?

Executives: FREE Resume Evaluation and Free Position Evaluation and Guidance

Next Level 646 219-0000

Resume to [vpcareers20@gmail.com](mailto:vpcareers20@gmail.com)

**GOT LOCAL NEWS?**  
**Call**  
**(916) 773-1111**



**Legal Advertising Hotline**  
916-483-2299  
**Legal Advertising Fax**  
916-773-2999

# LEGAL ADVERTISING

The Gridley Herald Adjudicated For and By the County of Butte, Adjudication No. 27207-October 29, 1951

**Legal Advertising**  
300 Spruce Street, Ste C  
Gridley, CA 95948

## FICTITIOUS BUSINESS NAME STATEMENTS

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000762**  
The following person(s) are doing business as: EA Family Services – Butte Valley Strp, 1229 Broadway Street, Richvale, CA 95974

Environmental Alternatives, 350 Main Street, Quincy, CA 95971  
Date filed in Butte County August 28, 2023. The Registrant commenced to transact business under the above business name on: May 1, 2019

This Business is conducted by: Corporation. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: Nov 24, Dec 1, 8, 15, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000967**  
The following person(s) are doing business as: Lorton Park Agricultural Consulting, 3095 Lorton Park Drive, Chico, CA 95928

Richard W Sehom, 3095 Lorton Park Drive, Chico, CA 95928  
Date filed in Butte County November 13, 2023. The Registrant commenced to transact business under the above business name on November 10, 2008

This Business is conducted by: An Individual. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: Nov 24, Dec 1, 8, 15, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000955**  
The following person(s) are doing business as: L And L Landscapes Inc, 1935 Palermo Road, Palermo, CA 95968  
L And L Landscapes Inc, 1935 Palermo Road, Palermo, CA 95968

Date filed in Butte County November 7, 2023. The Registrant commenced to transact business under the above business name on: May 26, 2022

This Business is conducted by: Corporation. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: Nov 24, Dec 1, 8, 15, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000969**  
The following person(s) are doing business as: Warm Hearts, 429 California Street, Gridley, CA 95948

Kristina L Vieira, 429 California Street, Gridley, CA 95948 and Alisha M Lay, 481 Sage Street, Gridley, CA 95948

Date filed in Butte County November 14, 2023. The Registrant commenced to transact business under the above business name on: November 14, 2023

This Business is conducted by: A General Partnership. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: Nov 24, Dec 1, 8, 15, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000954**  
The following person(s) are doing business as: Oroville Powder Coating, 2842 Feather River Boulevard, Oroville, CA 95965  
Jerome M Johnson, 2842 Feather River Boulevard, Oroville, CA 95965

Date filed in Butte County: November 7, 2023. The Registrant commenced to transact business under the above business name on: October 26, 2023

This Business is conducted by: An Individual. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 1, 8, 15, 22, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000937**  
The following person(s) are doing business as: Selbee Naturals, 60 Declaration Drive Suite A, Chico, CA 95973

Joseph L Selby, 60 Declaration Drive Suite A, Chico, CA 95973  
Date filed in Butte County: October 31, 2023. The Registrant commenced to transact business under the above business name on: October 25, 2023

STATEMENT FILE NO. 2023-0000937  
The following person(s) are doing business as: Selbee Naturals, 60 Declaration Drive Suite A, Chico, CA 95973

Joseph L Selby, 60 Declaration Drive Suite A, Chico, CA 95973  
Date filed in Butte County: October 31, 2023. The Registrant commenced to transact business under the above business name on: October 25, 2023

This Business is conducted by: An Individual. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 1, 8, 15, 22, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000938**  
The following person(s) are doing business as: Project Apiary, 60 Declaration Drive Suite A, Chico, CA 95973

Joseph L Selby, 60 Declaration Drive Suite A, Chico, CA 95973  
Date filed in Butte County: October 31, 2023. The Registrant commenced to transact business under the above business name on: October 25, 2023

This Business is conducted by: An Individual. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 1, 8, 15, 22, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000939**  
The following person(s) are doing business as: Boughie Bee, 60 Declaration Drive Suite A, Chico, CA 95973

Joseph L Selby, 60 Declaration Drive Suite A, Chico, CA 95973  
Date filed in Butte County: October 31, 2023. The Registrant commenced to transact business under the above business name on: October 25, 2023

This Business is conducted by: An Individual. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 1, 8, 15, 22, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000923**  
The following person(s) are doing business as: Plumas House Board and Care, 1050 Plumas Avenue, Oroville, CA 95965

Jaliden Vizcarra Pacis and Rochaine Cacho Pacis, 1048 Plumas Avenue, Oroville, CA 95965  
Date filed in Butte County: October 26, 2023. The Registrant commenced to transact business under the above business name on: March 1, 2023

This Business is conducted by: A Married Couple. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 1, 8, 15, 22, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000913**  
The following person(s) are doing business as: Mosiahs Convenience Store, 1900 Oro Dam Boulevard E Suite 2, Oroville, CA 95966

Jahhana M Daley, 1636 Pine Street Apt 1, Oroville, CA 95965  
Date filed in Butte County: October 23, 2023. The Registrant commenced to transact business under the above business name on: October 22, 2023

This Business is conducted by: An Individual. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 1, 8, 15, 22, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000975**  
The following person(s) are doing business as: Bio Alliance Vermicast, 734 Mission Olive,

Oroville, CA 95966  
Gregory T Phelan, 3685 Hildale Avenue, Oroville, CA 95966, and Clary M Collins, 734 Mission Olive, Oroville, CA 95966

Date filed in Butte County: November 16, 2023. The Registrant commenced to transact business under the above business name on: N/A

This Business is conducted by: A General Partnership. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 8, 15, 22, 29, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000899**  
The following person(s) are doing business as: Pillo's Yard Service, 2490 Maple Avenue, Oroville, CA 95966

Elpidio Ornelas Rodriguez and Jessica Ornelas, 2490 Maple Avenue, Oroville, CA 95966  
Date filed in Butte County: October 16, 2023. The Registrant commenced to transact business under the above business name on: July 28, 2023

This Business is conducted by: A Married Couple. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 8, 15, 22, 29, 2023

**FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2023-0000917**  
The following person(s) are doing business as: Hmong Bright Shop, 1040 Plumas Avenue, Oroville, CA 95965

Thor Por Yang, 1040 Plumas Avenue, Oroville, CA 95965  
Date filed in Butte County: October 24, 2023. The Registrant commenced to transact business under the above business name on: N/A

This Business is conducted by: An Individual. NOTICE: This fictitious name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400, ET SEQ., Business and Professions Code. Publish: December 8, 15, 22, 29, 2023

**FICTITIOUS BUSINESS NAME – STATEMENT OF ABANDONMENT**

**FICTITIOUS BUSINESS NAME STATEMENT OF ABANDONMENT FILE NO. 2023-0000972**

The following person(s) has (have) abandoned the use of the Fictitious Business Name: Smart Growth Advocates, 2468 Ivy Street, Chico, CA 95928  
Pamela Posey, 2024 W Sacramento Avenue, Chico, CA 95973 and Nancy McCune, 12679 Merritt Homing Road, Chico, CA 95928  
Original filing date: 11/15/2023; The Registrant began transacting business on: N/A. Business conducted by: An Unincorporated Assoc. Other Than a Partner.

Date Filed in Butte County: November 15, 2023. This statement was filed in the office of Keaton Denlay, County Clerk of Butte County  
Publish: Sept December 1, 8, 15, 22, 2023

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

**SUPERIOR COURT OF CALIFORNIA COUNTY OF BUTTE ORDER TO SHOW CAUSE CHANGE OF NAME**

CASE #23CV03228  
Petitioner Alyssa Vollandroff filed a petition with this court for a decree changing names as follows: Kiyah Laylaee Rain Nunez-Molina to Kiyah Layalee Rain Vollandroff.

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing January 17, 2024, 9:00 a.m. Department 1, Room TBD, Superior Court of California, County of Butte, North County Courthouse 1775 Concord Avenue Chico, CA 95928

Filed on November 27, 2023  
Tamara L. Mosbarger, Judge of the Superior Court  
Publish: December 8, 15, 22, 29, 2023

**SUPERIOR COURT OF CALIFORNIA COUNTY OF BUTTE ORDER TO SHOW CAUSE CHANGE OF NAME**  
CASE #23CV02546

Petitioner See Ntxwj filed a petition with this court for a decree changing names as follows: See Ntxwj to Maissee Ntuj

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing January 3, 2024, 9:00 a.m. Department 6, Room TBD, Superior Court of California, County of Butte, North County Courthouse 1775 Concord Avenue Chico, CA 95928

Filed on November 22, 2023  
Steven E. Benson, Judge of the Superior Court  
Publish: December 8, 15, 22, 29, 2023

**SUPERIOR COURT OF CALIFORNIA COUNTY OF BUTTE ORDER TO SHOW CAUSE CHANGE OF NAME**  
CASE #23CV02547

Petitioner See Ntxwj filed a petition with this court for a decree changing names as follows: Vision Muaj Hmoo Ntxwj to Muajhmoo Vision Ntuj and Gineer Tsim Txiaj Ntxwj to Tsimtxiaj Gineer Ntuj and Yeej Xeeb Ntxwj to Zoonraug Ntuj and Txawj Ntse Ntxwj to Txawjntse Ntuj.

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing January 3, 2024, 9:00 a.m. Department 1, Room TBD, Superior Court of California, County of Butte, North County Courthouse 1775 Concord Avenue Chico, CA 95928

Filed on November 21, 2023  
Tamara L. Mosbarger, Judge of the Superior Court  
Publish: December 8, 15, 22, 29, 2023

**NOTICE OF PETITION TO ADMINISTER ESTATE**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF EDGAR GORDON GUTHREY, IV**  
CASE NO. 23PR00590

To all heirs, beneficiaries, creditors, and contingent creditors of and persons who may be otherwise interested in the will or estate of Edgar Gordon Guthrey, IV.

A Petition for Probate has been filed by Edith Guthrey, in the Superior Court of California, County of Butte, requesting Edith Guthrey be appointed as personal representative(s) to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the executor to take many actions without obtaining court approval. Before taking certain very important actions, however, the executor will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows: January 23, 2024, 9:00 a.m. in Dept 1. Superior Court of California, County of Butte, 1775 Concord Avenue, Chico, CA 95928.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. The name, address and telephone number of the Attorney for Petitioner is: Areta Guthrey, 7207 Yarrow Way, Citrus Heights, CA 95610; 707-363-4482

Publish: Dec 15, 22, 29, 2023

**NOTICE TO CREDITORS**

NOTICE TO CREDITORS OF BULK

SALE (UCC SEC 6201 ET SEQ. AND B&P 24074 ET SEQ.)  
EXEMPT FROM FEE UNDER GC27388.1 (A) (1); NOT RELATED TO REAL PROPERTY

NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s), business address(es) to the seller(s) are: MAJDI IBRAHIM AHMAD 1605 W BIGGS GRIDLEY ROAD, GRIDLEY, CA 95948

Whose chief executive office is: 459 SYCAMORE STREET, GRIDLEY, CA 95948  
Doing Business as: G & S FOOD MARKET

All other business name(s) and address(es) used by the seller(s) within the past three years, as stated by the seller(s), is/are: NONE

The name(s) and address of the buyer(s) is/are: H&S ATWAL, INC., A CALIFORNIA CORPORATION  
The assets to be sold are described in general as: ALL FIXURES, EQUIPMENT, STOCK IN TRADE INVENTORY AND TRANSFER OF LICENCE NO. 295476 OF THAT CERTAIN BUSINESS KNOWN AS G&S FOOD MARKET located at 1605 W BIGGS GRIDLEY ROAD, GRIDLEY, CA 95948

The bulk sale and transfer of the Alcoholic Beverage License is intended to be consummated at the office of: FIRST AMERICAN TITLE COMPANY, 415 CENTURY PARK DRIVE, YUBA CITY, CA 95991, ESCROW NO. 5102-7036814 and the anticipated sale date is JANUARY 2, 2024

The bulk sale IS NOT subject to California Uniform Commercial Code Section 6106.2, but is subject to Section 24074 of the Business and Professions Code. Claims will be accepted until Settlement Agent is notified by the Department of Alcoholic Beverage Control of the Transfer of the permanent Alcoholic Beverage License to the Buyer. As required by Sec. 24073 of the Business and Professions Code, it has been agreed between the Seller and the Buyer that the consideration for transfer of the business and license is to be paid only after the transfer has been approved by the Department of Alcoholic Beverage Control. Dated: DECEMBER 4, 2023  
H&S ATWAL, INC., A CALIFORNIA CORPORATION  
GRIDLEY HERALD 12/15/2023

**TRUSTEE SALE**

Trustee Sale No. 132200-1  
Loan No. 8392153-101 Title Order No. 95313700 APN 024-180-072-000;024-180-073-000;024-220-026-000;025-190-091-000 TRA No. NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 07/26/2018. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. AgWest Farm Credit, FLCA, successor in interest to FARM CREDIT WEST, FLCA as the duly appointed Trustee WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) all right, title and interest conveyed to and now held by it under said Deed of Trust, described as follows: Trustor(s): SUKHRAJ S. PAMMA AND JAISMIN PAMMA; AND SUKHRAJ S. PAMMA Deed of Trust: recorded on 08/07/2018 as Document No. 2018-0026496 of official records in the Office of the Recorder of Butte County, California, Date of Trustee's Sale: 01/03/2024 at 03:30 PM Trustee's Sale Location: At the main entrance to the County Courthouse at 1 Court Street, Oroville, CA 95965 The property situated in said County, California describing the land therein: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF 132200-1 Legal Description EXHIBIT "A" Parcel I: All That Certain Real Property Situate In The County Of Butte, State Of California Being A Portion Of The South Half Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Described As Follows: Being A Portion Of Lot 3, As Shown On That Certain Map Entitled, "Subdivision Of Lands Formerly Owned By Andrew W. Campbell, In Sections 15, 16, 17, 21 And 22, Township 17 North, Range 3 East, M.D.M.", Which Map Was Recorded In The Office Of The Recorder Of The County Of Butte, State Of California, In Book 8 Of Maps, At Page(S) 32 And 33, More Particularly Described As Follows: Commencing At The Northwest Corner Of Said Lot 3; Thence North 89 Deg. 15' 00" East, Along The Northerly Line Of Said Lot 3, A Distance Of 2659.85 Feet To The True Point Of Beginning Of The Land Herein Described; Thence North 89 Deg. 14' 00" East, Along The Northerly Line Of Said Lot 3, A Distance Of 466.52 Feet; Thence Leaving The Northerly Line Of Said Lot 3, A Distance Of 1175.53 Feet, To A Point That Is 20.00 Feet Westerly Of The Northeast Corner Of Said Lot 3; Said Point Also Lying On The Westerly Line Of That Land Described In Deed To The Sutter-Butte Canal Company Recorded In Book 192 Of Deeds, Page 466, Butte County Records; Thence South 00 Deg. 49' 00" East, Along Said Westerly Line, A Distance Of 1482.01 Feet, More Or Less To The Northerly Line Of The Lands Known As The Chandon Ranch Recorded In Book 6, Page 97, Official Order No.: 95313700 Customer Reference: 132200 Guarantee No.: Tsg-11ca103815271832 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 7 - Cita Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee ©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Cita Subscribers In Good Standing As Of The Date Of Use. All Other Uses Are Prohibited. Reprinted Under License Or Express Permission From The California Land Title Association. Records, Said Point Being 20.01 Feet Westerly Of The Southeast Corner Of Said Lot 3; Thence South 89 Deg. 12' 14" West, Along The Line Common To Said Lot 3 And Said Chandon Ranch, A Distance Of 1642.05 Feet; Thence Leaving Said Common Line, North 00 Deg. 49' 00" West, 737.75 Feet; Thence North 89 Deg. 14' 00" East, Parallel With The Northerly Line Of Said Lot 3, A Distance Of 466.52 Feet; Thence North 00 Deg. 49' 00" West, A Distance Of 737.75 Feet, To The Point Of Beginning. Parcel Herein Is Pursuant To A Merger Approved By The County Of Butte, Recorded January 28, 2003, Under Butte County Recorder's Serial No. 2003-05339. Excepting Therefrom All That Portion Lying Within The Land Described By Deed For Campbell Road, Recorded In Book 86, Page 477, Official Records. Parcel Iii: Beginning 3877.73 Feet West From The Northeast Corner Of Section 3, Township 17 North, Range 3 East, M.D.B. & M.; Thence South 2640.0 Feet To The Half Section Line; Thence West 1991.85 Feet Along Half Section Line; Thence North 2640.0 Feet To Township Line; Thence East 1991.85 Feet To Beginning, In Sections 3 And 4, Township 17 North, Range 3 East, M.D.B. & M. Excepting Therefrom A Portion Of Fractional Section 4, Said Township And Range, More Particularly Described As Follows: Beginning At A Point In The Centerline Of Oroville-Gridley Highway From Which Point The Northeast Corner Of Said Section 3 Bears North 89 Deg. 02' 40" East, 5869.58 Feet; Thence South 1 Deg. 34' 57" East, 893.35 Feet; Thence North 88 Deg. 51' 44" East, 511.98 Feet; Thence North 1 Deg. 34' 57" West, 891.67 Feet To A Point In The Centerline Of Orovillegridley Highway; Thence South 89 Deg. 03' 00" West, 512.0 Feet To The Point Of Beginning. Parcel Iv: All That Real Property Described As A Portion Of The Fernandez Rancho, Lying In Protracted Sections 29 And 30, Township 18 North, Range 3 East, M.D.M., And Being A Portion Of Lot Four, According To That Certain Map Entitled "Official Map Of The Ord Rancho And The Boyles Ranch", As Filed For Record On March 22, 1928, In Book 8 Maps At Page 24 A, Lying In Butte County, California, And Being More Particularly Described As Follows: Commencing At The Southwest Corner Of The Fernandez Rancho, Said Corner Being Marked Upon The Ground By A One And One Quarter Inch Iron Bar As Shown On That Certain Record Of Survey For Covert Engineering, Inc. And Onstott Orchards, As Filed For Record In Book 146 Maps At Pages 50 Through 57; Thence N 89°45'23" E, Along The South

With The Northerly Line Of Said Lot 3, A Distance Of 466.52 Feet; Thence North 00 Deg. 49' 00" West, 745.10 Feet, More Or Less, To The Point Of Beginning. Parcel Herein Is Pursuant To A Merger Approved By The County Of Butte, Recorded January 28, 2003, Under Butte County Recorder's Serial No. 2003-05339. Excepting Therefrom All That Portion Lying Within The Land Described By Deed For Campbell Road, Recorded In Book 86, Page 477, Official Records. Parcel Ii: All That Certain Real Property Situate In The County Of Butte, State Of California Being A Portion Of The South Half Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Described As Follows: Being A Portion Of Lot 3, As Shown On That Certain Map Entitled, "Subdivision Of Lands Formerly Owned By Andrew W. Campbell, In Sections 15, 16, 17, 21 And 22, Township 17 North, Range 3 East, M.D.M.", Which Map Was Recorded In The Office Of The Recorder Of The County Of Butte, State Of California, In Book 8 Of Maps, At Page(S) 32 And 33, More Particularly Described As Follows: Commencing At The Northwest Corner Of Said Lot 3; Thence North 89 Deg. 15' 00" East, Along The Northerly Line Or Said Lot 3, A Distance Of 3126.37 Feet To The True Point Of Beginning Of The Land Herein Described; Thence North 89 Deg. 14' 00" East, Along The Northerly Line Of Said Lot 3, A Distance Of 1175.53 Feet, To A Point That Is 20.00 Feet Westerly Of The Northeast Corner Of Said Lot 3; Said Point Also Lying On The Westerly Line Of That Land Described In Deed To The Sutter-Butte Canal Company Recorded In Book 192 Of Deeds, Page 466, Butte County Records; Thence South 00 Deg. 49' 00" East, Along Said Westerly Line, A Distance Of 1482.01 Feet, More Or Less To The Northerly Line Of The Lands Known As The Chandon Ranch Recorded In Book 6, Page 97, Official Order No.: 95313700 Customer Reference: 132200 Guarantee No.: Tsg-11ca103815271832 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 7 - Cita Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee ©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Cita Subscribers In Good Standing As Of The Date Of Use. All Other Uses Are Prohibited. Reprinted Under License Or Express Permission From The California Land Title Association. Records, Said Point Being 20.01 Feet Westerly Of The Southeast Corner Of Said Lot 3; Thence South 89 Deg. 12' 14" West, Along The Line Common To Said Lot 3 And Said Chandon Ranch, A Distance Of 1642.05 Feet; Thence Leaving Said Common Line, North 00 Deg. 49' 00" West, 737.75 Feet; Thence North 89 Deg. 14' 00" East, Parallel With The Northerly Line Of Said Lot 3, A Distance Of 466.52 Feet; Thence North 00 Deg. 49' 00" West, A Distance Of 737.75 Feet, To The Point Of Beginning. Parcel Herein Is Pursuant To A Merger Approved By The County Of Butte, Recorded January 28, 2003, Under Butte County Recorder's Serial No. 2003-05339. Excepting Therefrom All That Portion Lying Within The Land Described By Deed For Campbell Road, Recorded In Book 86, Page 477, Official Records. Parcel Iii: Beginning 3877.73 Feet West From The Northeast Corner Of Section 3, Township 17 North, Range 3 East, M.D.B. & M.; Thence South 2640.0 Feet To The Half Section Line; Thence West 1991.85 Feet Along Half Section Line; Thence North 2640.0 Feet To Township Line; Thence East 1991.85 Feet To Beginning, In Sections 3 And 4, Township 17 North, Range 3 East, M.D.B. & M. Excepting Therefrom A Portion Of Fractional Section 4, Said Township And Range, More Particularly Described As Follows: Beginning At A Point In The Centerline Of Oroville-Gridley Highway From Which Point The Northeast Corner Of Said Section 3 Bears North 89 Deg. 02' 40" East, 5869.58 Feet; Thence South 1 Deg. 34' 57" East, 893.35 Feet; Thence North 88 Deg. 51' 44" East, 511.98 Feet; Thence North 1 Deg.



# All American Construction Secures Pennington Rd East Overlay Project

Continued from page 1

signaled their approval of the Holiday Stroll, noting it had over 50 vendors. Vice-Mayor Santana noted 4-H and taco trucks helped make it a success.

Council announced some residents have already pulled applications for the holiday lighting contest. The results will be announced on December 20th. The Santa on a Fire Engine event is set for

December 21st from 6 to 8 pm.

Councilmember Ghag announced the Feather River Air Quality Meeting has determined funding is available to those who need to replace outdated equipment.

Councilmember Bob Woten singled out the Live Oak Fire Dept. for praise for helping him when he suffered an accident. He said “Carlos and his crew” prepped and took care of him in advance of his entering

the Emergency Room. Woten also thanked Council for covering for him in his absence. Councilmember Chapdelaine also thanked staff for their help.

The meeting was adjourned at 6:26 pm. ★

Legal Advertising Hotline  
916-483-2299

Legal Advertising Fax  
916-773-2999

LEGAL ADVERTISING

The Gridley Herald Adjudicated For and By the County of Butte, Adjudication No. 27207-October 29, 1951

Legal Advertising  
300 Spruce Street, Ste C  
Gridley, CA 95948

## TRUSTEE SALE

Line Of Said Rancho 2480.83 Feet, To The Southwest Corner Of That Certain Parcel Of Land As Described In Deed To James F. Dudley, Dated July 8, 1927 And Filed For Record In Book 228, Deeds At Page 111; Thence N 8°45'23" E, Continuing Along Said South Line 1104.62 Feet, To A Railroad Spike Stamped L.S. 4208; Said Point Being The True Point Of Beginning For The Herein Described Parcel Of Land; Thence N 00°23'00" W, Leaving Said South Line, 1560.00 Feet, To A One-Half Inch Rebar Tagged L.S. 4208; Thence N 44°00'00" E, 1046.54 Feet, To A Point On The East Line Of Parcel One Of That Certain Parcel Of Land As Described In Deed To Onstott Orchards, Dated October 4, 1947 And Filed For Record In Order No.: 95313700 Customer Reference: 132200 Guarantee No.: Tsg-11ca103815271832 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 8 - Clta Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee ©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Clta Subscribers In Good Standing As Of The Date Of Use. All Other Uses Are Prohibited. Reprinted Under License Or Express Permission From The California Land Title Association. Book 420 Of Deeds At Page 152, Said Point Being On The West Side Of A Grant Heretofore Made For The Sutter Butte Canal According To The Survey As Made By B.L. Mccoy, State Licensed Land Surveyor In 1924, And Said Point Being Marked Upon The Ground By A Onehalf Inch Rebar Tagged L.S. 4208; Thence S 24°38'37" E, Along Said East Line, 813.97 Feet, To A Point On The West Line Of That Certain Parcel Of Land As Described In Deed To The Sutter Butte Canal Company, Dated February 7, 1918 And Filed For Record In Book 170 Of Deeds At Page 81; Thence S 38°19'23" W, Along Said West Line, 42.00 Feet; Thence S 00°04'23" W, 799.94 Feet; Thence S 10°15'37" E, 673.95 Feet; Thence S 25°44'23" W, 58.29 Feet, To The Southeast Corner Of Said Parcel One, Said Point Being On The South Line Of Said Rancho, And Marked Upon The Ground By A Railroad Spike Stamped L.S. 4208; Thence S 88°45'23" W, Along Said South Line 1123.89 Feet, To The Point Of Beginning. The Basis Of Bearing For This Legal Description Is The California Coordinate System, Zone 2, Nad 83, As Established By Gps. Distances Are Grid. To Convert Grid Distances To Surface Measurement, Multiply By 1.000074. Parcel Herein Is Pursuant To A Lot Line Adjustment Approved By The County Of Butte, By Deed Recorded November 4, 2004 As Serial No. 2004-0067895 Of Official Records. Parcel V: A Non-Exclusive Easement For Ingress, Egress And Public Utilities Over A Portion Of The Fernandez Rancho, Lying In Protracted Sections 29 And 30, Township 18 North, Range 3 East, M.D.M., Butte County, California, Being Over A Portion Of Lot Four, According To That Certain Map Entitled "Official Map Of The Ord Rancho And The Boyles Ranch", As Filed For Record On March 22, 1928, In Book 8 Maps At Page 24 A, Said Easement Being Over A Strip Of Land 60.00 Feet In Width, Lying 30.00 Feet On Both Sides Of The Following Described Line: Commencing At The Southwest Corner Of The Fernandez Rancho, Said Corner Being Marked Upon The Ground By A One And One-Quarter Inch Iron Bar As Shown On That Certain Record Of Survey For Covert Engineering, Inc. And Onstott Orchards, As Filed For Record In Book 146 Maps At Pages 50 Through 57; Thence N 89°45'23" E, Along The South Line Of Said Rancho 2480.83 Feet, To The Southwest Corner Of That Certain Parcel Of Land As Described In Deed To James F. Dudley, Dated July 8, 1927 And Filed For Record In Book 228, Deeds At Page 111; Thence N 88°45'23" E, Continuing Along Said South Line 1104.62 Feet, To A Railroad Spike Stamped L.S. 4208, Said Point Being The True Point Of Beginning For The Herein Described Line; Thence N 00°23'00" W, Leaving Said South Line, 1560.00 Feet, To A One-Half Inch Rebar Tagged L.S. 4208; Thence Continuing N 00°23'00" W, 60.00 Feet, To The End Of The Described Centerline. The Basis Of Bearing For This Legal Description Is The California Coordinate System, Zone 2, Nad 83, As Established By Gps. Distances Are Grid. To Convert Grid Distances To Surface-Measurement, Multiply

By 1.000074. Aprn: 024-180-072-000 // 024-180-073-000 // 024-220-026-000 // 025-190-091-000 The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 1200 E GRIDLEY RD AND VACANT LAND, GRIDLEY, CA 95948. Directions may be obtained by written request submitted to the beneficiary within 10 days after the first publication of this notice at the following address: AgWest Farm Credit, FLCA c/o Mortgage Lender Services, Inc., 7844 Madison Ave, Ste 145, Fair Oaks CA 95628 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$5,553,505.66 (Estimated)\* Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. \*SAID NOTE IS ALSO SECURED BY A DEED OF TRUST OF EVEN DATE WHICH RECORDED ON 08/07/2018 AS DOCUMENT NO. 2018-0010474 OF OFFICIAL RECORDS OF SUTTER COUNTY, CALIFORNIA The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this Internet Website [www.nationwideposting.com](http://www.nationwideposting.com), using the file number assigned to this case 132200-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale. Date: November 21, 2023 MORTGAGE LENDER SERVICES, INC., as Agent for AgWest Farm Credit, FLCA, successor in interest to FARM CREDIT WEST, FLCA, as Trustee 7844 Madison Ave., Suite 145 Fair Oaks, CA 95628 (916) 962-3453 Sale Information Line: 916-939-0772 or [www.nationwideposting.com](http://www.nationwideposting.com) Marsha Townsend, Chief Financial Officer MORTGAGE LENDER

SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0443748 To: THE GRIDLEY HERALD 12/08/2023, 12/15/2023, 12/22/2023 THE GRIDLEY HERALD 12-22-23 Trustee Sale No. 132202-1 Loan No. 8410607-171,172,173 Title Order No. 95313702 APN 024-210-033-000;034-000;024-040-051-000;024-180-060-000;036-000 TRA No. NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05/29/2019. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. AgWest Farm Credit, FLCA, successor in interest to FARM CREDIT WEST, FLCA as the duly appointed Trustee WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) all right, title and interest conveyed to and now held by it under said Deed of Trust, described as follows: Trusstor(s): SUKHRAJ SINGH PAMMA, also known as and who acquired title as SUKHRAJ PAMMA, also known as and who acquired title as SUKHRAJ S. PAMMA Deed of Trust: recorded on 06/06/2019 as Document No. 2019-0027060 of official records in the Office of the Recorder of Butte County, California, Date of Trustee's Sale: 01/03/2024 at 03:30 PM Trustee's Sale Location: At the main entrance to the County Courthouse at 1 Court Street, Oroville, CA 95965 The property situated in said County, California describing the land therein: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF 132202-1 legal description Exhibit "A" Parcel A: Parcel 2, As Shown On That Certain Parcel Map Filed In The Office Of The Recorder, County Of Butte, State Of California, On May 14, 1973, In Book 46 Of Maps, At Page(S) 10. Parcel B: Parcel 3, As Shown On That Certain Parcel Map Filed In The Office Of The Recorder, County Of Butte, State Of California, On May 14, 1973, In Book 46 Of Maps, At Page(S) 10. Parcel C-1: A Portion Of The Northwest Quarter Of The Northwest Quarter Of Section 5, Township 17 North, Range 3 East, M.D.B.&M., And More Particularly Described As Follows: Beginning On The North Line Of The Northwest Quarter Of Said Section 5, At A Point Which Is 528 Feet East Of The Northwest Corner Of Said Section 5; Thence East Along The North Line Of Said Section 5, A Distance Of 792 Feet To The Northeast Corner Of The Northwest Quarter Of Said Section 5; Thence South Along The East Line Of The Northwest Quarter Of The Northwest Quarter Of Said Section 5, A Distance Of 1320 Feet To The Southeast Corner Of Said Northwest Quarter Of The Northwest Quarter Of Said Section 5; Thence West Along The South Line Of Said Northwest Quarter Of The Northwest Quarter Of Said Section 5, A Distance Of 792 Feet To A Point Which Is 528 Feet East Of The Southwest Corner Of The Northwest Quarter Of The Northwest Quarter Of The Northwest Quarter Of Said Section 5; Thence North And Parallel With The West Line Of The Northwest Quarter Of The Northwest Quarter Of The Northwest Quarter Of Said Section 5, A Distance Of 1320 Feet To The Point Of Beginning. Parcel C-ii: Beginning At The Most Northeast Corner Of Parcel 1, As Shown On That Certain Parcel Map Being A Portion Of The Northwest Quarter Of Section 5, Township 17 North, Range 3 East, M.D.B.&M., Filed In The Office Of The Recorder Of The County Of Butte, State Of California, On June 28, 1973, In Book 46 Of Maps, At Page 46, And Running South 0°01'24" East, 166 Feet Along The Easterly Boundary Line Of Said Parcel 1 To An Angle Point Of Said Parcel 1; Thence North 89°04'29" East Along The Northerly Boundary Line Of Said Parcel 1, A Distance Of 17.50 Feet To The True Point Of Beginning. Parcel C-iii: Order No.: 95313702 Customer Reference: 132202 Guarantee No.: Tsg-11ca103815273915 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 11 - Clta Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Clta Subscribers In Good Standing As Of The Date Of Use. All Other Uses Are Prohibited. Reprinted Under License Or Express Permission From The California Land Title Association. An Easement For Road Purposes Over A Portion Of Parcel 1, As Shown On That Certain Parcel Map Recorded In The Office Of The Recorder Of The County Of Butte, State Of California, On June 28, 1973, In Book 46 Of Maps, At Page 46, More Particularly Described As Follows: Beginning At The Northeast Corner Of Said Parcel 1 And Running South 89°04'29" West Along The Northerly Boundary Line Of Said Parcel 1, A Distance Of 30 Feet; Thence South 0°01'24" East, A Distance Of 176 Feet; Thence North 89°04'29" East, A Distance Of 47.50 Feet To The Most Easterly Boundary Line Of Said Parcel 1; Thence North 0°01'24" West Along The Most Easterly Boundary Line Of Said Parcel 1, To An Angle Point In The Easterly Boundary Line, A Distance Of 10 Feet; Thence South 89°04'29" West, A Distance Of 17.50 Feet To An Angle Point; Thence North 0°01'24" West Along The Easterly Line Of Said Parcel 1, A Distance Of 166 Feet To The True Point Of Beginning. Parcel D: A Portion Of The Northeast Quarter Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., More Particularly Described As Follows: Beginning At The Northwest Corner Of That Certain Parcel Of Land Described In The Deed From C. Cox To Joe Cox, Et Al, Dated November 10, 1922 And Recorded November 13, 1922 In Book 196 Of Deeds, At Page 405, Records Of Butte County, California, On The North Line Of Said Section 16, Distant 3316.0 Feet Easterly From The Northwest Corner Of Said Section; Thence South 0° 24' East, 1356.6 Feet, Along The Boundary Of Said Joe Cox, Et Al, Parcel; Thence South 89° 38' East, 663.7 Feet; Thence Leaving Said Boundary Of Joe Cox, Et Al, Parcel, North 0° 16' West, 1371.95 Feet To A Point On Said North Line; Thence Along Said North Line, South 89° 05' West, A Distance Of 666.9 Feet To The Point Of Beginning. Excepting Therefrom The Portion Thereof Heretofore Conveyed To Butte County Canal Company, By Deeds Of Record In Book 80 Of Deeds, At Pace 371, And In Book 90 Of Deeds, At Page 301, And In Book 197 Of Deeds, At Page 128, Records Of Butte County, California. Also Excepting Therefrom The Following Described Property: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Which Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, January 20, 1982 In Book 87 Of Parcel Maps, At Page 43. Excepting Therefrom The Mobile Home Located Thereon. Parcel E: Order No.: 95313702 Customer Reference: 132202 Guarantee No.: Tsg-11ca103815273915 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 11 - Clta Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Clta Subscribers In Good Standing As Of The Date

A Parcel Of Land Described In A Deed To Opal Mathews Recorded March 22, 1973, In Book 1823 Of Butte County Official Records, At Page 524; Thence Northerly Along The Westerly Boundary Line Of Said Mathews Parcel Of Land, A Distance Of 166 Feet To A Point In The Southerly Boundary Line Of East Gridley Road (Formerly Oroville-Gridley Highway), As Described In The Deed To The County Of Butte, Recorded June 21, 1973, In Book 1844 Of Butte County Official Records, At Page 108; Thence West Along The Southerly Boundary Of Said Road, A Distance Of 17.50 Feet To The True Point Of Beginning. Parcel C-iii: Order No.: 95313702 Customer Reference: 132202 Guarantee No.: Tsg-11ca103815273915 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 10 - Clta Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Clta Subscribers In Good Standing As Of The Date Of Use. All Other Uses Are Prohibited. Reprinted Under License Or Express Permission From The California Land Title Association. An Easement For Road Purposes Over A Portion Of Parcel 1, As Shown On That Certain Parcel Map Recorded In The Office Of The Recorder Of The County Of Butte, State Of California, On June 28, 1973, In Book 46 Of Maps, At Page 46, More Particularly Described As Follows: Beginning At The Northeast Corner Of Said Parcel 1 And Running South 89°04'29" West Along The Northerly Boundary Line Of Said Parcel 1, A Distance Of 30 Feet; Thence South 0°01'24" East, A Distance Of 176 Feet; Thence North 89°04'29" East, A Distance Of 47.50 Feet To The Most Easterly Boundary Line Of Said Parcel 1; Thence North 0°01'24" West Along The Most Easterly Boundary Line Of Said Parcel 1, To An Angle Point In The Easterly Boundary Line, A Distance Of 10 Feet; Thence South 89°04'29" West, A Distance Of 17.50 Feet To An Angle Point; Thence North 0°01'24" West Along The Easterly Line Of Said Parcel 1, A Distance Of 166 Feet To The True Point Of Beginning. Parcel D: A Portion Of The Northeast Quarter Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., More Particularly Described As Follows: Beginning At The Northwest Corner Of That Certain Parcel Of Land Described In The Deed From C. Cox To Joe Cox, Et Al, Dated November 10, 1922 And Recorded November 13, 1922 In Book 196 Of Deeds, At Page 405, Records Of Butte County, California, On The North Line Of Said Section 16, Distant 3316.0 Feet Easterly From The Northwest Corner Of Said Section; Thence South 0° 24' East, 1356.6 Feet, Along The Boundary Of Said Joe Cox, Et Al, Parcel; Thence South 89° 38' East, 663.7 Feet; Thence Leaving Said Boundary Of Joe Cox, Et Al, Parcel, North 0° 16' West, 1371.95 Feet To A Point On Said North Line; Thence Along Said North Line, South 89° 05' West, A Distance Of 666.9 Feet To The Point Of Beginning. Excepting Therefrom The Portion Thereof Heretofore Conveyed To Butte County Canal Company, By Deeds Of Record In Book 80 Of Deeds, At Pace 371, And In Book 90 Of Deeds, At Page 301, And In Book 197 Of Deeds, At Page 128, Records Of Butte County, California. Also Excepting Therefrom The Following Described Property: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Which Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, January 20, 1982 In Book 87 Of Parcel Maps, At Page 43. Excepting Therefrom The Mobile Home Located Thereon. Parcel E: Order No.: 95313702 Customer Reference: 132202 Guarantee No.: Tsg-11ca103815273915 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 11 - Clta Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Clta Subscribers In Good Standing As Of The Date

Of Use. All Other Uses Are Prohibited. Reprinted Under License Or Express Permission From The California Land Title Association. A Part Of The Northeast Quarter Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., More Particularly Described As Follows: Beginning At The Northwest Corner Of Lot "H" Of The Subdivision Of Land Formerly Owned By Andrew W. Campbell, As Shown On A Map Of Said Subdivision, Filed In The Office Of The Recorder Of The County Of Butte, State Of California; Thence South 0° 20' West, 1673.6 Feet, Along The West Line Of Said Lot "H" To The North Line Of Lot "G" Of Said Subdivision; Thence South 89° 44' West, Along The North Line Of Lot "G" And "F" Of Said Subdivision, A Distance Of 669.6 Feet To A Point; Thence North 0° 16' West, 2690.95 Feet To A Point On The Section Line Between Sections 9 And 16, Township 17 North, Range 3 East, M.D.B. & M.; Thence North 89° 05' East, 866.0 Feet, Along Said Section Line To A Point On The West Bank Of The Feather River; Thence Along The West Bank Of The Feather River, South 4° 01' East, 392.9 Feet; Thence South 12° 33' East, 651.2 Feet To A Point On The North Line Of Lot "I" Of The Aforementioned Subdivision; Thence South 88° 59' West, 343.2 Feet, Along The North Line Of Said Lot "I" And Lot "H" Of Said Subdivision, To The Point Of Beginning. Excepting Therefrom The Portions Thereof Heretofore Conveyed To The Butte County Canal Company By Deeds Of Record In Book 80 Of Deeds, At Page 371, And In Book 90 Of Deeds, At Page 301, And In Book 197 Of Deeds, At Page 128, Records Of Butte County, California. Also Excepting Therefrom The Following Described Parcel Of Land: Beginning At A Point Being On The North Line Of Said Section And Also Being The Northeast Corner Of That Certain Parcel Conveyed To The Sacramento And San Joaquin Drainage District By Joe Cox, Et Al, By Deed Dated February 20, 1946 And Recorded In Book 347 Of Official Records Of Butte County, At Page 159, And Also Being South 88° 00' 00" East, 128.40 Feet From The Brass-Capped Iron Pipe Monument Marked "B.M. Fe4-1" Set By The Corps Of Engineers, U.S. Army; Thence From Said Point Of Beginning, Along The Easterly Line Of Said Certain Parcel Conveyed To The Sacramento And San Joaquin Drainage District, South 23° 27' 20" East, 135.0 Feet To A Point; Thence Leaving Said Easterly Line Of That Certain Parcel Conveyed To The Sacramento And San Joaquin Drainage District, North 51° 47' 30" East, 205.20 Feet To A Point On The West High Bank Of The Feather River; Thence Leaving Said Point On The West High Bank Of The Feather River, South 89° 10' 40" West, 215.0 Feet To The Point Of Beginning. Also Excepting Therefrom The Following Described Property: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Which Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, On December 2, 1977 In Book 63 Of Parcel Maps, At Page 38. Also Excepting Therefrom That Certain Parcel Described As Follows: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Which Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, January 20, 1982 In Book 87 Of Parcel Maps, At Page 43. Order No.: 95313702 Customer Reference: 132202 Guarantee No.: Tsg-11ca103815273915 Exhibit A Legal Description (Continued) Pacific Coast Title Company - 12 - Clta Guarantee Form No. 22 (06-05-14) - Trustee's Sale Guarantee©California Land Title Association. All Rights Reserved. The Use Of This Form Is Restricted To Clta Subscribers In Good Standing As Of The Date Of Use. All Other Uses Are Prohibited. Reprinted Under License Or Express Permission From The California Land Title Association. Aprn: 024-210-033-000 // 024-210-034-000 // 024-040-051-000 // 024-180-060-000 // 024-180- 036-000 The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 1130 E EVANS REIMER RD & 442 E GRIDLEY RD & VACANT LAND, GRIDLEY, CA 95948. Directions may be obtained by written request submitted to the beneficiary within 10 days after

the first publication of this notice at the following address: AgWest Farm Credit, FLCA c/o Mortgage Lender Services, Inc., 7844 Madison Ave, Ste 145, Fair Oaks CA 95628 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$6,427,445.51 (Estimated)\* Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. \*SAID NOTE IS ALSO SECURED BY A DEED OF TRUST OF EVEN DATE WHICH RECORDED ON 06/07/2019 AS DOCUMENT NO. 2019-0007101 OF OFFICIAL RECORDS OF SUTTER COUNTY The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this Internet Website [www.nationwideposting.com](http://www.nationwideposting.com), using the file number assigned to this case 132202-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale. Date: November 21, 2023 MORTGAGE LENDER SERVICES, INC., as Agent for AgWest Farm Credit, FLCA, successor in interest to FARM CREDIT WEST, FLCA, as Trustee 7844 Madison Ave., Suite 145 Fair Oaks, CA 95628 (916) 962-3453 Sale Information Line: 916-939-0772 or [www.nationwideposting.com](http://www.nationwideposting.com) Marsha Townsend, Chief Financial Officer MORTGAGE LENDER SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0443755 To: GRIDLEY HERALD 12/08/2023, 12/15/2023, 12/22/2023 THE GRIDLEY HERALD 12-22-23





# COMICS & PUZZLES

The Spats



by Jeff Pickering

Amber Waves



by Dave T. Phipps

Out on a Limb

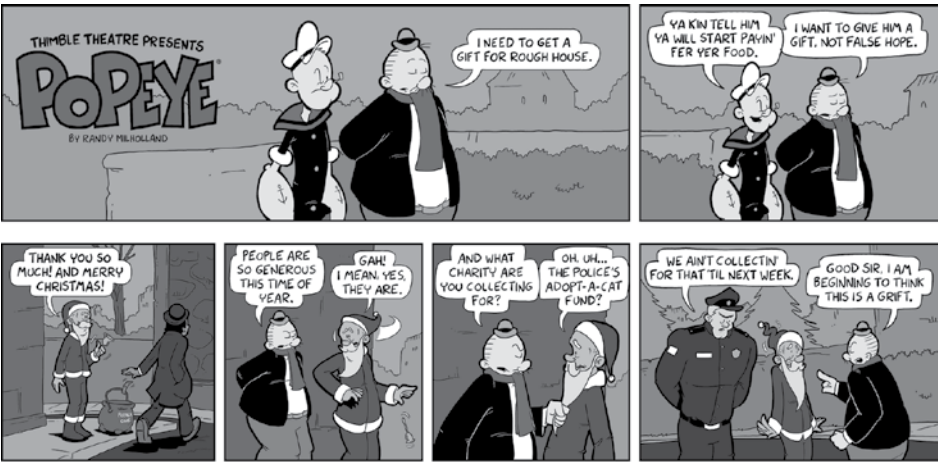


by Gary Kopervas

TIGER



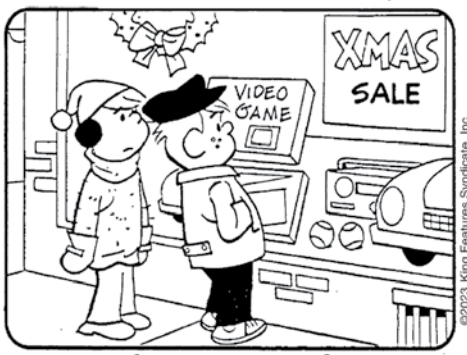
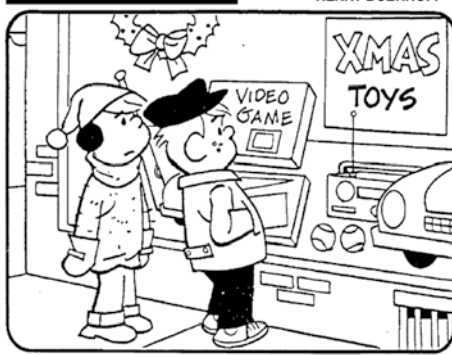
by BUD BLAKE



HOCUS-FOCUS

BY HENRY BOLTINOFF

Find at least six differences in details between panels.



GRIN & BEAR IT



Just Like Cats & Dogs

by Dave T. Phipps



S	T	O	R	M		N	I	P			A	C	T	S		
P	U	P	A	E		E	R	A			T	U	L	I	P	
A	N	E	N	T		W	A	S			O	R	A	T	E	
R	A	N	G	E	R	S			T	I	T	A	N	I	C	
			Y	O	U			R	A	K	E					
K	E	N			R	I	M	E			E	M	B	A	R	S
E	R	O	S			N	A	G	A			S	I	N	E	W
B	I	T	E			G	U	A	R	D			A	N	T	I
A	C	E	R	B			I	T	C	H			S	U	R	F
B	A	R	B	I	E			T	H	O	R			L	O	T
					F	E	T	A			T	E	A			
M	U	R	D	O	C	H			W	I	N	D	S	O	R	
O	N	A	I	R			U	S	A			T	O	N	N	E
S	C	R	A	M			L	A	C			A	B	A	C	A
T	O	E	S				E	G	O			L	O	P	E	R

## STATEPOINT CROSSWORD • YEAR-IN-REVIEW

### CLUES

#### ACROSS

- \*Herald, Idalia or Ophelia
- Do this in the bud
- Parts of play
- Cocoon dwellers
- Paleozoic or mesozoic, e.g.
- Alexandre Duma's "The Black \_\_\_\_\_"
- Concerning, archaic
- Talking Heads' "And She \_\_\_\_\_"
- Give a speech
- \*2023 World Series winners
- \*Imploded submersible's destination
- \*Kali Uchis' "I Wish Roses"
- Don't step on it twice!
- \*Ryan Gosling's #48 Across role
- Winter window picture
- Imprisons
- Aphrodite's son
- Hindu serpent deity
- Toughness
- Angler's hope
- Stephen Curry, e.g.
- Opposed to
- Tastes like lemon
- Seven-year desire
- Turf alternative
- \*Highest-grossing 2023 movie to-date
- Chris Hemsworth's repeating role
- Auction batch
- Cheese on Peloponnese
- Kombucha, e.g.
- \*Retired media magnate
- \*King Charles III's Royal House
- On the radio (2 words)
- \*Ryder Cup 2023 runner-up
- 1000 kilograms
- "Beat it!"
- Lake, in France
- Manila hemp
- Foot digits
- Freudian topic
- Runner

#### DOWN

- Joust verbally
- Cat food flavor
- Wat before sesame
- Gangly
- Type of shower
- \*Company from which #57 Across retired, \_\_\_\_\_ Corp
- Nest egg, acr.
- Trattoria staple
- Sign of a saint
- Kin group
- South American monkey
- Design detail, for short
- Sacred objects on a pole
- Bitterly regretting
- Dwight D. Eisenhower
- Boat race
- Meat on a stick
- "Fear of Flying" author Jong
- Post-it user
- \*Site of tragic wildfires
- Objectivity preventer
- Declare invalid
- Like 1950s style, today
- \*"The Eras Tour" star
- Balkan native
- St. Louis attraction
- Hindu garment
- Combining two forms
- What kneecap and leech have in common
- Airbnb offering
- Northernmost land, to the ancients
- a.k.a. adobar or carne de vinha d'alhos
- Lion's share
- Beyond natural, in U.K.
- Steak preference
- Days, in Havana
- \*Showtime's "\_\_\_\_\_": The Aftermath
- Certain social media message
- A third of thrice
- Infantry's last rows
- \*\_\_\_\_\_ -AFTRA

CROSSWORD														
1	2	3	4	5		6	7	8		9	10	11	12	
13						14				15				
16						17				18				
19					20			21	22					
			23				24							
25	26	27		28		29			30		31	32	33	34
35			36		37			38		39				
40					41				42		43			
44				45		46					47			
48					49		50			51		52		
				53		54			55		56			
57	58	59	60					61				62	63	64
65						66	67			68				
69						70				71				
72						73				74				

SWITCH & GET  
\$25

Off First Month of New Service!  
USE PROMO CODE: GZ590

Consumer Cellular

CALL CONSUMER CELLULAR 888-804-0913

© 2023 Consumer Cellular Inc. For promo details please call 888-804-0913

© StatePoint Media

SUDOKU											
Call today and receive a FREE SHOWER PACKAGE PLUS \$1600 OFF											
SAFE STEP WALK-IN TUB 1-855-576-5653											
											6
		6	5							4	
	2			1	6					7	
6					3	7				2	
8	7									3	9
1		3	8								4
	5		3	8						9	
	8					4	2				
3											

© StatePoint Media  
Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

## Classified Advertising

Sell Your Stuff!  
Reach 1000's of  
Readers Every Week!



916.773.1111

5	1	9	4	3	7	8	2	6
7	3	6	5	2	8	9	4	1
4	2	8	9	1	6	3	7	5
6	4	5	1	9	3	7	8	2
8	7	2	6	4	5	1	3	9
1	9	3	8	7	2	5	6	4
2	5	4	3	8	1	6	9	7
9	8	1	7	6	4	2	5	3
3	6	7	2	5	9	4	1	8

## LEGAL ADS FOR SACRAMENTO COUNTY?

We Can Do That!

Call to place your  
legal advertising

916-773-1111

All Legal Ads Published by Messenger Publishing MPG



# Bulldogs Get Swept in GIBT, Take Adversity into Learning

Story and photos  
by Steven Bryla

GRIDLEY, CA (MPG) - The Gridley Bulldogs boys' basketball team suffered their first three losses of the season in the 69th installment of the Gridley Invitational Basketball Tournament.

Although Gridley hasn't won a game in the GIBT since the 2015-16 season, they played hard and were just beaten by better competition.

Bulldogs senior forwards Aaron Kullar and Shmaas Khan expressed to the Herald that they were going to use these defeats from the tournament to better themselves throughout the season.

Kullar told the Herald the losses were good for them to see the other side and see how it felt, as prior to the GIBT Gridley was a perfect 5-0.

Kullar and Khan both expressed to the Herald that this is one of the most talented teams they have had, but everyone needs to continue putting in the work.

For the early season success, Khan added that everyone on the team knows their role and different job on the team.

"As long as we stick to that, I think we'll be ok," Khan said.

Both Khan and Kullar told the Herald they all push one another in practices to get the best out of every individual on the team.

The Bulldogs got a tough draw in the GIBT field, as they started with the 2022 defending GIBT champions in the Salesian Pride.

Salesian went all the way to the NorCal Regional title game in Division I last season, and brought a heavy presence from last season's roster.

The Bulldogs lost 80-30 in game one, on Friday, December 8, they faced a NorCal power in the Sheldon Huskies out of Sacramento that have had multiple deep playoff runs in the state championship tournaments.

Gridley had been able to get some good-look shooting opportunities on the floor, but they were just not falling. In the tournament finale last Saturday, the Bulldogs were beaten by San Ramon Valley 77-25.

Gridley had the opportunity to get back in the win column this past Tuesday night as they went on the road to Live Oak and began the Colusa tournament against Yreka.



Gridley senior forward Aaron Kullar (23) puts the ball up toward the basket in the 69th Annual GIBT on Friday, December 8.



Gridley sophomore forward Bikram Kullar (10) shoots a three pointer for the Bulldogs against Sheldon in the 69th Annual GIBT on Friday, December 8.



Gridley senior guard Travus Boyd (4) drives to the basket on Friday, December 8, against Sheldon in the 69th Annual GIBT.





**Good Luck Basketball Teams!**

**530-870-3490    530-846-0655**

*Gridley, Ca.*    **LC # 898854 ADD C-10**

## Mark's Mini Storage

**347 Washington Street**  
*(Behind The Wishing Corner)*

- Secure
- Modern Units
- Varied Sizes
- Patrolled Acres
- Fenced & Lighted
- Access 7 Day A Week

**\*\* Monthly Rentals Available \*\***

# 530-846-3901



OWNED & OPERATED  
BY MARK & SUE ORME

## TUNNEL TO TOWERS HONORS OUR MILITARY AND FIRST RESPONDERS

WHO CONTINUE TO MAKE THE SUPREME SACRIFICE OF LIFE AND LIMB FOR OUR COUNTRY

\*\*\*\*\*





DONATE \$11/MO TODAY  
**T2T.ORG**



## Wetland Conservation Work

**Ag, Commercial & Residential**

**GPS Leveling • Ponds**

**Grader Work • Backhoe**



**Jon Moss, Owner**  
Gridley, CA Lic. #807100

**(530) 682-2914 Cell**  
*Experienced With References*



# Salesian Takes GIBT Crown for Second Straight Year

**Story and photos by Steven Bryla**

**GRIDLEY, CA (MPG)** - The 69th Annual Gridley Invitational Basketball Tournament concluded last Saturday evening as the Salesian Pride beat the Branson Bulls 63-60 in the championship game.

For the second consecutive year, Salesian took the title as

they beat host Gridley and Clovis North decisively prior to beating Branson in an overtime thriller.

Salesian trailed by eight points at the first half and cut the Bulls lead to one-possession game entering the fourth quarter.

With the victory in the championship game, the Pride clinched their ninth GIBT championship overall and sixth crown since the 2014 season.

Branson's senior guard Jase Butler was named the most outstanding player of the tournament.

The all-tournament team consisted of Branson senior guard Finley Keeffe, Salesian senior power forward De' Undrae Perteete and junior guard Alvin Loving, Clayton Valley senior guard James Moore, Clovis North senior guard Connor Amundsen, San Ramon Valley senior forward

Seamus Deely, Sheldon junior Jaden Spears, and Archbishop Riordan sophomore guard Andrew Hilman and senior forward Zion Sensley.

Archbishop Riordan clinched third place in the tournament with a 74-65 victory over Clovis North. Sheldon beat Clayton Valley Charter 49-46 to secure the Consolation Championship (5th place) and San Ramon Valley beat

Gridley in dominant fashion to secure seventh place.

Prior to the final game on Friday, December 8, the GIBT Queen was crowned; senior Giselle Fuentes received the honor and owned the gym floor.

Congrats to all the teams for participating and bringing phenomenal basketball to the community, and we look forward to next year.

★



Sheldon junior guard Jaden Spears (5) grabs a rebound against Gridley in the 69th Annual GIBT on Friday, December 8.



Above: Branson senior forward Finley Keefe (25) goes up for a dunk against Archbishop Riordan in the 69th Annual GIBT on Friday, December 8. Inset: Gridley senior Giselle Fuentes was named the GIBT Queen prior to the final game on Friday, December 8, in Gridley.



**BIG SMILE  
BIG WIN!**

1080 Sycamore Street • Gridley, CA (530) 846-3666



**REAL  
PENNY CANDY**

**Under New Management!!**

**All statuary and chimes 50% off!!**

Bring in 5 cans of food for the Live Oak Lions Christmas Basket canned food drive on or before December 15th and receive

**10% off your purchase!!!**

10221 Live Oak Blvd. Live Oak, CA  
530•695•1927



# No Gripes about Grinchmas!

Story and photos  
by Seti Long

**GRIDLEY, CA (MPG)** - The smell of pancakes and sausage wafted from the Gridley Community Building as families came out for the annual Breakfast with Santa and the Grinch hosted by Gridley Parks and Recreation.

For \$5.00 breakfast guests got a plate full of as many pancakes, eggs, and sausage they could eat

and their choice of pink lemonade, punch, or hot chocolate with all the fixings!

While some dug-in to breakfast, others enjoyed making crafts at the activities table, running through “Whoville”, taking selfies with the Grinch or with Santa, admiring the creative gingerbread houses entered in the contest or bidding on some of the gorgeous silent auction baskets.

Ashley Ayala, Gridley Parks and Recreation director, announced the winners of the gingerbread house contest and auctions just before the Grinchmas breakfast concluded.

A sugar-coated scene of chaos featuring a ferocious dinosaur took first place for the gingerbread contest; second place went to entry number 1 – a very large, well-landscaped ginger-home; and third place went

to entry number 5.

Ayala said the event turned out “better than anticipated” with a very large turnout. It was reported by Gridley Parks and Rec that over 450 breakfasts were served and that the event raised \$600 to be donated to the GHS Class of 2023 Sober Grad Night.

Gridley Parks and Recreation would like to thank the volunteers and partners that made

the event possible, including her staff, Gridley Lions Club, Gridley Quota Club, Gridley VFW Post 5731, GHS CSF, Sycamore School CJSF, GUSD, GHS, Edward Jones, Caldwell Enterprise Inc., Knights of Columbus, Edson and Vicki Smith, and Tressie.

Ayala would also like to extend a special thanks to those who donated to the silent auction. ★



Gridley Lions Group pictured here with Parks and Recreation Director Ashley Ayala (bottom left pink) and Santa at this year's Breakfast with Santa and the Grinch.



Aliyah Gruber is all smiles with mom Adriana Gruber as they take home their silent auction winnings!



Emersyn Moore and Avery Stover visit the hot cocoa booth for some warm, chocolatey goodness.



Fallon Schaaf flashes a huge grin as he poses as the Grinch at the Gridley Parks and Recreation Breakfast with Santa and the Grinch.



Single Again

Make the rest of your life the best of your life!

## Are You Single Again?

SingleAgain.com is a website dedicated to helping people put their lives back together again after divorce, separation or the loss of their spouse.

Finding yourself single after years of being in a relationship can add a different kind of unknown stress to your daily life.

We provide articles and information from many sources to help you put all the pieces together so you can live a healthy and loving new life. When you first visit the website, be sure to make us one of your favorites. We publish many articles to help you along your new journey.




- Dating & Relationships
- Counseling & Advice
- Money & Finances
- Health
- Fashion & Beauty
- Consumer News
- Food & Recipes
- Travel
- Lifestyle
- Parenting

Visit SingleAgain.com today, get back out there and have some fun!



Single Again

SingleAgain.com



Employment Opportunities

Employment and Independent Contractor Positions at Messenger Publishing Group

We publish 18 local newspapers in the Sacramento Region. Our main office is in Carmichael. We have been publishing for 17 years and are seeking new qualified employees.

CURRENT WORK OPPORTUNITIES

**Office Administration** – We are seeking a full-time administrative support person for our newspaper group. This position works in the Carmichael office and works directly with the Office Manager. Work hours are between 8:30 to 5:00 Monday through Friday. Previous office management experience is required.

**Production Layout/Graphic Design** – This part-time position assists with the layout of the newspapers and works with the production staff to create our weekly newspapers. Must have good working knowledge of InDesign production programs. Must be able to work within our current system and be able to take direction to meet our deadlines. Previous layout experience is a must. This is an entry level position. Work hours are between 8:30 am and 5:00 pm. This position is in our Gridley office and begins in January.

**Copy Editor** – We are seeking a part-time copy editor for our newspaper group. This position works in the Carmichael office and works directly with Editor. Work hours are flexible between 8:30 to 5:00 Monday through Friday. Previous editing experience is required.

**City Reporter** – We are seeking a part-time City Reporter for our newspaper group. This position may be assigned to work in the Carmichael office or another area office and works directly with the Editor. Work hours are flexible depending on assignments. Previous reporting experience is required.

**Advertising Services Support** – We are seeking a part-time Advertising Services Support person for our newspaper group. This position works in the Carmichael office and works directly with the owner of the company and the advertising/graphics staff. Work hours are flexible between 8:30 to 5:00 Monday through Friday. Previous office experience is required.

**Delivery Driver** – We are seeking a part-time Delivery Driver for our newspaper group. This position would transport newspapers from our Carmichael office to our offices in Marysville and Gridley. Work hours are from 8:30 to 4:00 every Thursday. Must be able to lift and move bundles of newspapers without assistance. Must have your own reliable cargo van. This is an independent contractor position and pays a flat rate for your service.

**Newsstand Delivery Driver** – We are seeking a part-time Newsstand Delivery Driver for our newspaper group. This position works from the Carmichael office and delivers to our locations in the West Sacramento/ Sacramento Region. Work hours are from 8:30 to 5:00 Thursday and/or Friday. Must be able to lift and move bundles of newspapers without assistance. You must have a reliable vehicle. This is an independent contractor position.

To find out more or to apply:  
Email your questions or resume to Publisher@MPG8.com