



### Live Oak Little League Softball Wins District 2 Championship

PAGE 12



# THE GRIDLEY HERALD

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FRIDAY • JUNE 28, 2024 • VOL. 144 NO. 26

**SEE INSIDE**

**4TH OF JULY AREA EVENTS**



PAGE 3

**BIGGS' BIG 4TH!**



PAGE 3

**GRIDLEY YOUTH RUGBY PLAYERS SHOWCASED**



PAGE 12



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## Golf Classic Invites You



BHS Girls Softball team poses in their new dugouts, made possible by funds raised through the Mel McLaughlin Wolverine Golf Classic. Photo provided by Adrienne Owen

By Seti Long

**BIGGS, CA (MPG)** - The annual Mel McLaughlin Wolverine Golf Classic is quickly approaching and the Biggs High School Sports Booster Club is excited to invite you to join.

Organizers of the tournament that helps support the Biggs High School (BHS) athletic department say that the past generous support of the event has allowed for the purchase of needed equipment, the improvement of aging facilities in need of upgrades or the building of new ones.

These funds "greatly improve the quality of the athletic experience for our high school athletes," said tourney co-chairpersons Kris Scott and Adrienne Owen in a letter they drafted to the community.

But although deadlines to register

have closed, organizers are still in need of sponsors and teams to participate.

Sponsorship opportunities include being a Wolverine Title Sponsor for \$3,000, which gets you a foursome of golf and prominent signage throughout the event, website and Biggs High School functions. From there, the sponsorship levels range from Golf Gift Sponsor at \$2,000, Cart Sponsor for \$700, Dinner Sponsorship for \$500, Closest to the Pin Sponsorship, Longest Drive Sponsorship and Refreshment Sponsorship for \$300 each, and Tee/Green Sponsorship for \$250.

Past funds were used to purchase new uniforms for all Biggs High School athletic teams (2021 to 2022), provide a new uniform room for athletes with proper equipment storage such as football racks for pads

and helmets, allowed for snack bar upgrades and new cooking equipment, funded athletic awards and banquets, and most recently helped the Booster Club and partners build a new softball dugout.

Owen, Booster Club president, said that late registration is being accepted due to the sparse registration so far. She is hopeful that more will register for play.

The Mel McLaughlin Wolverine Golf Classic will be held Monday, July 15 at Table Mountain Golf Course in Oroville. Tournament play begins at 9 a.m.

To register, visit the tournament's website listed. If you can't make T-time, the Booster Club is also accepting donations monetary donations and items for their Live Auction at [www.wolverinegolfclassic.com](http://www.wolverinegolfclassic.com). ★

## Live Oak City Council Approves Budget

By Shaunna Boyd

**LIVE OAK, CA (MPG)** - At the Live Oak City Council June 19 meeting, Interim Public Works Director Jeff Nelson provided an update about the Wastewater Treatment Plant Solar Power Project, which will construct a solar power collection facility over one of the ponds at the treatment plant.

"It's going to meet a large portion of the treatment plant's electrical demand," Nelson said.

Project funding is coming from a \$1.68-million grant from the State Water Resources Control Board, which was awarded to the city in 2018. Some funding was released to cover the design process, so City Council earlier this year approved a consulting agreement with EDesignC to begin designing the project and preparing construction bid documents.

But the bulk of the funding won't be available to the city until the selected construction bid is reviewed by the State Water Resources Control Board and approved by City Council.

"We have a very aggressive schedule to try to meet the conditions of the grant," Nelson said, because the funding agreement must be submitted by the end of the year. The city will release the request for bids in July, with plans for the selected contractor to start work by November. Construction completion is expected by May or June 2025.

Councilmember Bob Woten said, "I think that it's a fantastic idea. I'm glad you're on top of it to get it moving for us."

Councilmember Jeramy Chapdelaine agreed: "It's good to see it moving forward."

Mayor Ashley Hernandez said, "I'm excited for this. I always love something that we can offset costs for the city."

Since this was an informational item, no council action was required.

City Council next considered the quarterly write-off of past due water and sewer accounts to be sent to collections. The 10 delinquent account holders were renters, and their accounts total \$3,547.71 in unpaid sewer and water charges. Notices were sent to these account holders but there has been no response.

City Council voted unanimously to send the

*Continued on page 4*

## Apache Fire Burns in Foothills



The Apache Fire burns south of Oroville, threatening homes and livestock. CAL FIRE crews are actively working on containment. Photo by CAL FIRE

By Seti Long

**PALERMO, CA (MPG)** - A fire that broke out Monday, June 24 in the foothills east of Highway 70 has forced evacuations of homes and businesses in the area and continues to burn three days later.

According to CAL FIRE (California Department of Forestry and Fire Protection), the Apache Fire in the Palermo area has burned 673 acres and as of 6:30 a.m. Wednesday morning, press time, was 47% contained.

Butte County Sheriff's Office put

out evacuation orders for multiple areas and warnings for others. The fire also forced area street closures.

As winds and the rapid spread rate of the fire created concern that the fire would threaten parts of south Oroville, the evacuation center established at the Nazarene Church in Oroville had to be moved to the Butte County Fairgrounds in Gridley.

As of Wednesday morning, evacuation orders and street closures have since been lifted. Butte County Sheriff's Office has announced that residents can return home.

The cause of the fire is under investigation and 75 truck companies, 10 water tenders, two helicopters and eight bulldozers are working tirelessly with 25 fire crews and two volunteer crews to knock down the wildfire.

Unfortunately, CAL FIRE reports one injury and two structures destroyed.

CAL FIRE urges the community to be aware of changing weather and fire conditions, and to be mindful of fire equipment and personnel working in areas impacted by the blaze. ★



# The New Pi-Line



By Josh F.W. Cook

An interesting new sign has been prominently posted on the side of the Stan's Bar trailer at Stan's RV Park behind Safeway. The sign says, "Stan's Bar - Open to the Public." This may come as a shock to the patrons at Stan's Bar, who have been frequenting this east side of the Highway establishment with an attitude of superiority, believing that Stan's is somewhat more exclusive than the Moose Hall, KC's Bar, and the Railside Bungalow. Indeed this opening of Stan's Bar to the General Public may cause a complete restructuring of the social pecking order in Gridley. This may be the opening for the establishment of a Country Club, where people must pay dues just to belong, on top of their bar tab. With

a few MEMBERS ONLY signs and custom embroidered polo shirts, this South Butte Country Club would probably be very successful.

\*\*\*  
I have received some feedback from erstwhile volunteer spell checkers. It was presented to this columnist that I had misspelled "solely" and that the proper spelling would be "solely". This caused me to make an appeal to various English Dictionaries looking for the correct construction of the word, which means "only" or "entirely." No sooner than I had started - the next wave of correctional advice started rolling in, with me being charged with misspelling "theatre" as I was describing the State Theater in Marysville. Both issues can be set aside as being stylistic. According to the University of Michigan Collection of Middle English Dictionaries, there were occasions when both words were used with both spellings. So, for those readers always hungry for the newspaper to include a CORRECTION, there will be none this week. Instead,

we can thank legendary educator Mrs. Betty Harp for broadening the creative perspectives of her students, who learned to spell correctly as they passed through Woodrow Wilson School.

\*\*\*  
Kudos (defined as praise given for achievement) to the Butte County Sheriff's Search and Rescue for their quick evacuation of hundreds of residents of Palermo. They are all volunteers who spend a great deal of time training for emergencies like the wildfire that swept through the foothills this week. They undoubtedly saved lives by how well they executed their work. Gridley, Oroville, Chico, and Paradise Police Department staff joined the all-hands-on-deck effort. It is reassuring to know we have good people ready to help in times of need. America is the greatest nation on earth, and the American people make it so.

\*\*\*  
*Josh F.W. Cook writes exclusively for the Gridley Herald and Messenger News Service. Views expressed here are his. ★*

# Batter Up! Atteberry Softball Tournament on Deck



Family, friends and the community come out to play a fun game of ball, win raffle prizes and continue the legacy of a young man lost too early. Photo provided by Josh Atteberry Memorial Softball Tournament



The tournament honors the memory of Josh Atteberry, pictured here. Photo provided by Josh Atteberry Memorial Softball Tournament

By Seti Long

**BIGGS, CA (MPG)** - The 19th annual Josh Atteberry Memorial Family Softball Tournament is just a few

weekends away, so get your glove ready to head out to Biggs for this special event.

The tournament honors the life and memory of Biggs local Josh Atteberry, who passed away at the young age of 21.

This is not your typical tournament as families and participants of all ages are invited to play, working together to bridge the age gaps between players that could be as young as 5 and as old as 60.

"It's our way of continuing Joshua's legacy of always wanting children to truly feel included," states the events Facebook page.

Teams are picked sandlot style, and parents and children play on the same team.

In addition to the game, there will be a raffle with varying prizes. Money raised provides scholarships to students at Biggs High School and Butte College, and supports vacation Bible study.

There is no payment required to play but donations are graciously accepted. Players 18 and under are free, starting this year.

The Josh Atteberry Memorial Family Softball Tournament will be held July 12 at Biggs' Rio Bonito Park and starts at 9 a.m. ★

# CAL FIRE Law Enforcement Arrests Arson Suspect

**CAL FIRE/Butte County Fire Department News Release**

**BUTTE COUNTY, CA (MPG)** - On the morning of Sunday, June 16, firefighters responded to two roadside vegetation fires in a remote area of Butte County, northeast of Stirling City. CAL FIRE investigators determined the fires to have been caused by arson.

A suspect was identified by residents. Investigators searched the area through heavy forest and steep terrain but were unable to locate 48-year-old Brock Herritt.

The following day, while checking for smoke in the area, firefighters encountered

Herritt at the scene of the fire. CAL FIRE Law Enforcement and Butte County Sheriff's deputies responded and Herritt was arrested and transported to Butte County Jail, booked on two counts of Penal Code 451(c), arson to forest land and two prior misdemeanor warrants.

If you have any information about this fire or any other suspicious fires, contact the CAL FIRE/Butte Unit Fire Prevention Bureau at 530-538-7888 or the Statewide Arson Hotline at 1-800-468-4408.

For fire safety tips, information about defensible space and home hardening, visit [bereadybutte.com](http://bereadybutte.com) and [readyforwildfire.org](http://readyforwildfire.org). ★

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# Biggs' Big 4th!



Patriotic floats decked in red, white and blue feature smiling locals and a variety of entries, from tractors, motorcycles, county queens and more



The Tanners and friends are ready to roll down the 4th of July parade route.

Story and photos by Seti Long

**BIGGS, CA (MPG)** - Since Gridley no longer hosts a community firework show, we look to our neighbors to the north to host the closest show to home, the Biggs 4th of July Hometown Celebration.

Independence Day in this quaint small town finds main street, or in Biggs' case, B street, lined with American flags and patriotic charm.

Biggs Community Hall, found at 280 on the same road, hosts a Pancake Breakfast beginning at 7:30 a.m. this July 4. Ten bucks will score you a "Big Breakfast" of sweet cream pancakes, eggs, hash browns, sausage and juice/coffee. Feel daring? Add biscuits and gravy for an additional \$2.

From there, B Street will begin to fill with viewers awaiting the start of the annual parade. This year, it is being manned by Bob Culverson, who shared with the Herald that entries are on the low side. He hopes for more to make it a grand event and urges the community to reach out.

During the lull between the parade and the main event at the Biggs High School football field, the Biggs Assembly of God Church is hosting a 4th of July Celebration. The church invites the community to join them for free water slides/bounce houses and a hot dog lunch to celebrate our great nation.

The church is located at 3079 5th St. and festivities will last from 1 to 4 p.m.

At 6 p.m., doors open for the main event, the fireworks show. But before night falls, guests will have the opportunity to enjoy free water slides and bounce houses, shop vendors and of course, there will be food.

Live music will be provided by the band Skynyrd Nation, A Tribute to Lynyrd Skynyrd. Their Facebook page describes them as "nine

professional musicians who recreate the music and manner" of southern rock band Lynyrd Skynyrd.

The Herald spoke with Biggs Mayor Brian Bassett about the fireworks show that will follow shortly after nightfall. He shared that the community could expect a longer show this year, anticipating it to last around 30 minutes. ★



Waving complementary flags handed out before the parade, these children excitedly await the Biggs 4th of July Parade.



Butte County Supervisor Tod Kimmelshue showcased his classic pickup last year, with friends helping to toss candy out to parade goers.



## 4th of July Area Events

### Biggs

Biggs 4th of July Hometown Celebration Day-long community celebration, beginning with a pancake breakfast and ending with free entertainment, water slides, vendors, food trucks, and of course, big fireworks show.

Breakfast: 7:30 to 10:00 a.m., Biggs Community Hall, 280 B St.

Parade: 10:30 a.m. Downtown B Street.

Main Event: Gates open at 6 p.m., Biggs High School Football Field.

### Oroville

Fourth of July Fireworks Show

Food, vendors, live entertainment and community fireworks show at the Forebay!

When: Opens at 4:40 p.m.

Where: Nelson Park Sports Complex, 2280 6th St., Oroville.

Entrance fee: \$8 per vehicle.

Fireworks 30 minutes after sunset

### Chico

4th of July Parade – "America and the Freedom to Play"

Chico invites you to celebrate the "Freedom to Play" by highlighting the community's commitment to recreation and the outdoors. The free parade will feature family friendly entries.

When: 9 to 11 a.m.

Where: Downtown Chico

Freedom Fireworks Racing

What could be better than high-speed races and fireworks?

When: TBA

Where: Silver Dollar Speedway, 2357 Fair St., Chico

### Yuba-Sutter

Fireworks Show

Food, music, and large fireworks display for Marysville and Yuba City communities.

When: 9:30 p.m.

Where: Riverfront MX Park, Marysville

Free



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ROMANS 12:2

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It stands strong like a towering rock—a beacon calling us to hold tight to it so we aren't tossed about by every new crashing wave.

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## MEMORIAL

### MARY J. VIEIRA • 2/5/1931 – 6/18/2024

A mass of Christian burial will be held on Friday June 28, at 1pm at Sacred Heart Catholic Church in Gridley for Mary J. Vieira, 93 of Gridley. She passed away Tuesday, June 18, 2024, in Gridley, California.

She was born on February 5, 1931, on the ranch at Central House District, near district 10. She was 1 of 8 children born to John and Mary Bettencourt. Mary was a lifelong resident of Butte County, having worked many years as a grocery clerk, retiring from Safeway. She was also a member of the Sacred Heart Parish, HTA (Holy Trinity association), UPPEC (Portuguese fraternity), and YLI (Young Ladies Institute).



She is survived by her four children: Michael (Anne) Vieira, of Marysville; Steven (Jackie)Vieira, of Oroville; Candie (Janice (deceased)) of Oroville; Connie (Dan) Fischer of Gridley; 8 grandchildren, 19 great-grandchildren, and one great-great-granddaughter.

A visitation was held on Thursday June 27, from 3-4:30pm at Gridley-Block Funeral Chapel, followed by a Rosary at 5pm at Sacred Heart Catholic Church. Interment will be at the Gridley Biggs Cemetery.

The family suggests contributions to the Sacred Heart food closet.

Arrangements entrusted to Gridley-Block Funeral Chapel.

She was a devoted wife, mother and friend.

She was preceded in death by her parents, John and Mary Bettencourt; husband Frank C. Vieira; two brothers: Antone and John Bettencourt; five sisters: Ida Luis, Florence Almo, Rose Morris, Julia Vieira, and Margaret Stanton.


## MEMORIAL

### GEORGIA L SHERMAN-DAVIS • 12/28/1929 – 6/22/2024

Georgia L Sherman-Davis, born in Albany, Oregon, December 28, 1929, graduated to teach elementary school children in heaven on June 22, 2024 at 94.

A longtime resident of Gridley and Chico, California, Georgia, married John "Jack" W Sherman in 1952 (deceased, 1991), adopted two children, William C Sherman, and Roxanne J Smith (deceased, 2016), and bore two children, John H Sherman (deceased, 1992), and James R Sherman. She is also survived by grandchildren Erika Minnick and Drew Sherman.

A Chico State (Normal School) 1952 alum, Georgia loved her teaching career at Woodrow Wilson Elementary School. She was a world traveler, accomplished knitter, and domino player. Later in life she loved and married James B Greenwalt (deceased,



1999) and George T Davis (deceased, 2018).


Georgia lived her life with ardor, dedication, and perseverance. She graced us with her quiet unflinching strength and wisdom. Missing her is an honor. She will be lovingly remembered by her students, friends, and family always.

"Education is not the filling of a pail, but the lighting of a fire."

—Williams Butler Yeats

Graveside gathering will be at Gridley-Biggs Cemetery, 2023 Highway 99, Gridley CA 95948 on Friday July 5th 2024 at 11AM. No flowers or wreaths.

# Live Oak City Council Approves Budget



*Continued from page 1*

delinquent accounts to collections.

Councilmembers then reviewed the proposed budget for Fiscal Year 2024-2025, which was presented by Interim City Manager Mark Scott and Finance Director James Ramsey.

The proposed budget totals \$13.9 million in spending, with \$4.9 coming from the General Fund and the remaining \$8.9 million coming from enterprise funds and restricted special revenue funds. The city expects to have a balance of \$9.34 million in funds available at the end of this fiscal year, with \$2.64 million of that available in the General Fund.

"It's encouraging that we have a fund balance...but that's just barely enough to say we're doing an emergency fund at all," Scott said.

As a small city, Scott said, Live Oak needs a larger emergency fund.

"So, this is not a great situation but it's our reality right now," Scott said.

"The real issue with this budget isn't so much line-item detail; it's where are we going to go in the future?" Scott said. "Because we've got a situation where the Water Enterprise is literally taking funding from the General Fund. We can't do that very much longer. The council is aware of that."

City Council has already directed staff to bring forward a proposal for a wastewater study, Scott said, so staff is looking for grant sources to cover that cost.

"So, as we look at this, we can see that we have to stop the deficit from the water fund and we're going to need to start looking seriously at future growth of our economy," Scott said. "We're just not in a city in a situation where we can expect our local population to pick up the difference. People haven't got that kind of disposable income."

Over the coming years, Scott said, the city needs to look at "building our economy and building our tax base," because the current level of tax revenue cannot continue to cover the level of service the city wants to provide.

For example, this proposed budget has increased costs for the police and fire service contracts. The city will be allocating some one-time funding to cover it this year, including the last \$850,000 of the city's federal American Rescue Plan Act (ARPA) award. But the City will need to figure out how to fund those costs in coming years.

"We've got a revenue issue," said Scott. "We've got to have strategies going forward."

The city needs to be looking at commercial investments to bring more fees and sales tax revenue to Live Oak, Scott said: "We've got to build our economy. ... Aggressively, we need to change our position in the world as a place to do business."

He recommended that the City Council establish policies to guide what types of development and investment will be best for the city and ensure it is an attractive place to do business. "It may take us 10 years to make this happen," said Scott, "but this needs to be the year you start."

In order to ensure a balanced budget this fiscal year, Scott said that many significant capital projects were not included in the budget. "We're not going to put what-ifs in there. ... And frankly, if we hadn't left that out, you'd be looking at a negative fund balance." But Scott said that they always put very conservative estimates into the budget, and typically the expenditures won't hit 100% of what was budgeted. So, there will likely be room to make amendments as the year progresses, once the Council has identified their priorities for additional spending.

Councilmember Woten thanked staff for their hard work on the report.

"It's a very positive budget," he said. "I think that it's a great place to start and moving us forward from where we've been."

Councilmember Chapdelaine said, "it's really lean," and he appreciates the effort to dial back on projects and expenses.

The council voted unanimously to approve the budget for fiscal year 2024-2025.

There won't be a meeting on July 3, so the next meeting of the Live Oak City Council is scheduled for 6 p.m. July 17 at 9955 Live Oak Blvd. ★

## PUBLIC NOTICE

### New Office Hours for Butte County Animal Control

**Effective July 1, 2024**  
**Office & Phone Hours:**  
**8:00 AM-4:00 PM**  
**Monday-Friday**




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## Butte College SBDC In-Person Business Trainings



**Effectively Using Your QuickBooks System to Manage Your Business (Chico)**  
 QuickBooks is an effective accounting system when used to financially manage your business. To ensure success, you must understand how to effectively enter, use, and run reports. This 2-hour intensive workshop will show you how the QuickBooks system can go from just a recording system for taxes to a management tool to help direct and monitor your business to meet your goals. Training includes: the review process to ensure data is entered correctly, monthly accuracy check and key issues, exporting and comparing your reports to budgets and forecasts, and additional resources you can tap into if/when you get stuck.  
**Date:** Wednesday, July 10, 2024 | **Time:** 8:30am – 10:30am  
**Cost:** Free | **Location:** Butte College SBDC, 2480 Notre Dame Blvd., Chico

**Paid and Guerilla Marketing (Colusa)**  
 Determine the right marketing strategy for your business, based on Paid marketing, or through low-cost Guerilla marketing. Learn the differences between the types of marketing based on paid or non-paid marketing strategies, as well as expected results. You will learn about various aspects of both Paid and Guerilla marketing strategies, examples of each, and what activities are involved with each. This is a great opportunity to learn more about unique strategies to make your business stand out from the rest. Topics will include: Paid vs Guerilla marketing overview, best practices of Paid and Guerilla marketing strategies, costs involved, time expectations/work involved, creative vs consistent strategies and strategies to build your own marketing plan.  
**Date:** Wednesday, July 17, 2024 | **Time:** 9:00am – 11:00am  
**Cost:** Free | **Location:** Colusa City Hall, 425 Webster Street, Colusa

**Using Artificial Intelligence (AI) for your Business Marketing (Paradise)**  
 Artificial Intelligence (AI) has become increasingly beneficial to businesses and our communities. However, very few people understand how to use AI to help them in their marketing and other business strategies. We will take a deep dive into using AI to develop marketing strategies, and contents, and will take a step-by-step approach to developing an AI generated marketing strategy for your business.  
**Date:** Tuesday, July 23, 2024 | **Time:** 9:00am – 11:00am  
**Cost:** Free | **Location:** Paradise Ridge Chamber, 6161 Clark Road, Paradise

**Introduction to Digital/Online Marketing (Orland)**  
 This workshop will focus on discussing introductory methods of digital and online marketing. You will learn the basics about Search Engine Optimization (SEO), Search Engine Marketing (SEM), Social Media Marketing (SMM), as well as mobile, affiliate, and online Ad marketing. You will be provided real-world examples of which type of marketing best fit your marketing goals, as well as ideas for your future marketing needs. This training is perfect for individuals who are either first getting started in digital/online marketing, or those who would like a little more information on how to develop their current digital/online marketing.  
**Date:** Tuesday, July 30, 2024 | **Time:** 9:00am – 11:00am  
**Cost:** Free | **Location:** Butte College-Glenn County Center, 1366 Cortina Drive, Orland

To Register for Trainings: CALL: (530) 895-9017  
 or REGISTER HERE: <https://www.buttecollegesbdc.com/events/>








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SBDC programs are nondiscriminatory and available to individuals with disabilities. Reasonable accommodations for persons with disabilities will be made if requested at least 72 hours in advance. Contact Sophie Konuwa, director, 2480 Notre Dame Blvd., Chico, CA 95928. KonuwaSo@butte.edu. (530) 895-9017



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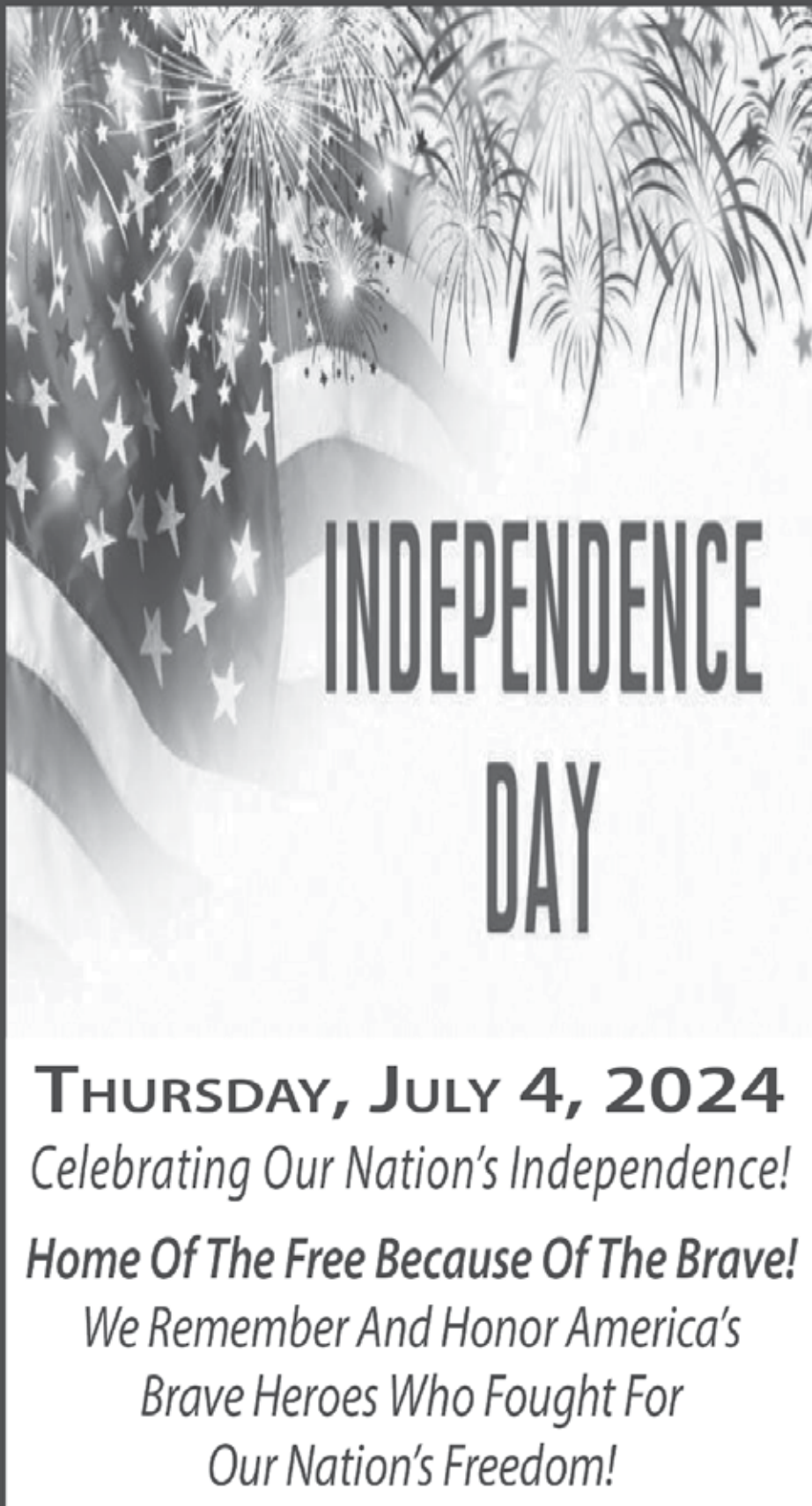
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**Deadline for all advertising is Friday noon for the next week's issue.**

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**4TH of JULY**

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### NOTICE OF HEARING

#### Notice of Hearing and Opportunity to Comment on Draft Clean Water Act Section 401 Water Quality Certification and Waste Discharge Requirements for Utility Wildfire and Similar Operations and Maintenance Activities Statewide and Draft Environmental Impact Report

The State Water Resources Control Board will accept comments on the draft Clean Water Act Section 401 Water Quality Certification and Waste Discharge Requirements for Utility Wildfire and Similar Operations and Maintenance Activities (Order) and Draft Environmental Impact Report (Draft EIR). The Order proposes to cover electric utility wildfire risk mitigation, response, and cleanup activities (e.g., vegetation management, system hardening, and site access) that may cause or threaten to cause a discharge of waste into waters of the state and operations and maintenance activities that have the same potential effects on water quality statewide. The Draft EIR identifies potential significant impacts to aesthetics, cultural resources, and tribal cultural resources. The comment period starts June 28 with a staff workshop on July 23, 2024. Comments must be received by the Board Clerk (commentletters@waterboards.ca.gov) no later than 12:00 noon on August 30, 2024. The Board will also accept comments at a hearing on Tuesday, August 20, 2024, 9:00 a.m. at the CalEPA Building, 1001 I Street, Sacramento, CA. The hearing will also be broadcast via video and teleconference. The agenda with instructions for meeting access are available at the State Water Board Calendar page: [https://www.waterboards.ca.gov/board\\_info/calendar/](https://www.waterboards.ca.gov/board_info/calendar/). The documents will be available at the CalEPA Building or on the program webpage: [https://www.waterboards.ca.gov/water\\_issues/programs/cwa401/statewide-utility-wildfire-mitigation-general-order.html](https://www.waterboards.ca.gov/water_issues/programs/cwa401/statewide-utility-wildfire-mitigation-general-order.html). Interested persons should sign up for e-mail notification of project updates at: [https://www.waterboards.ca.gov/resources/email\\_subscriptions/swrcb\\_subscribe.html](https://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.html) Select the box for 'CWA401 - Certification and Wetlands Program' located within the 'Water Quality' section. Staff Contact: Shawn Agarwal, Shawn.Agarwal@waterboards.ca.gov, or (916) 323-0886.

CNS-3826395#

The Gridley Herald 6-28-2024

### City of Biggs City Council NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday July 9, 2024, at 5:00 p.m., or as soon thereafter as the matter may be heard, the Biggs City Council will conduct a public hearing at City Hall in the Council Chambers, 3016 Sixth Street, Biggs, California, to consider the following matter:

Approval of the Report of Delinquent Fees (Report) related to utility charges for collection on the property tax roll prepared by the Butte County Tax Collector.

A list of addresses potentially affected by this action is on file with the City Clerk.

City Council shall make its determination upon each charge as described in the Report. Their final determination shall cause the Report to be filed with the County of Butte. The Tax Collector shall include said delinquent fees and charges for taxes levied against the respective lots and parcels of land.

Property owners and any other interested persons may contact Carrie Pahua, Billing and Collections, at 530-868-5493, or submit written comments to City Hall prior to 4 p.m. on July 9, 2024, or by emailing the City Clerk at [cityclerk@biggs-ca.gov](mailto:cityclerk@biggs-ca.gov), or in person at the Public Hearing.

As a continued courtesy to the public, the meeting will be broadcast free via the internet - no comments will be allowed remotely. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

If you challenge the subject matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City Billings and Collections, 3016 Sixth Street, Biggs at or prior to the close of the public hearing.

Roben Benish  
City of Biggs City Clerk

The Gridley Herald 6-21 and 6-28-2024

### NOTICE OF PUBLIC HEARING

#### FOR THE BUTTE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT MOSQUITO, VECTOR AND DISEASE CONTROL ASSESSMENT FOR FISCAL YEAR 2024-25

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Butte County Mosquito and Vector Control District intends to conduct a public hearing for the CONTINUATION of the benefit assessment in fiscal year 2024-25 that fund the District's mosquito, vector control, and disease prevention services and projects in the District's Boundaries.

The public hearing to consider the ordering of services and projects, and the levy of the continued assessments for fiscal year 2024-25 for the Mosquito, Vector and Disease Control Assessment, shall be held on Wednesday, July 10, 2024 at 4:00 p.m. at the Butte County Mosquito and Vector Control District offices, located at 444 Otterson Dr, Chico, CA 95928. The proposed assessment rate for fiscal year 2024-25 is TWELVE DOLLARS AND SIXTY CENTS (\$12.60) per single-family equivalent benefit unit for Zone A, and THREE DOLLARS AND FIFTEEN CENTS (\$3.15) per single-family equivalent benefit unit for Zone B, which is the same as last year's rates.

Members of the public are invited to provide comment at the public hearing, or in writing, which is received by the District on or before Wednesday, July 10, 2024. If you desire additional information concerning the above, please contact the Butte County Mosquito and Vector Control District at (530) 533-6038.

The Gridley Herald 6-28-2024

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## TRUSTEE SALE

Rancho, And Marked Upon The Ground By A Railroad Spike Stamped L.S. 4208; Thence S 88°45'23" W, Along Said South Line 1123.89 Feet, To The Point Of Beginning. The Basis Of Bearing For This Legal Description Is The California Coordinate System, Zone 2, Nad 83, As Established By Gps. Distances Are Grid. To Convert Grid Distances To Surface Measurement, Multiply By 1.000074. Parcel Herein Is Pursuant To A Lot Line Adjustment Approved By The County Of Butte, By Deed Recorded November 4, 2004 As Serial No. 2004-0067895 Of Official Records. Parcel V: A Non-Exclusive Easement For Ingress, Egress And Public Utilities Over A Portion Of The Fernandez Rancho, Lying In Protracted Sections 29 And 30, Township 18 North, Range 3 East, M.D.M., Butte County, California, Being Over A Portion Of Lot Four, According To That Certain Map Entitled "Official Map Of The Ord Rancho And The Boyles Ranch", As Filed For Record On March 22, 1928, In Book 8 Maps At Page 24 A, Said Easement Being Over A Strip Of Land 60.00 Feet In Width, Lying 30.00 Feet On Both Sides Of The Following Described Line: Commencing At The Southwest Corner Of The Fernandez Rancho, Said Corner Being Marked Upon The Ground By A One And One-Quarter Inch Iron Bar As Shown On That Certain Record Of Survey For Covert Engineering, Inc. And Onstott Orchards, As Filed For Record In Book 146 Maps At Pages 50 Through 57; Thence N 89°45'23" E, Along The South Line Of Said Rancho 2480.83 Feet, To The Southwest Corner Of That Certain Parcel Of Land As Described In Deed To James F. Dudley, Dated July 8, 1927 And Filed For Record In Book 228, Deeds At Page 111; Thence N 88°45'23" E, Continuing Along Said South Line 1104.62 Feet, To A Railroad Spike Stamped L.S. 4208, Said Point Being The True Point Of Beginning For The Herein Described Line; Thence N 00°23'00" W, Leaving Said South Line, 1560.00 Feet, To A One-Half Inch Rebar Tagged L.S. 4208; Thence Continuing N 00°23'00" W, 60.00 Feet, To The End Of The Described Centerline. The Basis Of Bearing For This Legal Description Is The California Coordinate System, Zone 2, Nad 83, As Established By Gps. Distances Are Grid: To Convert Grid Distances To Surface Measurement, Multiply By 1.000074. Apn(S): 024-180-072-000 // 024-180-073-000 // 024-220-026-000 // 025-190-091-000 The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 11180 HAMPTON RD & 10904 METTEER RD, LIVE OAK, CA 95953 AND 1200 EAST GRIDLEY ROAD AND VACANT LAND, GRIDLEY CA. Directions may be obtained by written request submitted to the beneficiary within 10 days after the first publication of this notice at the following address: AgWest Farm Credit, FLCA c/o Mortgage Lender Services, 7844 Madison Ave, Ste 145, Fair Oaks CA 95628 BENEFICIARY HEREBY ELECTS TO CONDUCT A UNIFIED FORECLOSURE SALE PURSUANT TO THE PROVISIONS OF CALIFORNIA COMMERCIAL CODE SECTION 9604(a)(1) (B) AND TO INCLUDE IN THE NON - J U D I C I A L FORECLOSURE OF THE ESTATE DESCRIBED IN THIS NOTICE OF TRUSTEE'S SALE ALL OF THE PERSONAL PROPERTY AND FIXTURES, TOGETHER WITH REPLACEMENTS AND PROCEEDS, IF APPLICABLE, DESCRIBED IN THE SECURITY AGREEMENT DATED 07/26/2018 AND IN A UCC-1 FINANCING STATEMENT FILED WITH THE SECRETARY OF STATE, STATE OF CALIFORNIA ON 07/31/2018 AS DOCUMENT NO. 187661706698 & 187661703807, AND BETWEEN THE ORIGINAL TRUSTOR AND THE ORIGINAL BENEFICIARY, AS IT MAY HAVE BEEN AMENDED FROM TIME TO TIME, AND PURSUANT TO ANY OTHER INSTRUMENTS BETWEEN THE TRUSTOR AND BENEFICIARY REFERENCING A SECURITY INTEREST IN PERSONAL PROPERTY. BENEFICIARY RESERVES ITS RIGHT TO REVOKE ITS ELECTION AS TO SOME OR ALL OF SAID PERSONAL PROPERTY AND/OR FIXTURES, OR TO ADD ADDITIONAL PERSONAL PROPERTY AND/OR FIXTURES TO THE ELECTION HEREIN EXPRESSED, AT BENEFICIARY'S SOLE ELECTION, FROM TIME TO TIME AND AT ANY TIME UNTIL THE CONSUMMATION OF THE TRUSTEE'S SALE TO BE CONDUCTED PURSUANT TO THE DEED OF TRUST AND THIS NOTICE OF TRUSTEE'S SALE. A DESCRIPTION OF

THE PERSONAL PROPERTY, WHICH WAS GIVEN AS SECURITY FOR TRUSTOR'S OBLIGATION IS: (1) (A) all wells, irrigation and drainage pumps, motors, pipes, windmills, frost protection equipment, center pivot irrigators, sprinklers, drip line and emitters, filters, water measurement meters and control structures and other watering and irrigation equipment; and (B) all other water equipment now or hereafter affixed to or installed in any manner on the real property ("Property") in Sutter County & Butte County, CA, as further described in Exhibit A to the deed of trust dated July 26, 2018, and between Debtor as trustor and Secured Party as beneficiary thereunder, to be recorded in the County, and which may be supplemented or amended from time to time, or used in connection with the operation of the Property (collectively "Water Equipment"); and (2) all now existing or after acquired rights, whether owned legally, of record, equitably or beneficially, to the diversion, storage, distribution and use of water, whether surface water, subterranean stream flow or groundwater, including but not limited to all riparian, appropriative, overlying, prescriptive rights, or otherwise, and whether or not appurtenant, now or hereafter relating or available to the Property or used in connection therewith including but not limited to all licenses, permits, decreed rights and any other water right of every kind or nature and that is appurtenant to, allocable to or used in connection with the Property (collectively "Water Rights"); and (3) all now existing or after acquired contractual entitlements or otherwise to the diversion, storage, distribution and use of water, whether surface water, subterranean stream flow or groundwater, including but not limited to all contractual entitlements arising under or derived from any contract with the United States of America, State of California, any political subdivision of the State of California or other state or any local public entity or private entity or otherwise applicable to the Property by virtue of being within the boundaries of any of the foregoing public or private entities or allocations for water not yet delivered and that is appurtenant to, allocable to or used in connection with the Property (collectively "Banking Rights"); and (5) all now existing or after acquired shares, credits, interests or other rights in any water bank or other water storage facility or project, whether surface water, subterranean stream flow or groundwater and that is appurtenant to, allocable to or used in connection with the Property (collectively "Banking Rights"); and (6) all now existing or after acquired shares, and rights under such shares, of any private water company, mutual water company, ditch company or other non-governmental entity pursuant to which the Debtor or the Property may receive water (collectively "Private Water Entities") and any other certificated and uncertificated securities, securities entitlements, securities accounts and commodities accounts; together with all voting rights and other rights and privileges that now or hereafter may exist with respect to such stock or with respect to participation, membership, or other involvement in any such Private Water Entities and that is appurtenant to, allocable to or used in connection with the Property (collectively "Water Stock Rights"); and (7) all now existing or after acquired rights, claims, causes of action, judgments, awards, and other judicial, arbitration or administrative relief in any way relating to the Water Equipment, Water Rights, Water Entitlements, Banking Rights, Water Stock Rights or Use Rights and appurtenant to, allocable to or used in connection with the Property ; and (8) all proceeds in any way relating to the Water Equipment, Water Rights, Water Entitlements, Banking Rights, Water Stock Rights or Use Rights. NO WARRANTY IS MADE THAT ANY OR ALL OF THE PERSONAL PROPERTY STILL EXISTS OR IS AVAILABLE FOR THE SUCCESSFUL BIDDER AND NO WARRANTY IS MADE AS TO THE CONDITION OF ANY OF THE PERSONAL PROPERTY, WHICH SHALL BE SOLD "AS-IS, WHERE-IS". The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common

designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$5,561,340.76 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this Internet Web site www.nationwideposting.com, using the file number assigned to this case 132471-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT OR ELIGIBLE BIDDER: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer", you can purchase this property after the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916) 939-0772, or visit this internet website www.nationwideposting.com, using the file number assigned to this case 132471-1 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder", you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. Date: June 14, 2024 MORTGAGE LENDER SERVICES, INC., as Agent for AgWest Farm Credit, FLCA, successor in interest to FARM CREDIT WEST, FLCA, as Trustee 7844 Madison Ave., Suite 145 Fair Oaks, CA 95628 (916) 962-3453 Sale Information Line: 916-939-

0772 or www.nationwideposting.com Marsha Townsend, Chief Financial Officer MORTGAGE LENDER SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0462056 To: GRIDLEY HERALD 06/28/2024, 07/05/2024, 07/12/2024 Gridley Herald 7-12-24 FILE: PFI-242010 TITLE ORDER NUMBER: 2439401CAD LOAN: DAW A.P.N.: 126-084-006-000 NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 09/30/2022. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. NOTICE is hereby given that PLACER FORECLOSURE, INC., as trustee, or successor trustee, or substituted trustee pursuant to the Deed of Trust executed by: MICHAEL MARTINEZ AN UNMARRIED MAN AND CHERYL ADKINS, AN UNMARRIED WOMAN AS JOINT TENANTS Recorded 10/07/2022 as Instrument No. 2022-0005810 in book , page of Official Records in the office of the Recorder of PLUMAS County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded 3/5/2024 in Book , Page , as Instrument No. 2024-0000918 of said Official Records, WILL SELL on 07/23/2024 At the main entrance to the County Courthouse located at 520 Main Street, Quincy, CA 95971 at 11:00 AM AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at the time of sale in lawful money of the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State hereinafter described: As more fully described on said Deed of Trust. The property address and other common designation, if any, of the real property described above is purported to be: 196 TAYLOR AVE, PORTOLA, CA 96122 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein. Total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$98,542.99 In addition to cash, the trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the indebtedness secured by said Deed, advances thereunder, with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed with interest thereon as provided in said Note, fees, charges and expenses of the trustee and the trusts created by said Deed of Trust. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee

sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this internet website www.nationwideposting.com, using the file number assigned to this case PFI-242010. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 916-939-0772, or visit this internet website www.nationwideposting.com, using the file number assigned to this case PFI-242010 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. Dated: 06/16/2024 PLACER FORECLOSURE, INC., assaid Trustee 12190 Herdal Drive, Suite 9 Auburn, California 95603 (530) 888-8411 By: STELLA SHAO, TRUSTEE SALE OFFICER DIRECTIONS MAY BE OBTAINED PURSUANT TO A WRITTEN REQUEST SUBMITTED TO THE BENEFICIARY C/O PLACER FORECLOSURE, INC., 12190 HERDAL DR., SUITE 9, AUBURN, CA 95603, WITHIN 10 DAYS OF THE FIRST PUBLICATION OF THIS NOTICE. PLACER FORECLOSURE, INC. IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0461981 To: GRIDLEY HERALD - PLUMAS 06/28/2024, 07/05/2024, 07/12/2024 Gridley Herald 7-12-24 Trustee Sale No. 132473-1 & 132474-1 Loan No. 8410607-171;172;173/Rabo Hedger/Sutter Title Order No. 95313948 & 95313949 APN SEE LEGAL DESCRIPTIONS TRA No. NOTICE OF TRUSTEE'S SALE This Notice of Trustee's Sale is executed in duplicate, each of which is deemed to be an original, but both parts together constitute one and the same instrument. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05/29/2019. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. AgWest Farm Credit, FLCA, successor in interest to FARM CREDIT WEST, FLCA as the duly appointed Trustee WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) all right, title and interest conveyed to and now held by it under said Deed of Trust described as follows: Trustor(s): SUKHRAJ SINGH PAMMA, also known as and who acquired title as SUKHRAJ PAMMA, also known as and who acquired title SUKHRAJ S. PAMMA Deed of Trust: recorded on 06/07/2019 as Document No. 2019-0007101 of official records in the Office of the Recorder of Sutter County, California and as Document no. 2019-0027060 of official records in the Office of the Recorder of Butte County, California, Date of Trustee's Sale: 07/25/2024 at 11:00 AM Trustee's Sale Location: On the steps of the main entrance to the County Courthouse,

446 2nd St., Yuba City, CA 95991 The property situated in said County, California describing the land therein: PURSUANT TO CALIFORNIA CIVIL CODE SECTION 2924g, LENDER HAS ELECTED TO CONDUCT THE SALE OF ALL PROPERTY IN SUTTER COUNTY, CALIFORNIA. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 3584 RIVIERA ROAD & VACANT LAND ON HEDGER ROAD, LIVE OAK, CA 95953 AND 442 EAST GRIDLEY ROAD, 1130 EAST EVANS REIMER ROAD AND VACANT LAND IN GRIDLEY CA. Exhibit A Legal Description : Sutter County Tract One: Parcel One: The East 20 Acres Of Lot 2 As Shown On That Certain Map Entitled, "Live Oak Colony No. 9", Filed In The Office Of The County Recorder Of Sutter County, California, On January 8, 1912, In Book 2 Of Surveys, Page 33. Excepting Therefrom That Portion Of The East 20 Acres Of Said Lot 2 Lying East Of The Middle Chandon Lateral As Shown On Said Map. Parcel Two: The West 20.54 Acres Of Lot 2 As Shown On That Certain Map Entitled, "Live Oak Colony No. 9", Filed In The Office Of The County Recorder Of Sutter County, California, On January 8, 1912, In Book 2 Of Surveys, Page 33. Excepting Therefrom All Oil, Gas And Other Minerals And Hydrocarbons As Reserved In The Deed From Central Bank, A Corporation, To George B. Fenn And Angeline L. Fenn, His Wife, Dated May 6, 1943, And Recorded July 17, 1943, In Book 197 Of Official Records, Page 388. Parcel Three: That Real Property Situate In Lot 3 And Lot 4 And Lot 9 As Said Lots Are Delineated On A Plat Of Live Oak Colony No. 9, Filed In Book 2 Of Surveys, Page 33, In The Office Of The County Recorder, Sutter County, California, And Being More Particularly Described As Follows: To Find The Point Of Beginning Of The Parcel Herein Described, Commence At The Southeast Corner Of Said Lot 9 Of Said Live Oak Colony No. 9, From Which The Southeast Corner Of Said Live Oak Colony No. 9 Bears North 89° 04' 00" East; Thence North 1° 10' 10" West, Along The East Line Of Said Lot 9, A Distance Of 689.80 Feet To The Northeast Corner Of That Parcel Of Land Described In Deed From Bank Of America Nt & Sa, As Trustee For George W. Walton To Albert E. Rakow And Edna Alma Rakow, Recorded In Book 213, Official Records, At Page 102, Sutter County Records, Said Northeast Corner Of Rakow Also Being The Southeast Corner Of That Parcel Of Land Described In Deed From Jack W. Hughes And Mary C. Hughes To Malcolm B. Key And Kathleen H. Key, Recorded In Book 1000, At Page 345 Official Records, Sutter County Records; Thence South 89° 05' 46" West, Along The Line Common To Rakow And Key, A Distance Of 502.47 Feet To The True Point Of Beginning Of The Parcel Herein Described; Thence From The True Point Of Beginning South 89° 05' 46" West, Along The North Line Of Said Rakow Property, A Distance Of 754.20 Feet To The Point In The West Line Of Said Lot 9; Thence North 0° 17' 28" West, Along The West Line Of Said Lot 9 And Said Lot 4, A Distance Of 1902.79 Feet To The Southwest Corner Of Said Lot 3; Thence North 0° 20' 31" West, Along The West Line Of Said Lot 3, A Distance Of 1312.01 Feet To The Northwest Corner Of Said Lot 3; Thence North 88° 57' 15" East, Along The North Line Of Said Lot 3, A Distance Of 1208.55 Feet To The Northeast Corner Of Said Lot 3; Thence South 1° 10' 10" East, Along The East Line Of Said Lots 3 And 4 Of Said Live Oak Colony No. 9, A Distance Of 2359.94 Feet, More Or Less, To A Point On The East Line Of Said Lot 4 From Which The Northeast Corner Of Said Rakow Property Bears South 1° 10' 10" East, And Is Distant 857.71 Feet; Thence South 89° 05' 46" West, A Distance Of 502.47 Feet; Thence South 1° 10' 10" East, Parallel With The East Line Of Lot 4 And Said Lot 9, A Distance Of 857.71 Feet To The True Point Of Beginning. Excepting Therefrom The North 24.22 Acres Of Said Lot 4, And All Of Lot 3, All Oil, Gas And Other Minerals And Hydrocarbons As Reserved In The Deed From Central Bank, A Corporation, To George B. Fenn And Angeline L. Fenn, His Wife, Dated May 6, 1943, And Recorded July 17, 1943, In Book 197 Of Official Records, Page 388. Parcel Four: That Real Property In A Portion Of Lot 5 And A Portion Of Lot 8 As Said Lots Are Delineated On A Plat Of Live Oak Colony No. 9, Filed In Book 2 Of Surveys, Page 33, In The Office Of The County Recorder, Sutter County, California, And Being More Particularly Described As Follows: Beginning At A Point On The South Line Of Said Lot 8 From Which The Southwest Corner Of Said Lot 8 Bears South 89° 04' 00" West, And Is Distant 680.0 Feet; Thence North 89° 04' 00" East, Along



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# LEGAL ADVERTISING

The Gridley Herald Adjudicated For and By the County of Butte, Adjudication No. 27207-October 29, 1951

Legal Advertising  
300 Spruce Street, Ste C  
Gridley, CA 95948

## TRUSTEE SALE

The South Line Of Said Lot 8, A Distance Of 660.35 Feet To The Southeast Corner Of Said Lot; Thence North 1° 10' 00" West, Along The East Line Of Said Lot 8 And Said Lot 5, A Distance Of 1733.75 Feet To The Northerly Toe Of The Middle Chandon Lateral; Thence Following The Northerly And Easterly Toe Of The Middle Of Chandon Lateral The Following Courses: North 89° 02' 42" West, A Distance Of 598.44 Feet; Thence North 1° 59' 32" East, A Distance Of 125.07 Feet; Thence North 27° 33' 50" East, A Distance Of 570.55 Feet; Thence North 1° 40' 48" West, A Distance Of 210.82 Feet To A Point In The North Line Of Said Lot 5; Thence Leaving The Middle Chandon Lateral South 89° 07' 52" West, Along The North Line Of Said Lot 5, A Distance Of 1031.71 Feet To The Northwest Corner Of Said Lot 5; Thence South 1° 10' 10" East, Along The West Line Of Said Lot 5 And Said Lot 8, A Distance Of 2271.45 Feet, More Or Less, To A Point From Which The Southwest Corner Of Said Lot 8 Bears South 1° 10' 10" East, And Is Distant 320.30 Feet; Thence North 89° 04' 00" East, Parallel With The South Line Of Said Lot 8, A Distance Of 680.00 Feet; Thence South 1° 10' 10" East, Parallel With The West Line Of Said Lot 8, A Distance Of 320.30 Feet To The Point Of Beginning. Parcel Five: That Real Property Situate In Lot 4 And Lot 9, As Said Lots Are Delineated On A Plat Of Live Oak Colony No. 9, Filed In Book 2 Of Surveys, At Page 33, In The Office Of The County Recorder, Sutter County, California, And Being More Particularly Described As Follows: To Find The True Point Of Beginning, Commence At The Southeast Corner Of Said Lot 9 Of Said Live Oak Colony No. 9, From Which The Southeast Corner Of Said Live Oak Colony No. 9 Bears North 89° 04' 00" East; Thence North 00° 10' West, Along The East Line Of Said Lot 9, A Distance Of 689.80 Feet To The Northeast Corner Of That Parcel Of Land Described In Deed For Bank Of America Nt & Sa, As Trustee For George W. Walton To Albert E. Rakow And Edna Alma Rakow, Recorded In Book 213, Official Records, At Page 102, Sutter County Records, Said Northeast Corner Also Being The Southeast Corner Of That Parcel Of Land Described In Deed From Jack W. Hughes And Mary C. Hughes To Malcolm B. Key And Kathleen H. Key, Recorded In Book 1000, At Page 345, Official Records, Sutter County Records; Thence North 1° 10' 10" West, Along Said East Line Of Said Lot 9 And The East Line Of Said Key Property, A Distance Of 316.00 Feet To The Northeast Corner Of Said Key Property And The True Point Of Beginning Of The Parcel Herein Described; Thence From Said True Point Of Beginning South 89° 05' 45" West, Along The North Line Of Said Key Property; A Distance Of 502.47 Feet To The Northwest Corner Of Said Key Property; Thence North 1° 10' 10" West, Parallel With The East Line Of Said Lot 9, And Said Lot 4, A Distance Of 541.71 Feet; Thence North 89° 05' 46" East, A Distance Of 502.47 Feet To A Point In The East Line Of Said Lot 4; Thence South 1° 10' 10" East, Along The East Line Of Said Lot 4 And Said Lot 9, A Distance Of 541.71 Feet To The True Point Of Beginning. Tract Two: Parcel 1, As Shown On Parcel Map No. 1218 For Crane Farms, Inc., Filed For Record On November 19, 2015, In Book 8 Of Parcel Maps, At Page 88, Sutter County Records. Apn(S): 008-090-012-000 // 008-090-011-000 // 008-090-006-000 // 008-100-080-000 // 008-100-047-000 // 008-100-078-000 // 008-100-076-000 // 009-010-119-000 Legal Description - Butte County Parcel A: Parcel 2, As Shown On That Certain Parcel Map Filed In The Office Of The Recorder, County Of Butte, State Of California, On May 14, 1973, In Book 46 Of Maps, At Page(S) 10. Parcel B: Parcel 3, As Shown On That Certain Parcel Map Filed In The Office Of The Recorder, County Of Butte, State Of California, On May 14, 1973, In Book 46 Of Maps, At Page(S) 10. Parcel C-1: A Portion Of The Northwest Quarter Of The Northwest Quarter Of Section 5, Township 17 North, Range 3 East, M.D.B.&M., And More

Particularly Described As Follows: Beginning On The North Line Of The Northwest Quarter Of Said Section 5, At A Point Which Is 528 Feet East Of The Northwest Corner Of Said Section 5; Thence East Along The North Line Of Said Section 5, A Distance Of 792 Feet To The Northeast Corner Of The Northwest Quarter Of The Northwest Quarter Of Said Section 5; Thence South Along The East Line Of The Northwest Quarter Of The Northwest Quarter Of Said Section 5, A Distance Of 1320 Feet To The Southeast Corner Of Said Northwest Quarter Of The Northwest Quarter Of Said Section 5, A Distance Of 792 Feet To A Point Which Is 528 Feet East Of The Southwest Corner Of The Northwest Quarter Of The Northwest Quarter Of The Northwest Quarter Of The Northwest Quarter Of Said Section 5; Thence North And Parallel With The West Line Of The Northwest Quarter Of The Northwest Quarter Of Said Section 5, A Distance Of 1320 Feet To The Point Of Beginning. Parcel C-ii: Beginning At The Most Northeast Corner Of Parcel 1, As Shown On That Certain Parcel Map Being A Portion Of The Northwest Quarter Of Section 5, Township 17 North, Range 3 East, M.D.B.&M., Filed In The Office Of The Recorder Of The County Of Butte, State Of California, On June 28, 1973, In Book 46 Of Maps, At Page 46, And Running South 0°01'24" East, 166 Feet Along The Easterly Boundary Line Of Said Parcel 1 To An Angle Point Of Said Parcel 1; Thence North 89°04'29" East Along The Northerly Boundary Line Of Said Parcel 1, A Distance Of 17.50 Feet To An Easterly Angle Point In Said Parcel 1 And Also Being The Westerly Boundary Line Of A Parcel Of Land Described In A Deed To Opal Mathews Recorded March 22, 1973, In Book 1823 Of Butte County Official Records, At Page 524; Thence Northerly Along The Westerly Boundary Line Of Said Mathews Parcel Of Land, A Distance Of 166 Feet To A Point In The Southerly Boundary Line Of East Gridley Road (Formerly Oroville-Gridley Highway), As Described In The Deed To The County Of Butte, Recorded June 21, 1973, In Book 1844 Of Butte County Official Records, At Page 108; Thence West Along The Southerly Boundary Of Said Road, A Distance Of 17.50 Feet To The True Point Of Beginning. Parcel C-iii: An Easement For Road Purposes Over A Portion Of Parcel 1, As Shown On That Certain Parcel Map Recorded In The Office Of The Recorder Of The County Of Butte, State Of California, On June 28, 1973, In Book 46 Of Maps, At Page 46, More Particularly Described As Follows: Beginning At The Northeast Corner Of Said Parcel 1 And Running South 89°04'29" West Along The Northerly Boundary Line Of Said Parcel 1, A Distance Of 30 Feet; Thence South 0°01'24" East, A Distance Of 176 Feet; Thence North 89°04'29" East, A Distance Of 47.50 Feet To The Most Easterly Boundary Line Of Said Parcel 1, To An Angle Point In The Easterly Boundary Line, A Distance Of 10 Feet; Thence South 89°04'29" West, A Distance Of 17.50 Feet To An Angle Point; Thence North 0°01'24" West Along The Easterly Line Of Said Parcel 1, A Distance Of 166 Feet To The True Point Of Beginning. Parcel D: A Portion Of The Northeast Quarter Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., More Particularly Described As Follows: Beginning At The Northwest Corner Of That Certain Parcel Of Land Described In The Deed From C. Cox To Joe Cox, Et Al, Dated November 10, 1922 And Recorded November 13, 1922 In Book 196 Of Deeds, At Page 405, Records Of Butte County, California, On The North Line Of Said Section 16, Distant 3316.0 Feet Easterly From The Northwest Corner Of Said Section; Thence South 0° 24' East, 1356.6 Feet, Along The Boundary Of Said Joe Cox, Et Al, Parcel; Thence South 89° 38' East, 663.7 Feet; Thence Leaving Said Boundary Of Joe Cox, Et Al, Parcel, North 0° 16' West, 1371.95 Feet To A Point On Said North Line; Thence

Along Said North Line, South 89° 05' West, A Distance Of 666.9 Feet To The Point Of Beginning. Excepting Therefrom The Portion Thereof Heretofore Conveyed To Butte County Canal Company, By Deeds Of Record In Book 80 Of Deeds, At Page 371, And In Book 90 Of Deeds, At Page 301, And In Book 197 Of Deeds, At Page 128, Records Of Butte County, California. Also Excepting Therefrom The Following Described Property: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Which Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, On December 2, 1977 In Book 63 Of Parcel Maps, At Page 38. Also Excepting Therefrom That Certain Parcel Described As Follows: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Which Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, On December 2, 1977 In Book 63 Of Parcel Maps, At Page 38. More Particularly Described As Follows: Beginning At The Northwest Corner Of Lot "H" Of The Subdivision Of Land Formerly Owned By Andrew W. Campbell, As Shown On A Map Of Said Subdivision, Filed In The Office Of The Recorder Of The County Of Butte, State Of California; Thence South 0° 20' West, 1673.6 Feet, Along The West Line Of Said Lot "H" To The North Line Of Lot "G" Of Said Subdivision; Thence South 89° 44' West, Along The North Line Of Lot "G" And "F" Of Said Subdivision, A Distance Of 669.6 Feet To A Point; Thence North 0° 16' West, 2690.95 Feet To A Point On The Section Line Between Sections 9 And 16, Township 17 North, Range 3 East, M.D.B. & M.; Thence North 89° 05' East, 866.0 Feet, Along Said Section Line To A Point On The West Bank Of The Feather River; Thence Along The West Bank Of The Feather River, South 4° 01' East, 392.9 Feet; Thence South 12° 33' East, 651.2 Feet To A Point On The North Line Of Lot "I" Of The Aforementioned Subdivision; Thence South 88° 59' West, 343.2 Feet, Along The North Line Of Said Lot "I" And Lot "H" Of Said Subdivision, To The Point Of Beginning. Excepting Therefrom The Portions Thereof Heretofore Conveyed To The Butte County Canal Company By Deeds Of Record In Book 80 Of Deeds, At Page 371, And In Book 90 Of Deeds, At Page 301, And In Book 197 Of Deeds, At Page 128, Records Of Butte County, California. Also Excepting Therefrom The Following Described Parcel Of Land: Beginning At A Point Being On The North Line Of Said Section And Also Being The Northeast Corner Of That Certain Parcel Conveyed To The Sacramento And San Joaquin Drainage District By Joe Cox, Et Al, By Deed Dated February 20, 1946 And Recorded In Book 347 Of Official Records Of Butte County, At Page 159, And Also Being South 88° 00' 00" East, 128.40 Feet From The Brass-Capped Iron Pipe Monument Marked "B.M. Fe4-1" Set By The Corps Of Engineers, U.S. Army; Thence From Said Point Of Beginning, Along The Easterly Line Of Said Certain Parcel Conveyed To The Sacramento And San Joaquin Drainage District, North 51° 47' 30" East, 205.20 Feet To A Point On The West High Bank Of The Feather River; Thence Leaving Said Point On The West High Bank Of The Feather River, South 89° 10' 40" West, 215.0 Feet To The Point Of Beginning. Also Excepting Therefrom The Following Described Property: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.B. & M., Which Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, On December 2, 1977 In Book 63 Of Parcel Maps, At Page 38. Also Excepting Therefrom That Certain Parcel Described

As Follows: Parcel 1, As Shown On That Certain Parcel Map Of A Portion Of Section 16, Township 17 North, Range 3 East, M.D.M., Which Parcel Map Was Filed In The Office Of The Recorder Of The County Of Butte, State Of California, January 20, 1982 In Book 87 Of Parcel Maps, At Page 43. Apn(S): 024-210-033-000 // 024-210-034-000 // 024-040-051-000 // 024-180-060-000 // 024-180-036-000 Directions may be obtained by written request submitted to the beneficiary within 10 days after the first publication of this notice at the following address: AgWest Farm Credit, FLCA c/o Mortgage Lender Services, 7844 Madison Ave, Ste 145, Fair Oaks CA 95628 BENEFICIARY HEREBY ELECTS TO CONDUCT A UNIFIED FORECLOSURE SALE PURSUANT TO THE PROVISIONS OF CALIFORNIA COMMERCIAL CODE SECTION 9604(a)(1) (B) AND TO INCLUDE IN THE NON-JUDICIAL FORECLOSURE OF THE ESTATE DESCRIBED IN THIS NOTICE OF TRUSTEE'S SALE ALL OF THE PERSONAL PROPERTY AND FIXTURES, TOGETHER WITH REPLACEMENTS AND PROCEEDS, IF APPLICABLE, DESCRIBED IN THE SECURITY AGREEMENT DATED 05/29/2019 AND IN A UCC-1 FINANCING STATEMENT FILED WITH THE SECRETARY OF STATE, STATE OF CALIFORNIA ON 05/30/2019 AS DOCUMENT NO. 197714616032 & 197714616416 AND BETWEEN THE ORIGINAL TRUSTOR AND THE ORIGINAL BENEFICIARY, AS IT MAY HAVE BEEN AMENDED FROM TIME TO TIME, AND PURSUANT TO ANY OTHER INSTRUMENTS BETWEEN THE TRUSTOR AND BENEFICIARY REFERENCING A SECURITY INTEREST IN PERSONAL PROPERTY. BENEFICIARY RESERVES ITS RIGHT TO REVOKE ITS ELECTION AS TO SOME OR ALL OF SAID PERSONAL PROPERTY AND/OR FIXTURES, OR TO ADD ADDITIONAL PERSONAL PROPERTY AND/OR FIXTURES TO THE ELECTION HEREIN EXPRESSED, AT BENEFICIARY'S SOLE ELECTION, FROM TIME TO TIME AND AT ANY TIME UNTIL THE CONSUMMATION OF THE TRUSTEE'S SALE TO BE CONDUCTED PURSUANT TO THE DEED OF TRUST AND THIS NOTICE OF TRUSTEE'S SALE. A DESCRIPTION OF THE PERSONAL PROPERTY, WHICH WAS GIVEN AS SECURITY FOR TRUSTOR'S OBLIGATION IS: (1) (A) all wells, irrigation and drainage pumps, motors, pipes, windmills, frost protection equipment, center pivot irrigators, sprinklers, drip line and emitters, filters, water measurement meters and control structures and other watering and irrigation equipment; and (B) all other water equipment now or hereafter affixed to or installed in any manner on the real property ("Property") in Sutter County and Butte County, CA, as further described in Exhibit A to the deed of trust dated May 29, 2019, and between Debtor as trustor and Secured Party as beneficiary thereunder, to be recorded in the County, and which may be supplemented or amended from time to time, or used in connection with the operation of the Property (collectively "Water Equipment"); and (2) all now existing or after acquired rights, whether owned legally, of record, equitably or beneficially, to the diversion, storage, distribution and use of water, whether surface water, subterranean stream flow or groundwater, including but not limited to all riparian, appropriate, overlying, prescriptive rights, or otherwise, and whether or not appurtenant, now or hereafter relating or available to the Property or used in connection therewith including but not limited to all licenses, permits, decreed rights and any other water right of every kind or nature and that is appurtenant to, allocable to or used in connection with the Property (collectively "Water Rights"); and (3) all now existing or after acquired contractual entitlements or otherwise to the diversion, storage, distribution and use of water, whether surface water, subterranean stream flow or groundwater, including but not limited to all contractual entitlements arising under or

derived from any contract with the United States of America, State of California, any political subdivision of the State of California or other state or any local public entity or private entity or otherwise applicable to the Property by virtue of being within the boundaries of any of the foregoing public or private entities or allocations for water not yet delivered and that is appurtenant to, allocable to or used in connection with the Property (collectively "Water Entitlements"); and (4) all now existing or after acquired shares, credits, interests or other rights in any water bank or other water storage facility or project, whether surface water, subterranean stream flow or groundwater and that is appurtenant to, allocable to or used in connection with the Property (collectively "Banking Rights"); and (5) all now existing or after acquired shares, and rights under such shares, of any private water company, mutual water company, ditch company or other non-governmental entity pursuant to which the Debtor or the Property may receive water (collectively "Private Water Entities") and any other certificated and uncertificated securities, securities entitlements, securities accounts and commodities accounts; together with all voting rights and other rights and privileges that now or hereafter may exist with respect to such stock or with respect to participation, membership, or other involvement in any such Private Water Entities and that is appurtenant to, allocable to or used in connection with the Property (collectively "Water Stock Rights"); and (6) all now existing or after acquired easements, permits, licenses, leases, contracts, grants, reservations and any other rights and entitlements, however created, to drill, install and maintain wells, pumps and pipeline systems, or to use, appropriate, pump, extract, receive, transport, store or transfer water for use on or the benefit of the Property and that are appurtenant to, allocable to or used in connection with the Property (collectively "Use Rights"); and (7) all now existing or after acquired rights, claims, causes of action, judgments, awards, and other judicial, arbitration or administrative relief in any way relating to the Water Equipment, Water Rights, Water Entitlements, Banking Rights, Water Stock Rights or Use Rights and appurtenant to, allocable to or used in connection with the Property; and (8) all proceeds in any way relating to the Water Equipment, Water Rights, Water Entitlements, Banking Rights, Water Stock Rights or Use Rights. NO WARRANTY IS MADE THAT ANY OR ALL OF THE PERSONAL PROPERTY STILL EXISTS OR IS AVAILABLE FOR THE SUCCESSFUL BIDDER AND NO WARRANTY IS MADE AS TO THE CONDITION OF ANY OF THE PERSONAL PROPERTY, WHICH SHALL BE SOLD "AS-IS, WHERE-IS". The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$6,479,427.95 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. NOTICE

TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this Internet Web site [www.nationwideposting.com](http://www.nationwideposting.com), using the file number assigned to this case 132473-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT OR ELIGIBLE BIDDER: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer", you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder", you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916) 939-0772, or visit this internet website [www.nationwideposting.com](http://www.nationwideposting.com), using the file number assigned to this case 132473-1 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder", you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. Date: June 14, 2024 MORTGAGE LENDER SERVICES, INC., as Agent for AgWest Farm Credit, FLCA, successor in interest to FARM CREDIT WEST, FLCA, as Trustee 7844 Madison Ave., Suite 145 Fair Oaks, CA 95628 (916) 962-3453 Sale Information Line: 916-939-0772 or [www.nationwideposting.com](http://www.nationwideposting.com) Marsha Townsend, Chief Financial Officer MORTGAGE LENDER SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0462057 To: GRIDLEY HERALD 06/28/2024, 07/05/2024, 07/12/2024 Gridley Herald 7-12-24



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**GRIDLEY-BIGGS CEMETERY DISTRICT**  
**Post Office Box 494 Gridley, California 95948**

**RESOLUTION NUMBER 24-02**  
**RESOLUTION OF THE BOARD OF TRUSTEES OF THE GRIDLEY-BIGGS CEMETERY ASSESSMENT DISTRICT**

**INTENT TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024-2025**

WHEREAS, the Board of Trustees of the Gridley-Biggs Cemetery District, acting as the legislative body of the Gridley-Biggs Cemetery Maintenance Assessment District, has previously ordered through Resolution 94-3 the formation of an assessment district pursuant to the provisions of the Landscaping and Lighting Act of 1972, known as the Gridley-Biggs Cemetery Maintenance Assessment District, for the purpose of financing certain cemetery facility improvements as specified in the District's Master Plan and for the purpose of funding maintenance operations of those facilities; and

WHEREAS, the Board of Trustees, through Resolution 94-3, has ordered that the cemetery improvements specified in the original Engineer's Report dated April 8, 1994, be constructed, and has estimated that the cost of such proposed cemetery improvements is greater than can be raised from a single annual assessment, and has ordered that the estimated costs of these improvements, other than the costs of maintenance and servicing, be raised by an assessment levied and collected in annual installments over a period of 20 years, commencing in fiscal year 1994-95 and ending after fiscal year 2013-14; and

WHEREAS, on Wednesday, February 12, 2014, the Board adopted Resolution 14-01, pursuant to Streets and Highways Code sections 22608 and 22585 et seq., declaring the intention to extend the annual assessment period an additional 20 years, setting a public hearing for June 11, 2014 and requiring that the notice of public hearing and assessment ballots be mailed to all District property owners as shown on the equalized tax rolls; and

WHEREAS, notice of said public hearing was duly published and mailed as required by Resolution 14-01, Streets and Highways Code sections 22585 et seq. and Government Code section 53753 and the assessment ballots were timely mailed to all owners of property within the District as shown on the equalized tax rolls; and

WHEREAS, at 7:00 AM on June 11, 2014, as set forth in Resolution 14-01, the Board held a public hearing and afforded all interested persons an opportunity to heard, closed the public hearing and directed the Clerk to tabulate the assessment ballots that had been received prior to the close of the public hearing; and

WHEREAS, the ballots were tabulated and there was no majority protest, the Board may proceed with this Resolution of intent to levy and collect assessments for fiscal year 2024-2025; and

WHEREAS, Streets and Highways Code Sections 22622, 22623, 22565 and 22661 authorize the preparation of an Engineer's Report on an annual basis which shall describe any proposed new improvements or any substantial changes in existing improvements, set forth an estimate of the costs of any improvements and/or maintenance, specify a diagram for the assessment district, specify the amount to be assessed upon various types of assessable lands within the assessment district, and include in the estimate and the assessment for fiscal year 2024-2025 the total amount of the annual installment assessment ordered in this Resolution; and

WHEREAS, an Engineer's Report for fiscal year 2024-2025, as authorized and ordered by the Board, has been prepared, which Engineer's Report generally describes the general nature, location, and extent of the new improvements or any substantial changes in existing improvements and maintenance, provides an estimate of the costs of any proposed new improvements or substantial changes in existing improvements and refurbishments and maintenance, sets forth a diagram for the assessment district, specifies the amounts to be assessed upon various types of assessable lands within the assessment district, and sets forth the total amount of the annual installment assessment for fiscal year 2024-2025 ordered by this Board of Trustees in this Resolution; and

WHEREAS, this Engineer's Report has been approved by the Board of Trustees of the Gridley-Biggs Cemetery District pursuant to Streets and Highways Code Section 22623, and

WHEREAS, the Board is authorized to act pursuant to Streets and Highways Code sections 22585-22595.

NOW, THEREFORE, BE IT RESOLVED, FOUND DETERMINED AND ORDERED as follows:

**Section 1. Findings. The Board finds:**

- a. the preceding recitals are correct;
- b. compliance has been had with all requirements of the Landscape and Lighting Act of 1972, including, but not limited to sections 22585-22595, and section 53753 of the Government Code;
- c. the tally of the assessment ballots timely received was in favor of the assessment as set forth above;
- d. the Board may proceed with the levy and collection of assessment as set forth herein; and,
- e. Said assessment is a valid property-related fee as defined in Article XIII D, section 6(b) of the California Constitution:
  - (1) Revenues from the fee shall not exceed the funds required to provide the property related service: maintenance and expansion of the cemetery for exclusive use of property owners and families.
  - (2) Revenue derived from the fee is not used for any purpose other than that for which the fee was imposed. The fee provides only for the expansion and maintenance of the cemetery.
  - (3) The amount of the fee imposed upon any parcel or person as an incident of property ownership does not exceed the proportional cost of the service attributable to the parcel. The fee provides only for the expansion and maintenance of the cemetery.
  - (4) The fee is imposed for a service that is actually used by, or immediately available to, the owner of the property in question. The charge provides for the expansion and maintenance of the cemetery which is available to the persons paying the charge and not available to the general public.
  - (5) The fee is not imposed for general governmental services where the service is available to the public at large in substantially the same manner as it is to property owners. The charge provides for the expansion and maintenance of the cemetery which is available to the persons paying the charge and not available to the general public.

**Section 2. Declaration of intent to levy and collect assessments pursuant to Streets and Highways Code Section 22624.**

- a. Said assessments will be levied and collected within the boundaries of the Gridley-Biggs Cemetery Maintenance Assessment District, which comprises all that area lying within the boundaries of the Gridley-Biggs Cemetery District. A full and detailed description of the boundaries of the Assessment District and the parcels of land within the district is contained within the Engineer's Report.
- b. The Board of Trustees declares its intent to continue to levy and collect assessments for fiscal year 2024-2025 within said District at a rate of \$1.50 per month or \$18.00 per year per single family residential unit, apartment unit and/or condominium, all as set forth in the Engineer's Report. This is the same rate as that of the prior fiscal year. The total number of parcels to be assessed and an estimate of total annual assessment revenue are contained within the Engineer's Report. The estimated cost of the proposed cemetery improvements specified in the Engineer's Report is greater than can be raised from a single annual assessment, and therefore, the estimated cost of these improvements, other than the cost of maintenance and servicing, will be paid for by this assessment, which will be levied and collected in annual installments over a period of 20 years commencing in fiscal year 2014-15 and ending after fiscal year 2033-34.
- c. Improvements within said assessment district to be funded by said assessments shall include construction of expanded cemetery facilities at Gridley-Biggs Cemetery and ongoing maintenance items as detailed within the Engineer's Report which is incorporated herein by this reference.
- d. Reference is hereby made to the Engineer's Report which is on file with the Clerk of the Board for a complete description of proposed improvements to be undertaken in fiscal year 2024-2025 and thereafter, the cost thereof, and the proposed assessments upon assessable lots and parcels of land within the proposed assessment district.
- e. The Board hereby declares that this resolution of intention constitutes a notice of hearing regarding its intent to levy and collect assessments within the assessment district for fiscal year 2024-2025. This hearing shall be held at a meeting of the Board of Trustees on July 10, 2024, at 8:30 AM, at the office of the Gridley-Biggs Cemetery District, 2023 State Highway 99, Gridley, California. The clerk is hereby directed to publish this notice as a notice of hearing in a newspaper of general circulation pursuant to the requirements of Government Code Section 6061

PASSED AND ADOPTED by the Board of Trustees of the Gridley-Biggs Cemetery District this 12th day of June, 2024, by the following vote:

YES 3: TRUSTEES: Joseph Hughes, Larry Hamman, Larry Evans  
 NOES 0: TRUSTEES:  
 ABSENT 0: TRUSTEES:  
 ABSTAIN 0: TRUSTEES:

Joseph Hughes  
 Chairperson  
 Angie Cote  
 Secretary



*This is Way Out of Line*

Dear Dave,

I'm trying hard to get control of my money and get out of debt, but I had a situation come up the other day, and I really don't know what to do. I'm one of four brothers, and our parents' fiftieth wedding anniversary is early next month. My two oldest brothers got together and made plans for a party without consulting the rest of us. They want everyone to chip in \$1,000 to help pay for things. I love my mom and dad, but the only savings I have is \$1,000 in my beginner emergency fund. Will you tell me how to address this situation?

- Ronald

Dear Ronald

**Dave Ramsey Says**

I'm going to be blunt here, okay? Since you weren't asked about any of this ahead of time, and had no say in anything, fair would be for you and your brother who weren't consulted to pay zero. Zilch.

Planning something that expensive without consulting everyone involved well ahead of time—and expecting them to lay out \$1,000 without warning—is way out of line. And don't let your older brothers lay a guilt trip on you, either. This has nothing to do with how much you love your parents, being greedy or anything like that. It has everything to do with consideration and communication, or in this case, a lack of these on their part.

If I were you, I'd let your oldest brothers know exactly what your financial situation is like right now. Explain what you're doing and why you're doing it, then let them know in a nice, but firm, tone

you'll give them whatever you can scrape up, but you won't be chipping in anything close to \$1,000. Oh, and I'd tell them next time they hatch up a big, expensive plan like this, to check with all their brothers way ahead of time.

Best of luck, Ronald. I'm sorry you have to deal with this.

- Dave

*Dave Ramsey is an eight-time No. 1 national best-selling author, personal finance expert and host of The Ramsey Show, heard by more than 20 million listeners each week. He has appeared on Good Morning America, CBS Mornings, Today Show, Fox News, CNN, Fox Business, and many more. Since 1992, Dave has helped people regain control of their money, build wealth and enhance their lives. He also serves as CEO for the company, Ramsey Solutions.* ★

**Thoughts to Ponder**

*by Kathy Neal*

**Gridley United Methodist Church**

The question has been asked, "Why is Christianity so hard?" Ok! Because you have to change, give up your vices, let go of hate and anger, don't do what cause you pain, and "love others."

OMG! There it is! We have to love people who drive us crazy, break our hearts, destroy our family, and people who physically hurt us.

Turn the other cheek! Give your coat and sweater! Give food and water! OMG! Why? Because God is LOVE and He want us to show and be love. Well—OK!

Another thing is we can't work or buy our way to salvation or heaven. We can't do enough, work or do enough good, or visit enough people, or even go to church enough. God does not keep a scorecard! We accept Him, His Son, and the Holy Spirit and believe or we don't. It is free, hear that again, IT IS FREE. It is offered

to all who hear, believe, and accept.

Jesus paid it all. Our debt has been paid in full, and some of us have a difficult time accepting that. Someone died for me, bled for me. Was beaten for me.

Why? LOVE!!!

Come see, believe, and love with the Gridley United Methodist Church. We meet and worship every Sunday at 10 am. Our address is 285 Magnolia Street.

This Sunday will be the last Sunday for Pastor Karl

Coulter to serve us as he is retiring after 14 years of serving our church. He will be missed; he has been a blessing to us for all that time. We know he will continue to serve God in his retirement.

Our new pastor will be Martha Waterman, who was a member of our church for several years and then went on to become a pastor. We welcome her back. ★



**Gridley Thumbs and Roots**



*By Barbara Ott*

The warm nights of summer are here. If it stays in the 90s the tomatoes will continue to produce. The tomatoes at this house are producing very well but not very large. This is fine with me. I am not a large tomato lover. I like them medium and sweet. The Sun-gold cherries are going strong as usual and they are a delight.

It looks like the cantaloupe are very happy this year and we should be picking them soon. The artichokes continue to produce and are sweet and tasty. The cucumber plants are looking good and I'm hoping to have some soon. The green griller zucchini has been producing like crazy and now the yellow crook-neck is coming on. I always appreciate summer squash. We grill it, we steam it, we stir-fry it, and I sauté it with egg whites for breakfast. Plus, it grows and grows and grows. The rabbits that roam my neighborhood have been eating the kohlrabi leaves and some of the other greens. They are polite rabbits so far and have not consumed

them totally. This is coming to a stop because only the babies can get under our gate and they are getting bigger. I'm willing to share as long as the culprit doesn't take everything.

My neighbor has a beautiful meadow garden growing on her corner. I went over to talk to her and to identify a plant she wanted the name of. While we visited, she said she had almost mowed a toad in her yard. I was so excited that a natural toad was living so close to my house. This toad discovery is a wonderful thing. I'm hoping my little toads are getting bigger on the sly. Everyone says you can find them by their huge poops. I keep looking and hoping to sight some large poops. ★

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# COMICS & PUZZLES

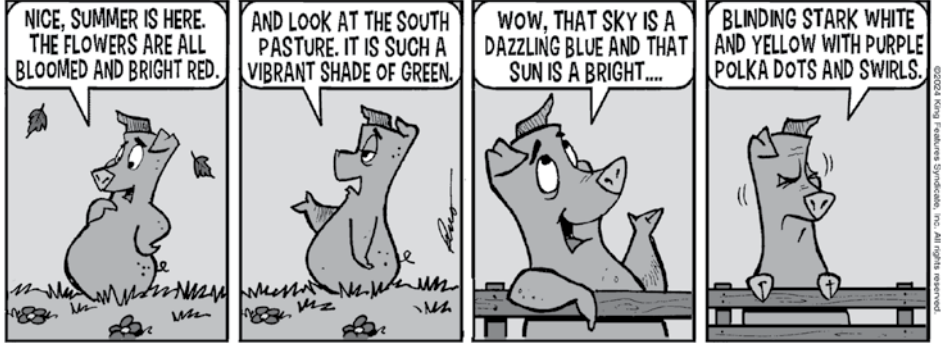
## The Spats



by Jeff Pickering



## Amber Waves



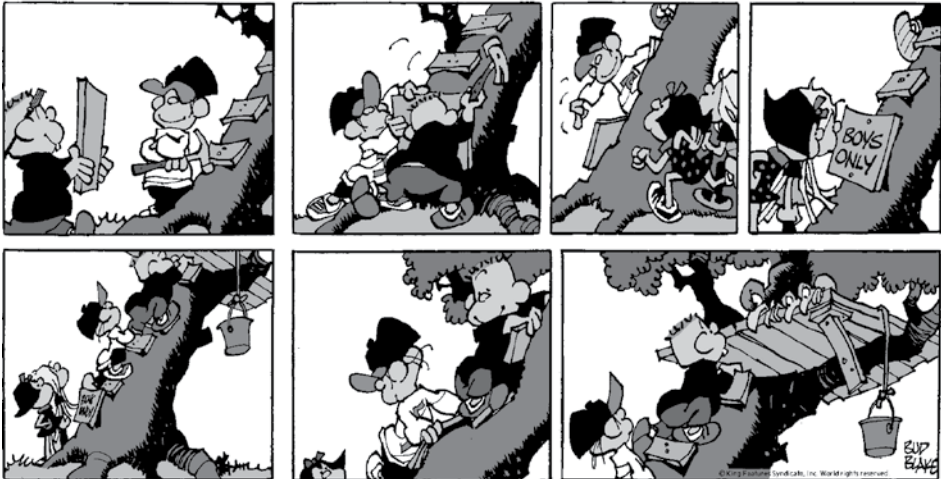
by Dave T. Phipps

## Out on a Limb



by Gary Kopervas

## TIGER

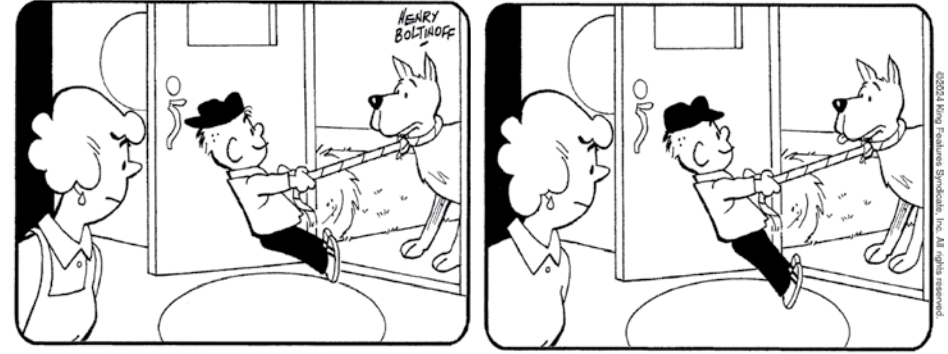


by BUD BLAKE

## HOCUS-FOCUS

BY HENRY BOLTINOFF

Find at least six differences in details between panels.



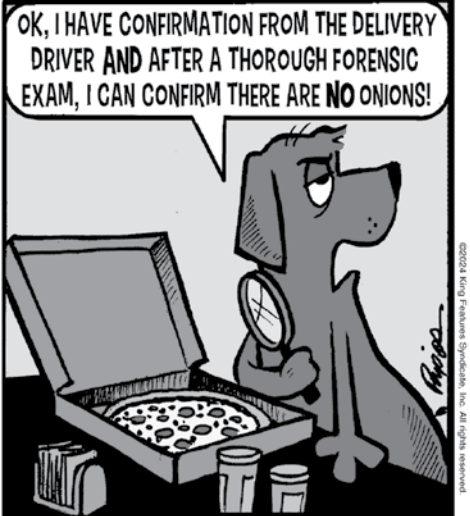
DIFFERENCES: 1. Legs are moved. 2. Hat is different. 3. Large leg is moved. 4. Cap is turned around. 5. Tongue is added. 6. Apron is missing.

## GRIN TO BEAR IT



## Just Like Cats & Dogs

by Dave T. Phipps



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## STATEPOINT CROSSWORD • THINGS WITH WHEELS

- CLUES**
- ACROSS**
- Unfledged hawk
  - The \_\_\_ Gala, haute couture fundraiser
  - Ballet step
  - Sasquatch's cousin
  - Prefix in levorotary
  - DVD player button
  - What Tylenol and xylitol have in common
  - Seaport in Yemen
  - With ample space
  - \*Rumpelstiltskin's wheel
  - Viking writing symbol
  - Musical finales
  - In favor of
  - Source of tapioca
  - Smith, e.g.
  - \*"Stand and Deliver" singer
  - Live-in helper (2 words)
  - Et alii, abbr.
  - Nephew's sister
  - Tire depression
  - Turkey's southern neighbor
  - Same as ayah
  - Engage in a pursuit (2 words)
  - Bed-and-breakfast, e.g.
  - Tibetan Buddhism
  - Pinched
  - Sing like Public Enemy
  - Mother-of-pearl
  - Cripple
  - \*"Wheel in Vegas"
  - Chocolate substitute
  - Egg on
  - Capri or Catalina
  - Olden days violin maker
  - Croaks
  - \*"Run Away to Mars" singer
  - Jump key
  - Corn cob
  - Gaelic
- DOWN**
- \*London \_\_\_\_, tourist attraction
  - Hankering
  - At the summit of
  - Glass ingredient
  - TV and radio
  - Not odds
  - Chinatown gang
  - Low-ranking worker
  - Pinnacle
  - Pig's digs
  - \*Royal procession carriage
  - In baseball box score
  - \*"Wheel in the Sky" band
  - Star bursts
  - \*"\_\_\_ Elise"
  - Suez or Panama
  - Carl Jung's inner self
  - \*Type of locomotive
  - Surfer's stop
  - Like anchor aweigh
  - Easternmost state
  - Serengeti grazer
  - \*Perambulator, for short
  - Black and white sea bird
  - \*Ancient Greek ride
  - Top of a steeple
  - Kitchen meas.
  - Reunion attendees
  - Poets' feet
  - Smaller size than small
  - \*a.k.a. water wheel

**CROSSWORD**

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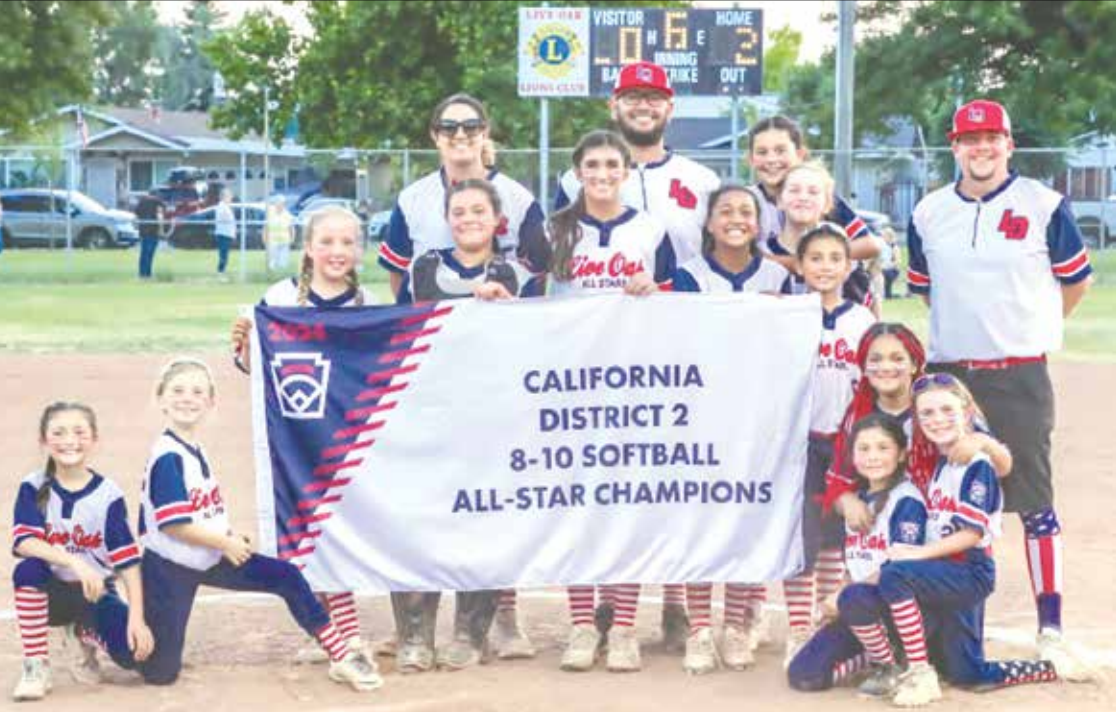
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Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.



# Live Oak Generations Celebrate Win of District 2 Championship



The Live Oak Little League Minor 8-10 All-Stars celebrate postgame and smile with the California District 2 banner after they beat Sutter Area LL for the championship on Wednesday, June 19. Photo by Ryan Dudek

By Steven Bryla

**LIVE OAK, CA (MPG)** - The Live Oak Little League 8- to 10-year-old Softball All-Star team accomplished a championship on Wednesday, June 19, as they beat Sutter Area LL, and multiple generations of Live Oak parents and athletes embraced one another following a 35-year drought without a banner.

Live Oak head coach Mitchell Perigo expressed to the Herald that the district title is a big deal in the city.

"When I first started coaching Little League, all you heard was Live Oak is two-and-done in All-Stars and they'll never have a shot at it," Perigo said.

Perigo added that how could you expect to win if you don't have faith in the kids and work hard for it.

On Monday, June 17, Live Oak was in an elimination game versus Colusa and they won 12-4 to set up a rematch against Sutter Area in the championship game. LO had to beat SA twice to win the District 2 banner.

Sutter Area defeated Live Oak in the 2023 District 2 tournament as both teams met in the championship. SA later went on to win the title and eventually a state title.

Perigo told the Herald that after the minor girls were eliminated from last season's District 2 tournament, he and some other parents decided to start a travel ball team based in Live Oak to help the girls become more competitive.

Perigo added that it was meant to happen for the area.

"The girls had natural chemistry with one another and enjoyed each other," Perigo told the Herald.

Perigo expressed to the Herald that he told his team during travel ball that no one likes to lose, but you learn a lot of things from a loss.

The Herald asked Perigo what was the biggest adjustment that Live Oak made from the first to the second matchup against Sutter Area two days apart.

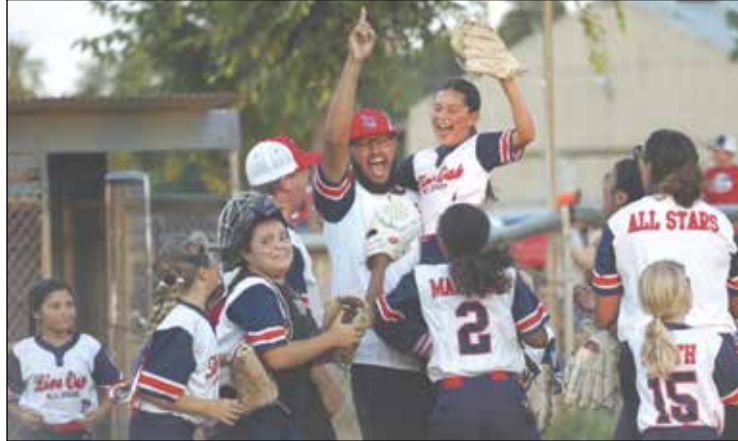
Perigo told the Herald that the pitching of Eveya Martinez was a huge factor.



Live Oak pitcher Eveya Martinez throws a pitch during the victory over Sutter Area LL on Wednesday, June 19. Photo by Ryan Dudek

"She (Martinez) pitched very well in our final travel tournament prior to Tournament of Champions and All Stars," Perigo stated. "We kept her hidden from the circle so the other teams didn't have the opportunity to prepare for her speed."

Perigo's daughter, Riley, was the pitcher for the first four games of the District tournament where she



Live Oak minor All-Star coach Juan Robles celebrates with his team postgame after the victory over Sutter Area LL on Wednesday, June 19, for the California District 2 championship. Photo by Chris Pedigo

went 3-1 from the circle. Sutter Area had two opportunities to win the title as they went undefeated throughout the tournament, but on Tuesday, June 18, Live Oak beat SA 4-1.

Sutter Area got their only run off of Martinez in the game at the top of the first inning off a passed ball. SA had a couple of runners on during the inning, but there was a heads-up play by the catcher who back picked a runner at third for a huge out.

Live Oak responded in the bottom half of the first with three runs in part to heads-up baserunning and taking advantage of passed balls.

Martinez pitched a complete game as SA couldn't catch up to the speedy pitching.

LO added another run in the fourth to hand Sutter Area their first loss and set up a winner-take-all game on Wednesday, June 19.

The Live Oak coaching staff decided to have Martinez in the circle again to try and win that first District banner for LOLL.

Martinez was dominant as she allowed only three base runners in the entire game, and she pounded the strike zone as she had 15 strikeouts, and the defense behind her made the plays and were ready for everything.

When the final out was recorded,

you couldn't figure out who was more excited for the victory between the coaches or players as tears, cheers and a Berry stadium packed of smiles for Live Oak embraced one another.

Mitchell told the Herald he and one of his coaches, Laura Topete, are childhood friends and it was an amazing moment to share with everyone in the community who had supported the softball program in LOLL from parents and travel ball coaches, but the best was to see the girls on the team see their hard work pay off.

"The emotions were overwhelming because it was Live Oak generations of families that were involved," Mitchell said.

LO moves on to the Section 2 tournament that is now a four-team double elimination tournament that begins today, Friday, June 28, in Anderson. They play at 5 p.m.

Mitchell expressed to the Herald that during practice this week that they weren't going to change too much overall, but were going to continue getting multiple repetitions defensively, and baserunning as those were two of their strengths during the District 2 tournament and made the difference.

He added there will be plenty of hitting drills this week at practice.

"We're going to prepare the girls for some speed," Mitchell said. ★

# Three 2024 Football Athletes Represent Area in Lions All-Star Game

By Steven Bryla

**SHASTA COUNTY, CA (MPG)** - Three former 2024 football players suited up in their football uniforms for the last time as they represented the area in the 47th Annual Lions All-Star game at Shasta College in Redding on Saturday, June 22.

Biggs had multiple representatives as head football coach Brian Harrison was the head coach of the Division IV-VI South small school team, and he brought his coaching staff with him, as well.

Players for Biggs represented were 2024 players Thomas Job and Brody Hudson.

Harrison expressed to the Herald that it was a bucket list item and great to coach a couple of his guys one final time in their careers.

Gridley 2024 wide receiver/defensive back Cesario Villalobos represented Gridley on the Division II-III South big school team.

Job and Hudson said it was great to play for



2024 Biggs running back/quarterback Brody Hudson rushes the ball during the 47th Annual Lions All-Star Game on Saturday, June 22, at Shasta College. Photo by Steven Bryla



2024 Biggs linebacker Thomas Job attempts to get past an offensive lineman during the 2024 Lions All-Star Game in Redding at Shasta College on Saturday, June 22. Photo by Steven Bryla



Gridley 2024 defensive back/wide receiver Cesario Villalobos attempts to make a tackle during the Lions All-Star Game on Saturday, June 22, at Shasta College. Photo by Chris Pedigo

Harrison and with one another one more time.

Job said it was great to play for Harrison one last time as him being a big staple of the Biggs football program and he said that he loves him.

Hudson expressed the joy he got when he was called by Harrison to be selected for the game, and when Harrison called, that it was nice and a

pleasure to play for him one more game.

The two south teams stayed at California State University, Chico, for the entire week where they bonded, practiced, slept and ate with each other.

"It was great and interesting to get to know guys from other teams," Hudson said. "Turns out they're not as bad as you think."

Job added the experience

was chill, and getting to know them as a teammate rather than a rival over the years was a great experience.

In the small school game, the North beat the South 13-6 with a late touchdown in the fourth quarter for the victory.

Villalobos got to experience some rivals from his entire career as former 2024 Sutter linebacker

Jeevan Chatha was now a teammate.

These old two Butte View League rivals from the 2021-22 football season were rivals as Sutter moved to the Sac-Joaquin Section in the 2023-24 school year.

Villalobos joked with the Herald and Chatha postgame of the bigger school game that he still can't stand him, and he let out a

big grin with laughter.

"It's nice to have that barrier taken down and be buddies," Villalobos said.

Villalobos added the best memory for his high school football career was walking out on senior night with his parents.

The North bigger school team defeated the South 44-13 and opened a big lead after the first half went back and forth. ★

# Gridley Youth Rugby Sends Two Players to Represent in Great Northwest Challenge

Gridley Barbarian Rugby News Release

**GRIDLEY, CA (MPG)** - Gridley Youth Rugby is celebrating a significant accomplishment as a club and specifically for two of its talented players, Josh Garvin and Tristan Leal, who have been selected to represent NorCal in the highly anticipated 2024 Great Northwest Challenge. The Great Northwest Challenge, which serves as a College Showcase and a USA Rugby Talent Identification Event, will be held in Missoula, Montana.

Josh Garvin, a graduate of Sutter High School Class of 2024, has not only secured a football scholarship at The University of Virginia (Division 3 level) but has also been given the opportunity to play D1

rugby at the same university.

Tristian Leal, also a graduate of Sutter High School Class of 2024, has displayed remarkable skills on the rugby field, earning him the honor of representing NorCal at the Great Northwest Challenge. Tristian will attend Southern Oregon University in the Fall.

The Gridley Barbarian rugby program, which has been serving the Yuba, Sutter and Butte counties for over 11 years, caters to a wide range of age groups, including U10, U12, middle school, and high school teams for both boys and girls. The program, located in Butte County, is a testament to the thriving rugby community in the area. But the club's success would not be where it is today if it wasn't for the dedication and hard work of the players,

their supportive families, and a community to back them.

"This achievement highlights the exceptional talent and dedication present in our Gridley Youth Rugby program," said Joe Garvin, parent of Josh and President of Barbarian Rugby. "We are incredibly proud of Josh and Tristian for their accomplishments, and we are grateful for the support of the entire community in nurturing their passion for the sport."

For more information or to get involved with Gridley Youth Rugby, please contact: Joe Garvin (parent of Josh and Barbarian Rugby President) - or call 530-300-8461.

Gridley Youth Rugby 2025 season will kick off November 9. More information is coming soon. ★



Tristan Leal, left, and Josh Garvin will both represent NorCal at the upcoming Great Northwest Challenge. Courtesy photo